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THE NEW TESTAMENT, OF OUR LORD and SAVIOUR JESUS CHRIST.

FORMED

Into a Regular HISTORY

OF OUR

SAVIOUR,

From his BIRTH to his ASCENSION into Heaven.

Wherein the Occurrences in the Words of the Evangeliſts, are diſpoſed in the juſt Series and Order of Time on which they happened.

The Chapters are divided into proper Sections, with a diſtinct Title to each, for the Eaſe and Improvement of young Minds; a Method, 'tis preſumed, that will be found of moſt important Uſe alſo to grown Perſons, and might engage even the Attention of the Learned, as the Memory, thus aſſiſted, will more readily retain what is ſo very eſſential to make us wiſe unto Salvation.

To which is prefixed, an Introduction, giving a Deſcription of our Saviour's Perſon and Manner; and a conciſe Account of the four Evangeliſts, the Writers of his Hiſtory.

Embelliſhed with ſome few Cuts of the moſt ſtriking and remarkable Events, the better to engage the Attention of young Readers.

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PREFACE.

IT has frequently occurred to us, that the preſent Partition of Chapters, in the common Editions of the New Teſtament, is by no Means adapted to the Encouragement or the Capacity of Children. They are in general too long, and contain ſeverally a Variety of Events and Doctrines, which embarraſs the Underſtanding, and perplex the Memory of young People, for Want of a due Pauſe and convenient Separation. To confine the ſeveral Inſtances within ſhort and proper Sections, with a diſtinct Title to each, ſeemed to us a deſirable Improvement for young Minds. This we have done; yet religiouſly preſerving the Language of Scripture, and the uſual Diviſion of Verſes.

We muſt add, that the Goſpels contain, in a Variety of Caſes, the ſame Paſſages over and over again; that the Tranſactions, there recorded, are in a Multitude of Inſtances tranſpoſed; that of the four, only St. Luke profeſſes to write an orderly Narration of Things from the Beginning; and that the Intention of St. John was to ſupply the Omiſſions of the reſt. We humbly preſume therefore, that this, though it be of infinite Service to the Cauſe of Chriſtianity and the Church of God, as it obviates all Pretence of Confederacy or

Colluſion, while the Scriptures mutually illuſtrate each other, yet it does not convey to the the *young Mind* that Sort of Detail of our Saviour's Doctrine and Miracles which ſeems neceſſary, and which cannot too plainly and connectedly be delivered, to make a deep Impreſſion, and to prove the Foundation of his beſt Knowledge and his perpetual Happineſs: A Foundation which cannot be laid too firmly, nor too early.

To anſwer theſe moſt valuable Ends, we have formed out of the Goſpels a complete Hiſtory of our Saviour JESUS CHRIST, from his Birth to his Aſcenſion into Heaven; wherein the Occurrences (without Regard to the preſent Diſpoſition of Chapters or Books) proceed in a juſt Series and Order of Time (a Scheme of moſt important Uſe even to grown Perſons, and which might engage the Attention of the Learned) diſtributed into the neceſſary Sections or Diviſions, and each under its proper Head, as the Matter in Hand required.

Thus we have done our Endeavour that the following Sheets ſhould anſwer every uſeful End. And we truſt that, by the regular and orderly Diſtribution of the ſeveral Paſſages and Events, the Whole will, upon Peruſal, appear to the Reader ſufficiently connected: And his Memory, thus aſſiſted, will more readily retain the ſeveral Parts, which are able to make him wiſe unto Salvation.

INTRODUCTION.

THE NEW TESTAMENT, *is a History of the Life, Death, Reſurrection, Aſcenſion and Doctrine of* JESUS CHRIST, *who is the Son of* GOD, *the true Meſſiah and Saviour of the World; who took upon him the Form of a Servant, and was made in Faſhion as a Man. There has been always a particular Tradition in the Church concerning his Perſon, which we will here deſcribe, according to what is believed to have been preſented by St.* Luke, "*He was very beautiful in the Face, and about ſeven* "*Feet high, his Hair, which he wore long, was in-* "*clining to be fair, and not thick, but a little curled; his* "*Eyes were large and lively, his Noſe long, his Beard* "*black and pretty ſhort, his Neck was not ſtiff, nor his* "*Carriage loſty or proud, his Complexion was nearly* "*the Colour of Wheat, his Countenance neither round nor* "*ſharp, but, like his Mother's, rather long and ruddy.* "*Gravity, Prudence, Meekneſs, and Clemency, were* "*painted in his Face, and, in a Word, he perfectly re-* "*ſembled his divine Mother.*" *This is the Image or Deſcription of his Perſon, according to Tradition, given by St.* Luke, *and though there is no particular Account of his Stature, or the Features of his Face, to be found in the* NEW TESTAMENT, *yet we may with Safety conclude him to have been as exact and perfect in both as any of the Sons of Men. We are all ſenſible how much the Dignity of the Perſon contributes to the Art of Perſuaſion in the Orator. And when in the Temple the Doctors of the Law were ſtruck with Aſtoniſhment at his Underſtanding and Anſwers; and when afterwards the Officers who had been ſent to take him, declared that never Man ſpake like this Man; it is not to be doubted that the Perſon and Action of the Speaker, as well as his Words, had, in both Caſes, the proper Weight in their Eſtimation. But a greater Proof of Majeſty can ſcarce be given, than that which is recorded of him by St.* John; *that when the Band and Officers from the Chief Prieſts, commiſſioned to apprehend*

apprehend him, were now at Hand, "JESUS *went forth,* "*and ſaid unto them, Whom ſeek ye? They anſwered* "*him,* JESUS *of* Nazareth. JESUS *ſaith unto them, I* "*I am he.*" *As ſoon as he had ſaid unto them, I am he, ſtruck with the Dignity of his Perſon,* "*they went* "*backward, and fell to the Ground.*"

His Carriage and Behaviour was grave and ſerious, full of Pity and Compaſſion for Mankind, affected with their Diſtreſſes, and grieving for their Follies, but never breaking out into intemperate Sallies of Lightneſs and Joy. Yet he was not of a ſtiff or preciſe Temper, or in any Degree an Enemy to ſuch Forms of Civility and ſocial Uſages, as were then in Practice.

Thus was he a perfect Man, "*that ſo he might be the* "*firſt-born among many Brethren, and redeem the Chil-* "*dren from Death, who are Partakers of Fleſh and* "*Blood, by himſelf taking Part of the ſame.*" *He was conceived and born of a pure Virgin, without the Concurrence of any Man, the Prophecies having foretold, that* "*the Seed of the Woman ſhould bruiſe the Serpent's Head,*" *and that,* "*a Virgin ſhould conceive and bear a* "*Son, and call his Name* IMMANUEL." *He was deſcended of the Family of* David, *and born in the Town of* Bethlehem; *becauſe, in Favour to that King,* GOD *had promiſed that,* "*he would eſtabliſh his ſeed for ever;*" *and that* "*Out of* Bethlehem, *a Ruler of* Iſrael *ſhould come,* "*whoſe Goings forth had been from everlaſting.*" *He was born in the Reign of King* Herod, *before the total Diſſolution of the* Jewiſh *Government, and during the Standing of the ſecond Temple; becauſe one Prophecy ſays, that,* "*the Scepter ſhould not depart from* Judah, *until* "Shiloh *come;*" *and another, that,* "*the Deſire of all* "*Nations ſhould come,*" *and by his Preſence make the* "*Glory of* GOD's *latter Houſe greater than that of the* "*former.*"

The Writers of his Hiſtory are commonly called Evangeliſts, *or the Meſſengers of* good News, *which the* Goſpel *eſpecially is, even of the glad Tidings* "*of Sal-* "*vation to all People.*" *The firſt of theſe is St.* Matthew, *who of a Publican, or Collector of Tribute, became an Apoſtle of our bleſſed Saviour.*

He

He wrote his Goſpel in Jeruſalem, *as is probable, ſoon after the Death of* JESUS CHRIST, *in Favour of the* Jews *who embraced the* Chriſtian *Faith.*

The Evangeliſt St. Mark, *was the Diſciple and Interpreter of St.* Peter, *and the Founder of the Church of* Alexandria, *in* Egypt. *This is a different Perſon from that* Mark *whoſe Sirname was* John, *who is ſo often mentioned in the Acts of the Apoſtles, and in St.* Paul's *Epiſtles. For he was with St.* Peter, *while the other attended St.* Paul; *and at* Alexandria, *while the other was at* Rome. *Yet it is ſuppoſed to have been at the latter Place that he compoſed his Goſpel with St.* Peter, *at the Entreaty of the Chriſtians reſiding in that City; ſetting down thoſe Things which he had learned from that Apoſtle, who alſo approved of his Goſpel after it was compoſed. There are in him ſome hiſtorical Paſſages, which he relates more copiouſly than St.* Matthew, *and with the Addition of ſeveral Circumſtances. It is commonly believed to have been written ten Years after our* Saviour's *Death, and contains nothing but what may with Eaſe be reconciled to the Accounts given by the other Evangeliſts.*

The third in Order is St. Luke, *of* Antioch, *in* Syria. *He was a Phyſician by Profeſſion, and the Diſciple or Follower of St.* Paul, *whom he accompanied in his Voyages. He was travelling with that Apoſtle in* Achaia *and* Bæotia, *towards the ſecond Year of the Emperor* Nero, *and the fifty-ſixth of* JESUS CHRIST, *when he wrote his Goſpel. He ſays himſelf, in the Beginning of it, that many Perſons having raſhly undertaken to write the Evangelic Hiſtory, he thought himſelf obliged to reſcue it out of ill Hands, after he had been exactly informed of all the Occurrences by thoſe who were Eye-Witneſſes and Miniſters of the Word, that is to ſay, by the Apoſtles, and particularly by St.* Paul. *It is imagined that the Apoſtle ſpeaks of this Goſpel, when he ſays,* according to my Goſpel; *and that he meant St.* Luke, *when he wrote this Paſſage,* the Brother, whoſe Praiſe is in the Goſpel in all Churches. *He continued unmarried, and lived four-ſcore and four Years. He was alſo the Author of the* Acts of the Apoſtles. *Which Book contains the Hiſtory of the Church from the Aſcenſion of our bleſſed* Saviour *to the fourth Year of* Nero, *during the Space of twenty-nine or thirty Years.*

S

St. John, *the fourth Evangeliſt, of the City of* Bethſaida *in* Galilee, *the Son of* Zebedee, *was called to the Apoſtleſhip when he was very young. He was the dearly beloved Diſciple of* JESUS CHRIST, *and ſpeaks of himſelf when he mentions* the Diſciple whom JESUS loved. *The Tenderneſs which* JESUS *had for him, ſufficiently appeared in his laſt Supper, when he placed him in his Boſom, and in his laſt Words to him and to his Mother, were,* Behold thy Mother, *and,* Woman, behold thy Son. *After the Deſcent of the* HOLY GHOST, *he preached the Goſpel in* Aſia, *where he founded and long governed the Churches, being Biſhop of* Epheſus, *the Metropolis of that Province. He was condemned by the Emperor* Domitian *to be thrown into a Veſſel of burning Oil, but came out more vigorous and ſtrong than before. He was afterwards baniſhed to the Iſle of* Patmos, *where he wrote his Revelation. After the Death of* Domitian, *he returned to* Epheſus, *and there wrote his Goſpel, about one hundred Years after the Birth of* CHRIST. *His chief Deſign was to confound the Errors of the Heretics, who denied the Divinity of our* Saviour, *and to ſupply the Defects of the other Evangeliſts. He wrote alſo three Epiſtles. His Stile is ſimple, but his Thoughts are very lofty. He was never married, and lived till the Time of* Trajan, *not dying till the ſixty-eighth Year after the Paſſion of our bleſſed* Saviour.

THE

THE NEW TESTAMENT,

Made eaſy, for the Uſe of Children and young Perſons.

The Royal Genealogy of JESUS CHRIST.

From *Matthew*, Chap. i.

1. THE Book of the Generation of JESUS CHRIST, the Son of David, the Son of Abraham.

2. Abraham begat Iſaac, and Iſaac begat Jacob, and Jacob begat Judas and his Brethren;

3. And Judas begat Phares, and Zara of Thamar, and Phares begat Eſrom, and Eſrom begat Aram;

4. And Aram begat Aminadab, and Aminadab begat Naaſſon, and Naaſſon begat Salmon.

5. And Salmon begat Booz of Rachab, and Booz begat Obed of Ruth, and Obed begat Jeſſe;

6. And Jeſſe begat David the King, and David the King begat Solomon of her *that had been the Wife of* Urias;

7. And Solomon begat Roboam, and Roboam begat Abia, and Abia begat Aſa;

8. And Aſa begat Joſaphat, and Joſaphat begat Joram, and Joram begat Ozias;

9. And Ozias begat Joatham, and Joatham begat Achaz, and Achaz begat Ezekias;

10. And Ezekias begat Manaſſes, and Manaſſes begat Amon; Amon begat Joſias;

11. And Joſias begat Jeconias and his Brethren, about the Time they were carried away to Babylon;

12. And after they were brought to Babylon, Jeconias begat Salathiel, and Salathiel begat Zorobabel;

13. And Zorobabel begat Abiud, and Abiud begat Eliakim, and Eliakim begat Azor;

14. And Azor begat Sadoc, and Sadoc begat Achim, and Achim begat Eliud;

15. And Eliud begat Eleazor, and Eleazor begat Matthan, and Matthan begat Jacob;

16. And Jacob begat Joſeph the Huſband of Mary, of whom was born JESUS, who is called CHRIST.

The Salutation of the bleſſed Virgin MARY.

From *Luke*, Chap. i. v. 26.

26. AND in the ſixth Month the Angel Gabriel was ſent from God unto a City of Galilee, named Nazareth,

27. To a Virgin eſpouſed to a Man whoſe Name was Joſeph, of the Houſe of David, and the Virgin's Name was Mary.

28. And the Angel came in unto her, and ſaid, Hail thou that art highly favoured, the Lord is with thee: Bleſſed art thou among Women.

29. And when ſhe ſaw him, ſhe was troubled at his Saying, and caſt in her Mind what Manner of Salutation this ſhould be.

30. And the Angel ſaid unto her, Fear not, Mary; for thou haſt found Favour with God.

31. And behold, thou ſhalt conceive in thy Womb, and bring forth a Son, and thou ſhalt call his Name JESUS.

32. He ſhall be great and ſhall be called the Son of the Higheſt; and the Lord God ſhall give unto him the Throne of his Father David.

33. And he ſhall reign over the houſe of Jacob for ever, and of his Kingdom there ſhall be no End.

34. Then ſaid Mary unto the Angel, How ſhall this be, ſeeing I know not a Man?

35. And the Angel anſwered and ſaid unto her, The Holy Ghoſt ſhall come upon thee, and the Power of the Higheſt ſhall overſhadow thee: Therefore alſo that holy Thing which ſhall be born of thee, ſhall be called the Son of GOD.

36. And behold thy Couſin Elizabeth, ſhe hath alſo conceived a Son in her old Age: and this is the ſixth Month with her, who was called barren.

37. For with God nothing ſhall be impoſſible.

38. And Mary ſaid, Behold the Handmaid of the Lord, be it unto me according to thy Word. And the Angel departed from her.

The

The BIRTH of JESUS CHRIST.

From *Luke*, Chap. ii.

1. AND it came to paſs in thoſe Days, that there went out a Decree from Ceſar Auguſtus, that all the World ſhould be taxed.

2. (And this Taxing was firſt made when Cyrenius was Governor of Syria.)

3. And all went to be taxed, every one into his own City.

4. And Joſeph alſo went up from Galilee, out of the City of Nazareth, into Judea, unto the City of David, which is called Bethlehem, (becauſe he was of the Houſe and Lineage of David)

5. To be taxed with Mary his eſpouſed Wife, being great with Child.

6. And ſo it was, that while they were there, the Days were accompliſhed that ſhe ſhould be delivered.

7. And ſhe brought forth her firſt-born Son, and wrapped him in ſwaddling Clothes, and laid him in a Manger, becauſe there was no Room for them in the Inn.

8. And there were in the ſame Country Shepherds abiding in the Fields, keeping watch over their Flock by Night.

9. And lo, the Angel of the Lord came upon them, and the Glory of the Lord ſhone round about them; and they were ſore afraid.

10. And the Angel ſaid unto them, Fear not; for behold I bring you good Tidings of great Joy, which ſhall be to all People

11. For unto you is born this Day, in the City of David, a Saviour which is Chriſt the Lord.

12. And this ſhall be a Sign unto you; ye ſhall find the Babe wrapped in ſwaddling Clothes, lying in a Manger.

13. And ſuddenly there was with the Angel a Multitude of the Heavenly Hoſt, praiſing God, and ſaying,

14. Glory to God in the higheſt, and on Earth Peace, Goodwill towards Men.

15. And it came to paſs, as the Angels were gone away from them into Heaven, the Shepherds ſaid one to another, Let us now go even unto Bethlehem and ſee this Thing which is come to paſs, which the Lord hath made known unto us.

16. And they came with Haſte, and found Mary and Joſeph, and the Babe lying in a Manger.

17. And when they had ſeen it, they made known abroad the Saying which was told them concerning this Child.

18. And all they that heard it wondered at thoſe Things which were told them by the Shepherds.

19. But Mary kept all theſe Things, and pondered them in her Heart.

20. And the Shepherds returned, glorifying and praiſing God for all the Things they had that heard and ſeen, as it was told unto them.

21. And when eight Days were accompliſhed for the circumciſing of the Child, his Name was called JESUS, which was ſo named of the Angel before he was conceived in the Womb.

THE

The WISE MEN Offering.

From *Matthew*, Chap. ii.

1. NOW when JESUS was born in Bethlehem of Judea, in the Days of Herod the King, behold there came *Wiſe Men* from the Eaſt to Jeruſalem,

2. Saying, where is he that is born King of the Jews? for we have ſeen his Star in the Eaſt, and are come to worſhip him.

3. When Herod the King had heard theſe Things, he was troubled, and all Jeruſalem with him.

4. And when he had gathered all the chief Prieſts and Scribes of the People together, he demanded of them where Chriſt ſhould be born.

5. And they ſaid unto him, In Bethlehem of Judea: For thus it is written by the Prophet;

6. And thou Bethlehem in the Land of Judah, art not the leaſt among the Princes of Judah: For out of thee ſhall come a Governor that ſhall rule my People Iſrael.

7. Then Herod, when he had privily called the *Wiſe Men*, enquired of them diligently what Time the Star appeared.

8. And he ſent them to Bethlehem, and ſaid, Go, and ſearch diligently for the young Child, and when ye have found him, bring me Word again, that I may come and worſhip him alſo.

9. When they had heard the King, they departed, and lo, the Star which they ſaw in the Eaſt, went before them, till it came and ſtood over where the young Child was.

 10. When

10. When they ſaw the Star, they rejoiced with exceeding great Joy.

11. And when they were come into the Houſe, they ſaw the young Child with Mary his Mother, and fell down, and worſhipped him: And when they had opened their Treaſures, they preſented unto him Gifts, Gold, and Frankincenſe, and Myrrh.

12. And being warned of God in a Dream, that they ſhould not return to Herod, they departed into their own Country another Way.

The FLIGHT into EGYPT.

From *Matthew*, Chap. ii. v. 13.

13. AND when they were departed, behold the Angel of the Lord appeareth to Joſeph in a Dream, ſaying, Ariſe, and take the young Child and his Mother, and flee into Egypt, and be thou there until I bring thee Word; for Herod will ſeek the young Child to deſtroy him.

14. When he aroſe, he took the young Child and his Mother by Night, and departed into Egypt.

15. And was there until the Death of Herod; that it might be fulfilled which was ſpoken of the Lord by the Prophet, ſaying, Out of Egypt have I called my Son.

The SLAUGHTER of the INNOCENTS.

From *Matthew*, Chap. ii. v. 16.

16. THEN Herod, when he ſaw that he was mocked of the *Wiſe Men*, was exceeding wroth, and ſent forth, and ſlew all the Children that were in Bethlehem, and in all the Coaſts thereof, from two Years old and under, according to the Time which he had diligently enquired of the *Wiſe Men*.

17. Then was fulfilled that which was ſpoken by Jeremy the Prophet, ſaying,

18. In Rama was there a Voice heard, Lamentation and Weeping, and great Mourning, Rachel weeping for her Children, and would not be comforted, becauſe they are not.

The RETURN from EGYPT.

From *Matthew*, Chap. ii. v. 19.

19. BUT when Herod was dead, behold, an Angel of the Lord appeareth in a Dream to Joſeph in Egypt,

20. Saying,

20. Saying, Ariſe, and take the young Child and his Mother, and go into the Land of Iſrael: For they are dead which ſought the young Child's Life.

21. And he aroſe, and took the young Child and his Mother, and came into the Land of Iſrael.

22. But when he heard that Archelaus did reign in Judea, in the Room of his Father Herod, he was afraid to go thither: Notwithſtanding, being warned of God in a Dream, he turned aſide into the Parts of Galilee:

23. And he came and dwelt in a City called Nazareth, that it might be fulfilled which was ſpoken by the Prophets, he ſhall be called a Nazarene.

The Preſentation of CHRIST in the Temple.

From *Luke*, Chap. ii. 22.

22. AND when the Days of her Purification, according to the Law of Moſes, were accompliſhed, they brought him to Jeruſalem, to preſent him to the Lord,

23. (As it is written in the Law of the Lord, Every Male that openeth the Womb, ſhall be called holy to the Lord)

24. And to offer a Sacrifice, according to that which is ſaid in the Law of the Lord, A Pair of Turtle Doves, or two young Pigeons.

25. And behold, there was a Man in Jeruſalem, whoſe Name was Simeon; and the ſame Man was juſt and devout, waiting for the Conſolation of Iſrael: and the *Holy Ghoſt* was upon him.

26. And it was revealed unto him by the *Holy Ghoſt*, that he ſhould not ſee Death, before he had ſeen the Lord's CHRIST.

27. And he came by the Spirit into the Temple: And when the Parents brought in the Child JESUS, to do for him after the Cuſtom of the Law,

28. Then took he him up in his Arms, and bleſſed God and ſaid,

29. Lord, now letteſt thou thy Servant depart in Peace, according to thy Word.

30. For mine Eyes have ſeen thy Salvation:

31. Which thou haſt prepared before the Face of all People.

32. A Light to lighten the Gentiles, and the Glory of thy People Iſrael.

33. And

33. And Joſeph and his Mother marvelled at thoſe Things which were ſpoken of him.

34. And Simeon bleſſed them and ſaid unto Mary his Mother, behold, this Child is ſet for the Fall and Riſing again of many in Iſrael; and for a Sign which ſhall be ſpoken againſt:

35. (Yea, a Sword ſhall pierce through thy own Soul alſo) that the Thoughts of many Hearts may be revealed.

36. And there was one Anna, a Propheteſs, the Daughter of Phanuel, of the Tribe of Aſer; ſhe was of a great Age, and had lived with an Huſband ſeven Years from her Virginity:

37. And ſhe was a Widow of about fourſcore and four Years: which departed not from the Temple, but ſerved God with Faſtings and Prayers Night and Day.

38. And ſhe coming in that Inſtant, gave Thanks likewiſe unto the Lord, and ſpake of him to all them that looked for Redemption in Jeruſalem.

39. And when they had performed all Things according to the Law of the Lord, they returned into Galilee, to their own City Nazareth.

40. And the Child grew, and waxed ſtrong in Spirit, filled with Wiſdom, and the Grace of God was upon him.

Christ diſputeth with the Doctors.

From *Luke*, Chap. ii. v. 41.

41. NOW his Parents went to Jeruſalem every Year at the Feaſt of the Paſſover.

42. And when he was twelve Years old, they went up to Jeruſalem after the Cuſtom of the Feaſt.

43. And when they had fulfilled the Days, as they returned, the Child Jesus tarried behind in Jeruſalem; and Joſeph and his Mother knew not of it.

44. But they, ſuppoſing him to have been in the Company, went a Day's Journey; and they ſought him among their Kinsfolk and their Acquaintance.

45. And when they found him not, they turned back again to Jeruſalem, ſeeking him.

46. And it came to paſs, that after three Days they found him in the Temple, ſitting in the midſt of the Doctors, both hearing them and aſking them Queſtions.

47. And

47. And all that heard him were aſtoniſhed at his Underſtanding and Anſwers.

48. And when they ſaw him they were amazed; and his Mother ſaid unto him, Son, why haſt thou thus dealt with us? Behold thy Father and I have ſought thee ſorrowing.

49. And he ſaid unto them, How is it that ye ſought me? Wiſt ye not that I muſt be about my Father's Buſineſs?

50. And they underſtood not the Saying which he ſpake unto them.

51. And he went down with them and came to Nazareth, and was ſubject unto them: But his Mother kept all theſe Sayings in her Heart.

52. And JESUS encreaſed in Wiſdom and Stature, and in Favour with God and Man.

The Preaching of JOHN the BAPTIST.

From *Matthew*, Chap. iii.

1. IN thoſe Days came John the Baptiſt, preaching in the Wilderneſs of Judea,

2. And ſaying, Repent ye, for the Kingdom of Heaven is at hand.

3. For this is he that was ſpoken of by the Prophet Eſaias, ſaying, The Voice of one crying in the Wilderneſs, Prepare ye the Way of the Lord, make his Paths ſtraight.

4. And the ſame John had his Rayment of Camel's Hair, and a Leathern Girdle about his Loins; and his Meat was Locuſts and wild Honey.

5. Then went out to him Jeruſalem, and all Judea, and all the Region round about Jordan,

6. And were baptiſed of him in Jordan, confeſſing their Sins.

7. But when he ſaw many of the Phariſees and Sadducees come to his Baptiſm, he ſaid unto them, O Generation of Vipers, who hath warned you to flee from the Wrath to come?

8. Bring forth therefore Fruits meet for Repentance.

9. And think not to ſay within yourſelves, We have Abraham to our Father: For I ſay unto you, that God is able of theſe Stones to raiſe up Children unto Abraham.

10. And now alſo the Ax is laid unto the Root of the Trees; therefore, every Tree which bringeth not forth good Fruit, is hewn down and caſt into the Fire.

11. I indeed baptize you with Water unto Repentance; but he that cometh after me is mightier than I, whoſe Shoes I am not worthy to bear, he ſhall baptiſe you with the *Holy Ghoſt* and with Fire.

12. Whoſe Fan is in his Hand, and he will thoroughly purge his Floor, and gather his Wheat into the Garner; but he will burn up the Chaff with unquenchable Fire.

The Baptiſm of JESUS CHRIST.

From *Matthew*, Chap. iii. v. 13.

13. THEN cometh JESUS from Galilee to Jordan unto John, to be baptiſed of him.

14. But John forbad him, ſaying, I have need to be baptiſed of thee, and comeſt thou to me?

15. And JESUS anſwering, ſaid unto him, Suffer it to be ſo now; for thus it becometh us to fulfil all Righteouſneſs. Then he ſuffered him.

16. And JESUS, when he was baptiſed, went up ſtraightway out of the Water; and lo, the Heavens were opened unto him, and he ſaw the Spirit of God deſcending like a Dove, and lighting upon him.

17. And lo, a Voice from Heaven ſaying, This is my beloved Son, in whom I am well pleaſed.

The Temptation of JESUS CHRIST.

From *Matthew*, Chap. iv.

1. THEN was JESUS led up of the Spirit into the Wilderneſs, to be tempted of the Devil.

2. And when he had faſted forty Days and forty Nights, he was afterward an hungred.

3. And when the Tempter came to him, he ſaid, If thou be the Son of God, command that theſe Stones be made Bread.

4. But he anſwered and ſaid, it is written, Man ſhall not live by Bread alone, but by every Word that proceedeth out of the Mouth of God.

5. Then the Devil taketh him up into the holy City, and ſetteth him on a Pinnacle of the Temple,

6. And ſaith unto him, If thou be the Son of God, caſt thyſelf down; for it is written, He ſhall give his Angels Charge concerning thee, and in their Hands they ſhall bear thee up, leſt at any Time thou daſh thy Foot againſt a Stone.

7. JESUS

7. Jesus ſaid unto him, It is written again, Thou ſhalt not tempt the Lord thy God.

8. Again, the Devil taketh him up into an exceeding high Mountain, and ſheweth him all the Kingdoms of the World and the Glory of them.

9. And ſaith unto him, All theſe Things will I give thee, if thou wilt fall down and worſhip me.

10. Then ſaid Jesus unto him, Get thee hence Satan; for it is written, Thou ſhalt worſhip the Lord thy God, and him only ſhalt thou ſerve.

11. Then the Devil leaveth him, and behold, Angels came and miniſtered unto him.

The Firſt Miracle of Jesus Christ.

From *John*, Chap. ii.

1. AND the third Day there was a Marriage in Cana of Galilee, and the Mother of Jesus was there.

2. And both Jesus was called, and his Diſciples, to the Marriage.

3. And when they wanted Wine, the Mother of Jesus ſaith unto him, They have no Wine.

4. Jesus ſaith unto her, Woman, what have I to do with thee? mine Hour is not yet come.

5. His Mother ſaith unto the Servants, Whatſoever he ſaith unto you, do it.

6. And there were ſet there ſix Water-Pots of Stone after the Manner of the purifying of the Jews, containtaining two or three Firkins apiece.

7. Jesus ſaith unto them, Fill the Water-Pots with Water. And they filled them up to the Brim.

8. And he ſaith unto them, Draw out now, and bear unto the Governor of the Feaſt. And they bear it.

9. When the Ruler of the Feaſt had taſted the Water that was made Wine, and knew not whence it was, (but the Servants which drew the Water knew) the Governor of the Feaſt called the Bridegroom,

10. And ſaith unto him, Every Man at the Beginning doth ſet forth good Wine; and when Men have well drunk, then that which is worſe; but thou haſt kept the good Wine until now.

11. This Beginning of Miracles did Jesus in Cana of of Galilee, and manifeſted forth his Glory; and his Diſciples believed on him.

CHRIST purgeth the Temple.

From *John*, Chap. ii. v. 13.

13. AND the Jews Paſſover was at hand, and JESUS went up to Jeruſalem,

14. And found in the Temple thoſe that ſold Oxen, and Sheep, and Doves, and the Changers of Money ſitting:

15. And when he had made a Scourge of ſmall Cords, he drove them all out of the Temple, and the Sheep and the Oxen; and poured out the Changers of Money, and overthrew the Tables;

16. And ſaid unto them that ſold Doves, Take theſe Things hence, make not my Father's Houſe an Houſe of Merchandiſe.

17. And his Diſciples remembered that it was written, the Zeal of thine Houſe hath eaten me up.

Nicodemus cometh to JESUS by Night.

From *John*, Chap. iii.

1. THERE was a Man of the Phariſees, named Nicodemus, a Ruler of the Jews.

2. The ſame came to JESUS by Night and ſaid unto him, Rabbi, we know that thou art a Teacher come from GOD; for no Man can do theſe Miracles that thou doeſt, except God be with him.

3. JESUS anſwered and ſaid unto him, Verily, verily I ſay unto thee, except a Man be born again, he cannot ſee the Kingdom of God.

4. Nicodemus ſaith unto him, how can a Man be born when he is old? Can he enter the ſecond Time into his Mother's Womb and be born?

5. JESUS anſwered, Verily, verily I ſay unto thee, except a Man be born of Water and of the Spirit, he cannot enter into the Kingdom of God.

6. That which is born of the Fleſh, is Fleſh; and that which is born of the Spirit, is Spirit.

7. Marvel not that I ſaid unto thee, Ye muſt be born again.

8. The Wind bloweth where it liſteth, and thou heareſt the Sound thereof, but canſt not tell whence it cometh, and whither it goeth: So is every one that is born of the Spirit.

9. Nicodemus

9. Nicodemus anſwered and ſaid unto him, how can theſe Things be?

10. JESUS anſwered and ſaid unto him, Art thou a Maſter of Iſrael, and knoweſt not theſe Things?

11. Verily, verily I ſay unto thee, We ſpeak that we do know, and teſtify that we have ſeen; and ye receive not our Witneſs.

12. If I have told you earthly Things and ye believe not, how ſhall ye believe if I tell you of Heavenly Things?

13. And no Man hath aſcended up to Heaven, but he that came down from Heaven, even the Son of Man which is in Heaven.

14. And as Moſes lifted up the Serpent in the Wilderneſs, even ſo muſt the Son of Man be lifted up.

15. That whoſoever believeth in him ſhould not periſh, but have eternal Life.

16. For God ſo loved the World that he gave his only begotten Son, that whoſoever believeth in him ſhould not periſh, but have everlaſting Life.

17. For God ſent not his Son into the World to condemn the World; but that the World through him might be ſaved.

18. He that believeth on him is not condemned; but he that believeth not is condemned already, becauſe he hath not believed in the Name of the only begotten Son of GOD.

19. And this is the Condemnation, that Light is come into the World, and Men loved Darkneſs rather than Light, becauſe their Deeds were Evil.

20. For every one that doeth Evil, hateth the Light, neither cometh to the Light, leſt his Deeds ſhould be reproved.

21. But he that doeth Truth, cometh to the Light, that his Deeds may be made manifeſt, that they are wrought in God.

JOHN's Teſtimony of JESUS baptizing.

From *John*, Chap. iii. v. 22, and Part of Chap. iv.

22. AFTER theſe Things came JESUS and his Diſciples into the Land of Judea, and there he tarried with them and baptized.

23. And John alſo was baptizing in Enon, near to Salim, becauſe there was much Water there: And they came and were baptized.

24. For John was not yet caſt into Priſon.

25. Then there aroſe a Queſtion between ſome of John's Diſciples and the Jews about purifying.

26. And they came unto John and ſaid unto him, Rabbi, He that was with thee beyond Jordan, to whom thou beareſt Witneſs, behold, the ſame baptizeth, and all Men come to him.

27. John anſwered and ſaid, A Man can receive nothing, except it be given him from Heaven.

28. Ye yourſelves bear me Witneſs, that I ſaid, I am not the CHRIST, but that I am ſent before him.

29. He that hath the Bride is the Bridegroom; but the Friend of the Bridegroom, which ſtandeth and heareth him, rejoiceth greatly becauſe of the Bridegroom's Voice: This my Joy therefore is fulfilled.

30. He muſt encreaſe, but I muſt decreaſe.

31. He that cometh from above is above all: He that is of the Earth is earthly, and ſpeaketh of the Earth: He that cometh from Heaven is above all.

32. And what he hath ſeen and heard that he teſtifieth; and no Man receiveth his Teſtimony.

33. He that hath received his Teſtimony, hath ſet to his Seal that God is true.

34. For he whom God hath ſent, ſpeaketh the Words of God; for God giveth not the Spirit by Meaſure unto him.

35. The Father loveth the Son, and hath given all Things into his Hand.

36. He that believeth on the Son hath everlaſting Life; and he that believeth not the Son ſhall not ſee Life; but the Wrath of God abideth on him.

Chap. iv. v. 1. When therefore, the Lord knew how the Phariſees had heard that JESUS made and baptized more Diſciples than John,

2. (Though JESUS himſelf baptized not, but his Diſciples)

3. He left Judea, and departed again into Galilee.

JESUS converſeth with the Samaritan Woman.

From *John*, Chap. iv. v. 4.

4. AND he muſt needs go through Samaria.

5. Then cometh he to a City of Samaria, which is called Sychar, near to the Parcel of Ground that Jacob gave to his Son Joſeph.

6. Now Jacob's Well was there. JESUS therefore being wearied with his Journey, ſat thus on the Well: And it was about the ſixth Hour.

7. There cometh a Woman of Samaria to draw Water: JESUS ſaith unto her, Give me to drink.

8. For his Diſciples were gone away into the City to buy Meat.

9. Then ſaith the Woman of Samaria unto him, How is it that thou, being a Jew, aſkeſt Drink of me, which am a Woman of Samaria? for the Jews have no Dealings with the Samaritans.

10. JESUS anſwered and ſaid unto her, If thou kneweſt the Gift of God, and who it is that ſaith to thee, Give me to drink; thou wouldeſt have aſked of him, and he would have given thee living Water.

11. The Woman ſaith unto him, Sir, thou haſt nothing to draw with, and the Well is deep; from whence then haſt thou that living Water?

12. Art thou greater than our Father Jacob, which gave us the Well, and drank thereof himſelf, and his Children and his Cattle.

13. JESUS anſwered and ſaid unto her, Whoſoever drinketh of this Water, ſhall thirſt again:

14. But whoſoever drinketh of the Water that I ſhall give him, ſhall never thirſt; but the Water that I ſhall give him, ſhall be in him a Well of Water ſpringing up into everlaſting Life.

15. The Woman ſaith unto him, Sir, give me this Water, that I thirſt not, neither come hither to draw.

16. JESUS ſaith unto her, Go, call thy Huſband, and come hither.

17. The Woman anſwered and ſaid, I have no Huſband. JESUS ſaid unto her, Thou haſt well ſaid, I have no Huſband:

18. For thou haſt had five Huſbands, and he whom thou now haſt is not thy Huſband: in that ſaidſt thou truly.

19. The Woman ſaith unto him, Sir, I perceive that thou art a Prophet.

20. Our Fathers worſhipped in this Mountain; and ye ſay, that in Jeruſalem is the Place where Men ought to worſhip.

21. JESUS ſaith unto her, Woman, believe me, the Hour cometh when ye ſhall neither in this Mountain, nor yet at Jeruſalem worſhip the Father.

22. Ye worſhip ye know not what; we know what we worſhip; for Salvation is of the Jews.

23. But the Hour cometh, and now is, when the true Worſhippers ſhall worſhip the Father in Spirit and in Truth: for the Father ſeeketh ſuch to worſhip him.

24. God is a Spirit, and they that worſhip him, muſt worſhip him in Spirit and in Truth.

5. The Woman ſaith unto him, I know that Meſſias cometh, which is called CHRIST, when he is come he will tell us all Things.

26. JESUS ſaith unto her, I that ſpeak unto thee, am he.

Many of the Samaritans believe.

From *John.* Chap. iv. v. 27.

27. AND upon this came his Diſciples, and marvelled that he talked with the Woman: yet no Man ſaid, What ſeekeſt thou? or, Why talkeſt thou with her?

28. The Woman then left her Water-Pot, and went her Way into the City and ſaith to the Men,

29. Come, ſee a Man which told me all Things that ever I did: Is not this the CHRIST?

30. Then they went out of the City, and came unto him.

31. In the mean while his Diſciples prayed him, ſaying, Maſter, eat.

32. But he ſaid unto them, I have Meat to eat that ye know not of.

33. Therefore ſaid the Diſciples one to another, Hath any Man brought him ought to eat?

34. JESUS ſaith unto them, My Meat is to do the Will of him that ſent me, and to finiſh his Work.

35. Say not ye, there are yet four Months, and then cometh Harveſt? Behold, I ſay unto you, lift up your Eyes and look on the Fields; for they are white already to Harveſt.

36. And he that reapeth receiveth Wages, and gathereth Fruit unto Life eternal: that both he that ſoweth and he that reapeth may rejoice together.

37. And herein is that Saying true, One ſoweth and another reapeth.

38. I ſent you to reap that whereon ye beſtowed no Labour: Other Men laboured, and ye are entered into their Labours.

39. And many of the Samaritans of that City believed on him, for the Saying of the Woman, which teſtified, He told me all that ever I did.

40. So

40. So when the Samaritans were come unto him, they beſought him that he would tarry with them: and he abode there two Days.

41. And many more believed, becauſe of his own Word:

42. And ſaid unto the Woman, Now we believe, not becauſe of thy Saying: for we have heard him ourſelves, and know that this is indeed the CHRIST, the Saviour of the World.

The Nobleman's Son healed.

From *John*, Chap. iv. v. 43.

43. NOW after two Days he departed thence, and went into Galilee.

44. For JESUS himſelf teſtified, that a Prophet hath no Honour in his own Country.

45. Then when he was come into Galilee, the Galileans received him, having ſeen all the Things that he did at Jeruſalem, at the Feaſt; for they alſo went unto the Feaſt.

46. So JESUS came again into Cana of Galilee, where he made the Water Wine. And there was a certain Nobleman, whoſe Son was ſick at Capernaum.

47. When he heard that JESUS was come out of Judea into Galilee, he went unto him, and beſought him that he would come down and heal his Son: for he was at the Point of Death.

48. Then ſaid JESUS unto him, Except ye ſee Signs and Wonders, ye will not believe.

49. The Nobleman ſaith unto him, Sir, come down ere my Child die.

50. JESUS ſaith unto him, Go thy Way; thy Son liveth. And the Man believed the Word that JESUS had ſpoken unto him, and he went his Way.

51. And as he was now going down, his Servants met him, and told him, ſaying, Thy Son liveth.

52. Then enquired he of them the Hour when he began to amend: And they ſaid unto him, Yeſterday at the ſeventh Hour the Fever left him.

53. So the Father knew that it was at the ſame Hour, in which JESUS ſaid unto him, thy Son liveth; and himſelf believed, and his whole Houſe.

54. This is again the ſecond Miracle that JESUS did, when he was come out of Judea into Galilee.

The Nazarenes offended at the Preaching of CHRIST.

From *Luke*, Chap. iv. v. 16.

16. AND he came to Nazareth, where he had been brought up: And as his Cuſtom was, he went into the Synagogue on the Sabbath-Day, and ſtood up for to read.

17. And there was delivered unto him the Book of the Prophet Eſaias; and when he had opened the Book, he found the Place where it was written,

18. The Spirit of the Lord is upon me, becauſe he hath anointed me to preach the Goſpel to the Poor, he hath ſent me to heal the broken-hearted, to preach Deliverance to the Captives, and recovering of Sight to the Blind, to ſet at Liberty them that are bruiſed,

19. To preach the acceptable Year of the Lord.

20. And he cloſed the Book, and he gave it again to the Miniſter, and ſat down: and the Eyes of all them that were in the Synagogue were faſtened on him.

21. And he began to ſay unto them, This Day is the Scripture fulfilled in your Ears.

22. And all bare him Witneſs, and wondered at the gracious Words which proceeded out of his Mouth. And they ſaid, Is not this Joſeph's Son?

23. And he ſaid unto them, Ye will ſurely ſay unto me this Proverb, Phyſician, heal thyſelf. Whatſoever we have heard done in Capernaum, do alſo here in thy Country.

24. And he ſaid, Verily I ſay unto you, No Prophet is accepted in his own Country.

25. But I tell you of a Truth, many Widows were in Iſrael in the Days of Elias, when the Heaven was ſhut up three Years and ſix Months, when great Famine was throughout all the Land:

26. But unto none of them was Elias ſent, ſave unto Sarepta, a City of Sidon, unto a Woman that was a Widow.

27. And Many Lepers were in Iſrael in the Time of Eliſeus the Prophet: and none of them was cleanſed, ſaving Naaman the Syrian.

28. And all they in the Synagogue, when they heard theſe Things, were filled with Wrath,

29. And roſe up and thruſt him out of the City, and led him unto the Brow of the Hill (whereon their City was built) that they might caſt him down headlong.

30. But

30. But he, passing through the Midst of them, went his Way:

31. And came down to Capernaum, a City of Galilee, and taught them on the Sabbath-Days.

32. And they were astonished at his Doctrine: for his Word was with Power.

Jesus delivers the Possessed.

From *Luke*, Chap. iv. v. 33.

33. AND in the Synagogue there was a Man which had a Spirit of an unclean Devil, and cried out with a loud Voice,

34. Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

35. And Jesus rebuked him, saying, Hold thy Peace and come out of him. And when the Devil had thrown him in the Midst, he came out of him and hurt him not.

36. And they were all amazed, and spake among themselves, saying, What a Word is this? for with Authority and Power he commandeth the unclean Spirits, and they come out.

37. And the Fame of him went out into every Place of the Country round about.

The Mother of Simon's Wife is healed.

From *Luke*, Chap. iv. v. 38.

38. AND he arose out of the Synagogue, and entered into Simon's House: and Simon's Wife's Mother was taken with a great Fever; and they besought him for her.

39. And he stood over her, and rebuked the Fever, and it left her, and immediately she arose and ministered unto them.

Jesus healeth many sick and casteth out Devils.

From *Luke*, Chap. iv. v. 40.

40. NOW when the Sun was setting, all they that had any sick with divers Diseases, brought them unto him: And he laid his Hands on every one of them, and healed them.

41. And

41. And Devils alſo came out of many, crying out, and ſaying, Thou art CHRIST the Son of GOD. And he rebuking them, ſuffered them not to ſpeak: for they knew that he was CHRIST:

42. And when it was Day, he departed and went into a deſart Place: and the People ſought him, and came unto him and ſtayed him, that he ſhould not depart from them.

43. And he ſaid unto them, I muſt preach the Kingdom of God to other Cities alſo: for therefore am I ſent.

44. And he preached in the Synagogues of Galilee.

The miracuolus Draught of Fiſhes.

From *Luke*, Chap. v.

1. AND it came to paſs that, as the People preſſed upon him, to hear the Word of GOD, he ſtood by the Lake of Genneſareth,

2. And ſaw two Ships ſtanding by the Lake: but the Fiſhermen were gone out of them, and were waſhing their Nets.

3. And he entered into one of the Ships which was Simon's, and prayed him that he would thruſt out a little from the Land: and he ſat down and taught the People out of the Ship.

4. Now when he had left ſpeaking, he ſaid unto Simon, Launch out into the Deep, and let down your Nets for a Draught.

5. And Simon anſwering, ſaid unto him, Maſter, we have toiled all the Night, and have taken nothing: nevertheleſs at thy Word I will let down the Net.

6. And when they had this done, they incloſed a great Multitude of Fiſhes, and their Net brake.

7. And they beckoned unto their Partners, which were in the other Ship, that they ſhould come and help them. And they came and filled both the Ships, ſo that they began to ſink.

8. When Simon Peter ſaw it, he fell down at JESUS's Knees, ſaying, Depart from me, for I am a ſinful Man, O Lord.

9. For he was aſtoniſhed, and all that were with him, at the Draught of the Fiſhes which they had taken.

10. And ſo was alſo James and John the Sons of Zebedee, which were Partners with Simon. And

JESUS

Jesus ſaid unto Simon, Fear not; from henceforth thou ſhalt catch Men.

11. And when they had brought their Ships to land, they forſook all and followed him

The Leper cleanſed.

From *Mark*, i. v. 40.

40. AND there came a Leper to him, beſeeching him and kneeling down to him, and ſaying unto him, If thou wilt, thou canſt make me clean.

41. And Jesus moved with Compaſſion, put forth his Hand, and touched him, and ſaith unto him, I will, be thou clean.

42. And as ſoon as he had ſpoken, immediately the Leproſy departed from him, and he was cleanſed.

43. And he ſtraitly charged him, and forthwith ſent him away;

44. And ſaith unto him, See thou ſay nothing to any Man: but go thy Way, ſhew thyſelf to the Prieſt, and offer for thy Cleanſing thoſe Things which Moſes commanded for a Teſtimony unto them.

45 But he went out and began to publiſh it much, and to blaze abroad the Matter, inſomuch that Jesus could no more openly enter into the City, but was without in deſart Places: and they came to him from every Quarter.

The Paralytic forgiven and healed.

From *Mark*, Chap. ii.

1. AND again he entered into Capernaum, after ſome Days, and it was noiſed that he was in the Houſe.

2. And ſtraightway many were gathered together, inſomuch that there was no Room to receive them, no not ſo much as about the Door: and he preached the Word unto them.

3 And they come unto him, bringing one ſick of the Palſy, which was born of four.

4. And when they could not come nigh unto him for the Preſs, they uncovered the Roof where he was: and when they had broken it up, they let down the Bed wherein the Sick of the Palſy lay.

5. When

5. When Jeſus ſaw their Faith, he ſaid unto the Sick of the Palſy, Son, thy Sins be forgiven thee.

6. But there were certain of the Scribes ſitting there, and reaſoning in their Hearts,

7. Why doth this Man thus ſpeak Blaſphemies? Who can forgive Sins but God only?

8. And immediately, when Jesus perceived in his Spirit, that they ſo reaſoned within themſelves, he ſaid unto them, Why reaſon ye theſe Things in your Hearts?

9. Whether is it eaſier to ſay to the Sick of the Palſy, Thy Sins be forgiven thee: or to ſay, ariſe and take up thy Bed and walk?

10. But that ye may know that the Son of Man hath Power on Earth to forgive Sins (he ſaith to the Sick of the Palſy)

11. I ſay unto thee, Ariſe, and take up thy Bed, and go thy Way into thine Houſe.

12. And immediaiely he aroſe, took up the Bed, and went forth before them all, inſomuch that they were all amazed, and glorified God, ſaying, We never ſaw it on this Faſhion.

The Paralytic healed at the Pool of Bethesda.

From *John*, Chap. v.

1. AFTER this there was a Feaſt of the Jews, and Jesus went up to Jeruſalem.

2. Now there is at Jeruſalem, by the Sheep-Market, a Pool, which is called in the Hebrew Tongue, Bethſeda, having five Porches.

3. In theſe lay a great Multitude of impotent Folk, of blind, halt, withered, waiting for the Moving of the Water.

4. For an Angel went down at a certain Seaſon into the Pool, and troubled the Water: Whoſoever then firſt after the Troubling of the Water ſtepped in, was made whole of whatſoever Diſeaſe he had.

5. And a certain Man was there which had an Infirmity thirty and eight Years.

6. When Jesus ſaw him lie, and knew that he had been now a long Time in that Caſe, he ſaith unto him, Wilt thou be made whole?

7. The impotent Man anſwered him, Sir, I have no Man, when the Water is troubled, to put me into the Pool: but while I am coming, another ſteppeth down before me.

8. Jesus

8. JESUS ſaith unto him, Riſe, Take up thy Bed and walk.

9. And immediately the Man was made whole, and took up his Bed and walked: and on the ſame Day was the Sabbath.

10. The Jews therefore ſaid unto him that was cured, It is the Sabbath-Day, it is not lawful for thee to carry thy Bed.

11. He anſwered them, He that made me whole, the ſame ſaid unto me, Take up thy Bed and walk.

12. Then aſked they him, What Man is that, which ſaid unto thee, Take up thy Bed and walk?

13. And he that was healed wiſt not who it was; for JESUS had conveyed himſelf away, a Multitude being in that Place.

14. Afterward JESUS findeth him in the Temple, and ſaid unto him, Behold, thou art made whole: ſin no more, leſt a worſe Thing come unto thee.

15. The Man departed, and told the Jews that it was JESUS which had made him whole.

16. And therefore did the Jews perſecute JESUS, and ſought to ſlay him, becauſe he had done theſe Things on the Sabbath-Day.

17. But JESUS anſwered them, My Father worketh hitherto, and I work.

18. Therefore the Jews ſought the more to kill him, becauſe he not only had broken the Sabbath, but ſaid alſo that God was his Father, making himſelf equal with God.

The Ears of Corn plucked on the Sabbath-Day.

From *Mark*, Chap. ii. v. 23.

23. AND it came to paſs, that he went through the Corn-Fields on the Sabbath-Day, and his Diſciples began, as they went, to pluck the Ears of Corn.

24. And the Phariſees ſaid unto him, Behold, Why do they on the Sabbath-Day that which is not lawful?

25. And he ſaid unto them, Have ye never read what David did, when he had Need and was an hungered, he and they that were with him?

26. How he went into the Houſe of God in the Days of Abiathar the High Prieſt, and did eat the Shew-Bread which it is not lawful to eat, but for the Prieſts, and gave alſo to them which were with him?

27. And

27. And he ſaid unto them, The Sabbath was made for Man, and not Man for the Sabbath:

28. Therefore the Son of Man is Lord alſo of the Sabbath.

The withered Hand healed on the Sabbath-Day.

From *Mark*, Chap. iii.

1. AND he entered again into the Synagogue, and there was a Man there which had a withered Hand.

2. And they watched him, whether he would heal him on the Sabbath-Day, that they might accuſe him.

3. And he ſaith unto the Man which had the withered Hand, Stand forth.

4. And he ſaith unto them, Is it lawful to do Good on the Sabbath-Days, or to do Evil? to ſave Life, or to kill? but they held their Peace.

5. And when he had looked round about on them with Anger, being grieved for the Hardneſs of their Hearts, he ſaith unto the Man, Stretch forth thine Hand. And he ſtretched it out: and his Hand was reſtored whole as the other.

6. And the Phariſees went forth, and ſtraightway took Council with the Herodians againſt him, how they might deſtroy him.

7 But JESUS withdrew himſelf with his Diſciples to the Sea: and a great Multitude from Galilee followed him, and from Judea,

8. And from Jeruſalem, and from Idumea, and from beyond Jordan, and they about Tyre and Sidon, a great Multitude, when they had heard what great Things he did, came unto him.

9. And he ſpake to his Diſciples, that a ſmall Ship ſhould wait on him, becauſe of the Multitude, leſt they ſhould throng him.

10. For he had healed many, inſomuch that they preſſed upon him for to touch him, as many as had Plagues.

11. And unclean Spirits, when they ſaw him, fell down before him and cried, ſaying, Thou art the Son of God.

12. And he ſtraightly charged them that they ſhould not make him known.

The Twelve Apoſtles ordained.

From *Mark*, Chap. iii. v. 13.

13. AND he goeth up into a Mountain, and calleth unto him whom he would: and they came unto him.

14. And he ordained twelve, that they ſhould be with him, and that he might ſend them forth to preach:

15. And to have Power to heal Sickneſſes, and to caſt out Devils,

16. And Simon he ſurnamed Peter.

17. And James the Son of Zebedee, and John the Brother of James (and he ſurnamed them Boanarges, which is, the Sons of Thunder)

18. And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the Son of Alpheus, and Thaddeus. and Simon the Cananite,

19. And Judas Iſcariot, which alſo betrayed him.

CHRIST's Sermon on the Mount.

From *Matthew*, Chap. v.

SECTION I.

1. AND ſeeing the Multitudes, he went up into a Mountain: and when he was ſet, his Diſciples came unto him.

2. And he opened his Mouth and taught them, ſaying,

3. Bleſſed *are* the Poor in Spirit; for theirs is the Kingdom of Heaven.

4. Bleſſed *are* they that mourn; for they ſhall be comforted.

5. Bleſſed *are* the meek: for they ſhall inherit the Earth.

6. Bleſſed *are* they which do hunger and thirſt after Righteouſneſs: for they ſhall be filled.

7. Bleſſed *are* the Merciful: for they ſhall obtain Mercy.

8. Bleſſed *are* the Pure in Heart: for they ſhall ſee GOD.

9. Bleſſed *are* the Peace-Makers: for they ſhall be called the Children of GOD.

10. Bleſſed *are* they which are perſecuted for Righteouſneſs Sake: for theirs is the Kingdom of Heaven.

11. Bleſſed *are* ye when Men ſhall revile you, and perſecute *you*, and ſhall ſay all Manner of evil againſt you falſely for my Sake.

12. Rejoice, and be exceeding glad: for great *is* your Reward in Heaven: for ſo perſecuted they the Prophets which were before you.

SECTION II.

13. Ye are the Salt of the Earth: but if the Salt have loſt his Savour, wherewith ſhall it be ſalted? it is thenceforth good for nothing, but to be caſt out, and to be trodden under Foot of Men.

14. Ye are the Light of the World. A City that is ſet on an Hill cannot be hid.

15. Neither do Men light a Candle and put it under a Buſhel: but on a Candleſtick, and it giveth Light unto all that are in the Houſe.

16. Let your Light ſo ſhine before Men, that they may ſee your good Works, and glorify your Father which is in Heaven.

17. Think not that I am come to deſtroy the Law of the Prophets: I am not come to deſtroy, but to fulfil.

18. For verily I ſay unto you, Till Heaven and Earth paſs, one Jot or one Tittle ſhall in no wiſe paſs from the Law, till all be fulfilled.

19. Whoſoever therefore ſhall break one of theſe leaſt Commandments, and ſhall teach Men ſo, he ſhall be called the leaſt in the Kingdom of Heaven: But whoſoever ſhall do and teach *them*, the ſame ſhall be called great in the Kingdom of Heaven.

20. For I ſay unto you, That except your Righteouſneſs ſhall exceed *the Righteouſneſs* of the Scribes and Phariſees, ye ſhall in no Caſe enter into the Kingdom of Heaven.

SECTION III.

21. Ye have heard, that it was ſaid by them of old Time, thou ſhalt not kill: and whoſoever ſhall kill, ſhall be in Danger of the Judgment.

22. But I ſay unto you, That whoſoever is angry with his Brother without a Cauſe, ſhall be in Danger of the Judgment: And whoſoever ſhall ſay to his Brother, Raca, ſhall be in Danger of the Council: But whoſoever ſhall ſay, Thou Fool, ſhall be in Danger of Hell Fire.

23. Therefore, if thou bring thy Gift to the Altar, and there remembereſt that thy Brother hath ought againſt thee;

24. Leave there thy Gift before the Altar, and go thy Way, firſt be reconciled to thy Brother, and then come and offer thy Gift.

25. Agree

25. Agree with thine Adverſary quickly, whiles thou art in the Way with him: leſt at any Time the Adverſary deliver thee to the Judge, and the Judge deliver thee to the Officer, and thou be caſt into Priſon.

26. Verily, I ſay unto thee, Thou ſhalt by no Means come out thence, till thou haſt paid the uttermoſt Farthing.

SECTION IV.

27. Ye have heard that it was ſaid by them of old Time, Thou ſhalt not commit Adultery.

28. But I ſay unto you, That whoſoever looketh on a Woman to luſt after her, hath committed Adultery with her already in his Heart.

29. And if thy right Eye offend thee, pluck it out, and caſt *it* from thee: for *it* is profitable for thee that one of thy Members ſhould periſh, and not that thy whole Body ſhould be caſt into Hell.

30. And if thy right Hand offend thee, cut it off, and caſt *it* from thee: for it is profitable for thee that one of thy Members ſhould periſh, and not that thy whole Body ſhould be caſt into Hell.

31. It hath been ſaid, whoſoever ſhall put away his Wife, let him give her a Writing of Divorcement.

32. But I ſay unto you, That whoſoever ſhall put away his Wife, ſaving for the Cauſe of Fornication, cauſeth her to commit Adultery: And whoſoever ſhall marry her, that is divorced, committeth Adultery.

SECTION V.

33. Again, ye have heard that it hath been ſaid by them of old Time, Thou ſhalt not forſwear thyſelf, but ſhalt perform unto the Lord thine Oaths.

34. But I ſay unto you, Swear not at all; neither by Heaven, for it is God's Throne:

35. Nor by the Earth, for it is his Footſtool: Neither by Jeruſalem, for it is the City of the great King.

36. Neither ſhalt thou ſwear by thy Head, becauſe thou canſt not make one Hair white or black.

37. But let your Communication be, yea, yea; nay, nay: for whatſoever *is* more than theſe, cometh of Evil.

SECTION VI.

38. Ye have heard that it hath been ſaid, An Eye for an Eye, and a Tooth for a Tooth.

39. But I ſay unto you, that ye reſiſt not Evil: but whoſoever ſhall ſmite thee on thy Right Cheek, turn to him the other alſo.

40. And if any Man will ſue thee at the Law, and take away thy Coat, let him have thy Cloak alſo.

41. And whoſoever ſhall compel thee to go a Mile, go with him twain.

42. Give to him that aſketh thee; and from him that would borrow of thee, turn not thou away.

SECTION VII.

43. Ye have heard that it hath been ſaid, Thou ſhalt love thy Neighbour, and hate thine Enemy:

44. But I ſay unto you, Love your Enemies, bleſs them that curſe you, do Good to them that hate you, and pray for them which deſpightfully uſe you, and perſecute you;

45. That ye may be the Children of your Father which is in Heaven, for he maketh his Sun to riſe on the Evil and on the Good, and ſendeth Rain on the Juſt and on the Unjuſt.

46. For if ye love them which love you, what Reward have ye? do not even the Publicans the ſame?

47. And if ye ſalute your Brethren only, what do you more *than others?* do not even the Publicans ſo?

48. Be ye therefore perfect, even as your Father which is in Heaven is perfect.

SECTION VIII.

From *Matthew*, Chap. vi.

1. TAKE heed that ye do not your Alms before Men, to be ſeen of them: otherwiſe ye have no Reward of your Father which is in Heaven.

2. Therefore, when thou doeſt thine Alms, do not ſound a Trumpet before thee, as the Hypocrites do, in the Synagogues, and in the Streets, that they may have Glory of Men. Verily, I ſay unto you, they have their Reward.

3. But when thou doeſt Alms, let not thy Left Hand know what thy Right Hand doeth:

4. That thine Alms may be in ſecret: and thy Father which ſeeth in ſecret, himſelf ſhall reward thee openly.

SECTION IX.

5. And when thou prayeſt, thou ſhalt not be as the Hypocrites *are*: for they love to pray ſtanding in the Synagogues, and in the Corners of the Streets, that they may be ſeen of Men. Verily, I ſay unto you, they have their Reward.

6. But thou, when thou prayeſt, enter into thy Cloſet, and when thou haſt ſhut thy Door, pray to thy Father which is in ſecret, and thy Father which ſeeth in ſecret, ſhall reward thee openly.

7. But

7. But when ye pray, uſe not vain Repetitions, as the Heathen do: for they think that they ſhall be heard for their much ſpeaking.

8. Be not ye therefore like unto them: for your Father knoweth what Things ye have Need of, before you aſk him.

9. After this Manner therefore pray ye: Our Father which art in Heaven, Hallowed be thy Name.

10. Thy Kingdom come. Thy Will be done in Earth as *it is* in Heaven.

11. Give us this Day our daily Bread.

12. And forgive us our Debts, as we forgive our Debtors.

13. And lead us not into Temptation, but deliver us from Evil: for thine is the Kingdom and the Power, and the Glory, for ever. Amen.

14. For if ye forgive Men their Treſpaſſes, your Heavenly Father will alſo forgive you.

15. But if ye forgive not Men their Treſpaſſes, neither will your Father forgive your Treſpaſſes.

SECTION X.

16. Moreover, when ye faſt, be not as the Hypocrites, of a ſad Countenance; for they diſfigure their Faces, that they may appear unto Men to faſt. Verily, I ſay unto you, they have their Reward.

17. But thou, when thou faſteſt, anoint thine Head, and waſh thy Face;

18. That thou appear not unto Men to faſt, but unto thy Father, which is in ſecret: and thy Father which ſeeth in ſecret, ſhall reward thee openly.

SECTION XI.

19. Lay not up for yourſelves Treaſures upon Earth, where Moth and Ruſt doth corrupt, and where Thieves break through and ſteal.

20. But lay up for yourſelves Treaſures in Heaven, where neither Moth nor Ruſt doth corrupt, and where Thieves do not break through nor ſteal.

21. For where your Treaſure is, there will your Heart be alſo.

22. The Light of the Body is the Eye: If therefore thine Eye be ſingle, thy whole Body ſhall be full of Light.

23. But if thine Eye be evil, thy whole Body ſhall be full of Darkneſs. If therefore the Light that is in thee be Darkneſs, how great is that Darkneſs!

SECTION XII.

24. No Man can ſerve two Maſters: for either he will hate the one, and love the other; or elſe he will hold to the one, and deſpiſe the other. Ye cannot ſerve GOD and Mammon.

25. Therefore I ſay unto you, Take no Thought for your Life, what ye ſhall eat or what ye ſhall drink, nor yet for your Body what ye ſhall put on: Is not the Life more than Meat, and the Body than Raiment?

26. Behold the Fowls of the Air: for they ſow not, neither do they reap, nor gather into Barns; yet your Heavenly Father feedeth them. Are ye not much better than they?

27. Which of you by taking Thought can add one Cubit unto his Stature?

28. And why take ye Thought for Raiment? Conſider the Lillies of the Field how they grow; they toil not, neither do they ſpin.

29. And yet I ſay unto you, That even Solomon in all his Glory, was not arrayed like one of theſe.

30. Wherefore, if God ſo clothe the Graſs of the Field, which To day is, and To-morrow is caſt into the Oven, *ſhall he* not much more *clothe* you, O ye of little Faith?

31. Therefore take no Thought, ſaying what ſhall we eat? or what ſhall we drink? or wherewithal ſhall we be clothed?

32. (For after all theſe Things do the Gentiles ſeek) for your Heavenly Father knoweth that ye have Need of all theſe Things.

33. But ſeek ye firſt the Kingdom of GOD, and his Righteouſneſs, and all theſe Things ſhall be added unto you.

34. Take therefore no Thought for the Morrow: for the Morrow ſhall take Thought for the Things of itſelf: ſufficient unto the Day *is* the Evil thereof.

SECTION XIII.

From *Matthew*, Chap. vii.

1. JUDGE not, that ye be not judged.

2. For with what Judgment ye judge, ye ſhall be judged: and with what Meaſure ye mete, it ſhall be meaſured to you again.

3. And why beholdeſt thou the Mote that is in thy Brother's Eye, but conſidereſt not the Beam that is in thine own Eye?

4. Or

4. Or how wilt thou ſay to thy Brother, Let me pull out the Mote out of thine Eye; and behold, a Beam *is* in thine own Eye?

5. Thou Hypocrite, firſt caſt out the Beam out of thine own Eye; and then ſhalt thou ſee clearly to caſt out the Mote out of thy Brother's Eye.

6. Give not that which is holy unto the Dogs, neither caſt ye your Pearls before Swine, leſt they trample them under their Feet, and turn again and rent you.

SECTION XIV.

7. Aſk, and it ſhall be given you: Seek and ye ſhall find: Knock, and it ſhall be opened unto you.

8. For every one that aſketh, receiveth: And he that ſeeketh, findeth: And to him that knocketh, it ſhall be opened.

9. Or what Man is there of you, whom, if his Son aſk Bread, will he give him a Stone?

10. Or if he aſk a Fiſh, will he give him a Serpent?

11. If ye then being evil, know how to give good Gifts unto your Children, how much more ſhall your Father which is in Heaven give good Things to them that aſk him?

12. Therefore all Things whatſoever ye would that Men ſhould do to you, do ye even ſo to them: for this is the Law and the Prophets.

13. Enter ye in at the ſtrait Gate: for wide *is* the Gate, and broad *is* the Way that leadeth to Deſtruction, and many there be which go in thereat:

14. Becauſe ſtrait *is* the Gate, and narrow *is* the Way which leadeth unto Life, and few there be that find it.

SECTION XV.

15. Beware of falſe Prophets, which come to you in Sheep's Cloathing, but inwardly they are ravening Wolves.

16. Ye ſhall know them by their Fruits: Do Men gather Grapes of Thorns, or Figs of Thiſtles?

17. Even ſo every good Tree bringeth forth good Fruit: but a corrupt Tree bringeth forth evil Fruit.

18. A good Tree cannot bring forth evil Fruit: neither *can* a corrupt Tree bring forth good Fruit.

19. Every Tree that bringeth not forth good Fruit, is hewn down and caſt into the Fire.

20. Wherefore by their Fruits ye ſhall know them.

21. No

21. Not every one that ſaith unto me, Lord, Lord, ſhall enter into the Kingdom of Heaven: but he that doeth the Will of my Father which is in Heaven.

22. Many will ſay to me in that Day, Lord, Lord, have we not propheſied in thy Name? and in thy Name have caſt out Devils? and in thy Name done many wonderful Works?

23. And then will I profeſs unto them, I never knew you: depart from me ye that work Iniquity.

The Concluſion of CHRIST's Sermon on the Mount.

24. Therefore, whoſoever heareth theſe Sayings of mine, and doeth them, I will liken him unto a wiſe Man which built his Houſe upon a Rock:

25. And the Rain deſcended, and the Floods came, and the Winds blew, and beat upon that Houſe: and it fell not, for it was founded upon a Rock:

26. And every one that heareth theſe Sayings of mine, and doeth them not, ſhall be likened unto a fooliſh Man which built his Houſe upon the Sand:

27. And the Rain deſcended, and the Floods came, and the Winds blew, and beat upon that Houſe: and it fell, and great was the Fall of it.

28. And it came to paſs when Jeſus had ended theſe Sayings, the People were aſtoniſhed at his Doctrine.

29. For he taught them as one having Authority, and not as the Scribes.

The Centurion's Servant healed.

From *Luke*, Chap. vii.

1. NOW when he had ended all his Sayings in the Audience of the People, he entered into Capernaum.

2. And a certain Centurion's Servant, who was dear unto him, was ſick and ready to die.

3. And when he heard of JESUS, he ſent unto him the Elders of the Jews, beſeeching him that he would come and heal his Servant.

4. And when they came to JESUS, they beſought him inſtantly, ſaying, that he was worthy for whom he ſhould do this.

5. For he loveth our Nation, and he hath built us a Synagogue.

6. Then JESUS went with them. And when he was now not far from the Houſe, the Centurion ſent Friends

to

to him, ſaying unto him, Lord, trouble not thyſelf, for I am not worthy that thou ſhouldeſt enter under my Roof.

7. Wherefore neither thought I myſelf worthy to come unto thee: but ſay in a Word, and my Servant ſhall be healed.

8. For I alſo am a Man ſet under Authority, having under me Soldiers, and I ſay unto one, Go, and he goeth: and to another, Come, and he cometh: and to my Servant, Do this, and he doeth it.

9, When Jeſus heard theſe Things, he marvelled at him, and turned him about, and ſaid unto the People that followed him, I ſay unto you, I have not found ſo great Faith, no not in Iſrael.

10. And they that were ſent, returning to the Houſe, found the Servant whole that had been ſick.

The Widow's Son raiſed.

From *Luke*, Chap. vii. v. 11.

11. AND it came to paſs the Day after, that he went into a City called Nain; and many of his Diſciples went with him, and much People.

12. Now, when he came nigh to the Gate of the City, behold, there was a dead Man carried out, the only Son of his Mother, and ſhe was a Widow: and much People of the City was with her.

13. And when the Lord ſaw her, he had Compaſſion on her, and ſaid unto her, Weep not.

14. And he came and touched the Bier, (and they that bare him ſtood ſtill) and he ſaid, Young Man, I ſay unto thee, ariſe.

15. And he that was dead, ſat up, and began to ſpeak: and he delivered him to his Mother.

16. And there came a Fear on all: and they glorified GOD, ſaying, That a great Prophet is riſen up among us; and, that GOD hath viſited his People.

John Baptiſt ſendeth to enquire of JESUS.

From *Luke*, Chap. vii. v. 19.

19. AND John calling unto him two of his Diſciples, ſent *them* unto JESUS, ſaying, Art thou he that ſhould come, or look we for another?

20. When the Men were come unto him, they ſaid, John Baptiſt hath ſent us unto thee, ſaying, Art thou he that ſhould come, or look we for another?

21. And

21. And in that ſame Hour he cured many of *their* Infirmities and Plagues, and of evil Spirits, and unto many that were blind he gave Sight.

22. Then JESUS anſwering, ſaid unto them, Go your Way, and tell John what Things ye have ſeen and heard, how that the Blind ſee, the Lame walk, the Lepers are cleanſed, the Deaf hear, the Dead are raiſed, to the Poor the Goſpel is preached.

23. And bleſſed is he whoſoever ſhall not be offended in me.

The Penitent Woman anointeth the Feet of JESUS.

From *Luke*, Chap. vii. v. 36.

36. AND one of the Phariſees deſired him that he would eat with him. And he went into the Phariſee's Houſe, and ſat down to Meat.

37 And behold, a Woman in the City, which was a Sinner, when ſhe knew that JESUS ſat at Meat in the Phariſee's Houſe, brought an Alabaſter Box of Ointment,

38. And ſtood at his Feet behind him weeping, and began to waſh his Feet with Tears, and did wipe *them* with the Hairs of her Head, and kiſſed his Feet, and anointed *them* with the Ointment.

39. Now when the Phariſee which had bidden him, ſaw *it*, he ſpake within himſelf, ſaying, This Man, if he were a Prophet, would have known who, and what Manner of Woman *this is* that toucheth him: for ſhe is a Sinner.

40. And Jeſus anſwering, ſaid unto him, Simon, I have ſomewhat to ſay unto thee. And he ſaith, Maſter, ſay on.

41. There was a certain Creditor, which had two Debtors: the one owed five Hundred Pence and the other fifty.

42. And when they had nothing to pay he frankly forgave them both. Tell me therefore, which of them will love him moſt?

43. Simon anſwered and ſaid, I ſuppoſe that he to whom he forgave moſt. And he ſaid unto him, Thou haſt rightly judged.

44. And he turned to the Woman, and ſaid unto Simon, Seeſt thou this Woman? I entered into thine Houſe, thou gaveſt me no Water for my Feet: but ſhe hath waſhed my Feet with Tears, and wiped *them* with the Hairs of her Head.

45. Thou

45. Thou gaveſt me no Kiſs: but this Woman, ſince the Time I came in, hath not ceaſed to kiſs my Feet.

46. Mine Head with Oil thou didſt not anoint: but this Woman hath anointed my Feet with Ointment.

47. Wherefore I ſay unto thee, Her Sins, which are many, are forgiven: for ſhe loved much: but to whom little is forgiven, the ſame loveth little.

48. And he ſaid unto her, Thy Sins are forgiven.

49. And they that ſat at Meat with him, began to ſay within themſelves, who is this that forgiveth Sins alſo?

50. And he ſaid to the Woman, Thy Faith hath ſaved thee; go in Peace.

The Progreſs of Jesus Christ.

From *Luke*, Chap. viii.

1. AND it came to paſs afterward, that he went throughout every City and Village preaching, and ſhewing the glad Tidings of the Kingdom of God: and the Twelve were with him;

2. And certain Women which had been healed of evil Spirits and Infirmities, Mary called Magdalene, out of whom went ſeven Devils.

3. And Joanna, the Wife of Chuza, Herod's Steward, and Suſanna, and many others, which miniſtered unto him of their Subſtance.

4. And when much People were gathered together, and were come to him out of every City, he ſpake by a Parable:

The Parable of the Sower.

From *Luke*, Chap. viii. v. 5.

5. A Sower went out to ſow his Seed: and as he ſowed, ſome fell by the Way Side, and it was trodden down, and the Fowls of the Air devoured it.

6. And ſome fell upon a Rock, and as ſoon as it was ſprung up, it withered away, becauſe it lacked Moiſture.

7. And ſome fell among Thorns, and the Thorns ſprang up with it, and choked it.

8. And other fell on good Ground, and ſprang up, and bare Fruit an hundred-fold. And when he had ſaid theſe Things, he cried, He that hath Ears to hear, let him hear.

9. And his Diſciples aſked him, ſaying, what might this Parable be?

10. And

10. And he ſaid, Unto you it is given to know the Myſteries of the Kingdom of God: but to others in Parables; that ſeeing they might not ſee, and hearing they might not underſtand.

11. Now the Parable is this: The Seed is the Word of God.

12. Thoſe by the Way-Side are they that hear: then cometh the Devil, and taketh away the Word out of their Hearts, leſt they ſhould believe and be ſaved.

13. They on the Rock, *are they*, which when they hear, receive the Word with Joy; and theſe have no Root, which for a while believe, and in Time of Temptation fall away.

14. And that which fell among Thorns, are they, which when they have heard, go forth, and are choked with Cares and Riches, and Pleaſures of *this* Life, and bring no Fruit to Perfection.

15. But that on the good Ground, are they, which in an honeſt and good Heart, having heard the Word, keep it, and bring forth Fruit with Patience.

The blind and dumb Demoniac cured.

From *Matthew*, Chap. xii. v. 22.

22. THEN was brought unto him one poſſeſſed with a Devil, blind and dumb: and he healed him; inſomuch that the Blind and Dumb both ſpake and ſaw.

23. And all the People were amazed, and ſaid, Is not this the Son of David?

24. But when the Phariſees heard *it*, they ſaid, This *fellow* doth not caſt out Devils, but by Belzebub the Prince of the Devils.

25. And JESUS knew their Thoughts, and ſaid unto them, Every Kingdom divided againſt itſelf, is brought to Deſolation: and every City or Houſe divided againſt itſelf, ſhall not ſtand.

26. And if Satan caſt out Satan, he is divided againſt himſelf; how ſhall then his Kingdom ſtand?

27. And if I by Belzebub caſt out Devils, by whom do your Children caſt *them* out? therefore they ſhall be your Judges.

28. But if I caſt out Devils by the Spirit of God, then the Kingdom of God is come unto you.

29. Or elſe, how can one enter into a ſtrong Man's Houſe and ſpoil his Goods, except he firſt bind the ſtrong Man? and then he will ſpoil his Houſe.

30. He

30. He that is not with me, is againſt me: and he that gathereth not with me, ſcattereth abroad.

Chriſt ſtilleth the Tempeſt.

From *Matthew*, Chap. viii. v. 23.

23. AND when he was entered into a Ship, his Diſciples followed him.

24. And behold, there aroſe a great Tempeſt in the Sea, inſomuch that the Ship was covered with the Waves: but he was aſleep.

25. And his Diſciples came to him, and awoke him, ſaying, Lord, ſave us: we periſh.

26. And he ſaith unto them, Why are ye fearful, O ye of little Faith? Then he aroſe and rebuked the Winds and the Sea, and there was a great Calm.

27. But the Men marvelled, ſaying, What Manner of Man is this, that even the Winds and the Sea obey him?

Christ cureth two Demoniacs.

From *Matthew*, Chap. viii. v. 28.

28. AND when he was come to the other Side, into the Country of the Gergeſenes, there met him two poſſeſſed with Devils, coming out of the Tombs, exceeding fierce, ſo that no Man might paſs by that Way.

29. And behold, they cried out, ſaying, What have we to do with thee, Jesus, thou Son of God? Art thou come hither to torment us before the Time?

30. And there was a good Way off from them an Herd of many Swine feeding.

31. So the Devils beſought him, ſaying, If thou caſt us out, ſuffer us to go away into the Herd of Swine.

32. And he ſaid unto them, Go. And when they were come out, they went into the Herd of Swine: and behold, the whole Herd of Swine ran violently down a ſteep Place into the Sea, and periſhed in the Waters.

33. And they that kept them fled, and went their Ways into the City, and told every Thing: and what was befallen to the poſſeſſed of the Devils.

34. And behold, the whole City came out to meet Jesus, and when they ſaw him, they beſought him that he would depart out of their Coaſts.

CHRIST cureth the Flux of Blood and raiſeth Jairus's Daughter.

From *Luke*, Chap. viii. v. 41.

41. AND behold, there came a Man, named Jairus, and he was a Ruler of the Synagogue: and he fell down at JESUS's Feet, and beſought him that he would come into his Houſe:

42. For he had one only Daughter, about twelve Years of Age, and ſhe lay a dying. (But as he went, the People thronged him.)

43. And a Woman having an Iſſue of Blood twelve Years, which had ſpent all her Living upon Phyſicians, neither could be healed of any,

44. Came behind him and touched the Border of his Garment: and immediately her Iſſue of Blood ſtanched.

45. And JESUS ſaid, Who touched me? When all denied, Peter, and they that were with him, ſaid, Maſter, the Multitude throng thee, and preſs thee, and ſayeſt thou, Who touched me?

46. And JESUS ſaid, Somebody hath touched me: for I perceive that Virtue is gone out of me.

47. And when the Woman ſaw that ſhe was not hid, ſhe came trembling, and falling down before him, ſhe declared unto him before all the People, for what Cauſe ſhe had touched him, and how ſhe was healed immediately.

48. And he ſaid unto her, Daughter, be of good Comfort: thy Faith hath made thee whole; Go in Peace.

49. While he yet ſpake, there cometh one from the Ruler of the Synagogue's Houſe, ſaying to him, Thy Daughter is dead; trouble not the Maſter.

50. But when JESUS heard it, he anſwered him, ſaying, Fear not: believe only, and ſhe ſhall be made whole.

51. And when he came into the Houſe, he ſuffered no Man to go in, ſave Peter, and James, and John, and the Father and the Mother of the Maiden.

52. And all wept and bewailed her: but he ſaid, Weep not; ſhe is not dead, but ſleepeth.

53. And they laughed him to ſcorn, knowing that ſhe was dead.

54. And he put them all out, and took her by the Hand, and called, ſaying, Maid, ariſe.

55. And her Spirit came again, and ſhe aroſe ſtraightway: and he commanded to give her Meat.

56. And

56. And her Parents were aſtoniſhed: but he charged them that they ſhould tell no Man what was done.

Christ cureth two blind Men.

From *Matthew*, Chap. ix. v. 27.

27. AND when Jesus departed thence, two blind Men followed him, crying, and ſaying, Thou Son of David, have Mercy on us.

28. And when he was come into the Houſe, the blind Men came to him: and Jesus ſaith unto them, Believe ye that I am able to do this? They ſaid unto him, Yea, Lord.

29. Then touched he their Eyes, ſaying, According to your Faith be it unto you.

30. And their Eyes were opened, and Jeſus ſtraightly charged them, ſaying, See that no Man know it.

31. But they, when they were departed, ſpread abroad his Fame in all that Country.

The dumb Demoniac cured.

From *Matthew*, Chap. ix. v. 32.

32. AS they went out, behold, they brought to him a dumb Man poſſeſſed with a Devil.

33. And when the Devil was caſt out, the Dumb ſpake: and the Multitudes marvelled, ſaying, It was never ſo ſeen in Iſrael.

34. But the Phariſees ſaid, He caſteth out the Devils through the Prince of the Devils.

35. And Jesus went about all the Cities and Villages, teaching in their Synagogues, and preaching the Goſpel of the Kingdom, and healing every Sickneſs, and every Diſeaſe among the People.

The Apoſtles are ſent out.

From *Luke*, Chap. ix.

1. THEN called he his twelve Diſciples together, and gave them Power and Authority over all Devils, and to cure Diſeaſes.

2. And he ſent them to preach the Kingdom of God, and to heal the Sick.

3. And he ſaid unto them, Take nothing for your Journey, neither Staves nor Scrip, neither Bread, neither Money; neither have two Coats a-piece.

4. And whatsoever House ye enter into, there abide, and thence depart.

5. And whosoever will not receive you, when ye go out of that City, shake off the very Dust from your Feet, for a Testimony against them.

6. And they departed and went through the Towns, preaching the Gospel, and healing every where.

The Death of John Baptist.

From *Matthew*, Chap. xiv.

1. AT that time Herod the Tetrarch heard of the Fame of JESUS,

2. And said unto his Servants, This is John the Baptist, he is risen from the dead, and therefore mighty Works do shew forth themselves in him.

3. For Herod had laid hold on John, and bound him, and put him in Prison, for Herodias' Sake, his Brother Philip's Wife.

4. For John said unto him, It is not lawful for thee to have her.

5. And when he would have put him to Death, he feared the Multitude, because they counted him as a Prophet.

6. But when Herod's Birth-Day was kept, the Daughter of Herodias danced before them, and pleased Herod.

7. Whereupon he promised with an Oath, to give her whatsoever she would ask.

8. And she, being before instructed of her Mother, said, Give me here John Baptist's Head in a Charger.

9. And the King was sorry: nevertheless for the Oath's Sake, and them which sat with him at Meat, he commanded it to be given her.

10. And he sent, and beheaded John in the Prison.

11. And his Head was brought in a Charger, and given to the Damsel; and she brought it to her Mother.

12. And his Disciples came, and took up the Body, and buried it, and went and told JESUS.

The Apostles Return.

From *Mark*, Chap. vi. v. 30.

30. AND the Apostles gathered themselves together unto JESUS, and told him all Things, both what they had done, and what they had taught.

31. And he said unto them, Come ye yourselves apart into a desart Place, and rest a while: for there were many coming

coming and going, and they had no Leiſure ſo much as to eat.

32. And they departed into a deſart Place by Ship privately.

33. And the People ſaw them departing, and many knew him, and ran a-foot thither out of all Cities, and outwent them, and came together unto him.

34. And JESUS, when he came out, ſaw much People, and was moved with Compaſſion towards them, becauſe they were as Sheep not having a Shepherd: and he began to teach them many Things.

The Miracle of the five Loaves and two ſmall Fiſhes.

From *John*, Chap. vi. v. 5.

5. WHEN JESUS then lift up his Eyes, and ſaw a great Company come unto him, he ſaith unto Philip, Whence ſhall we buy Bread, that theſe may eat?

6. (And this he ſaid to prove him, for he himſelf knew what he would do.)

7. Philip anſwered him, Two hundred Pennyworth of Bread is not ſufficient for them, that every one of them may take a little.

8. One of his Diſciples, Andrew, Simon Peter's Brother, ſaith unto him,

9. There is a Lad here, which hath five Barley Loaves and two ſmall Fiſhes: but what are they among ſo many?

10. And JESUS ſaid, Make the Men ſit down. Now there was much Graſs in the Place. So the Men ſat down, in Number about five thouſand.

11. And JESUS took the Loaves, and when he had given Thanks, he diſtributed to the Diſciples, and the Diſciples to them that were ſat down; and likewiſe of the Fiſhes as much as they would.

12. When they were filled, he ſaid unto his Diſciples, Gather up the Fragments that remain, that nothing be loſt.

13. Therefore they gathered them together, and filled twelve Baſkets with the Fragments of the five Barley Loaves, which remained over and above unto them that had eaten.

14. Then thoſe Men, when they had ſeen the Miracle, that JESUS did, ſaid, This is of a Truth that Prophet that ſhould come into the World.

Jesus walketh on the Sea.

From *John*, Chap. vi. v. 15.

15. WHEN Jesus therefore perceived that they would come and take him by Force, to make him a King, he departed again into a Mountain, himself alone.

16. And when Even was now come, his Disciples went down unto the Sea,

17. And entered into a Ship, and went over the Sea towards Capernaum: and it was now dark, and Jesus was not come to them.

18. And the Sea arose, by reason of a great Wind that blew.

19. So when they had rowed about five and twenty, or thirty Furlongs, they see Jesus walking on the Sea, and drawing nigh unto the Ship: and they were afraid.

20. But he saith unto them, It is I, be not afraid.

21. Then they willingly received him into the Ship: and immediately the Ship was at the Land whither they went.

Christ worketh many Miracles.

From *Mark*, Chap. vi. v. 53.

53. AND when they passed over, they came into the Land of Gennesaret, and drew to the Shore.

54. And when they were come out of the Ship, straightway they knew him.

55. And ran through that whole Region round about, and began to carry about in Beds those that were sick, where they heard he was.

56. And whithersoever he entered, into Villages or Cities, or Country, they laid the Sick in the Streets, and besought him that they might touch, if it were but the Border of his Garment: and as many as touched him, were made whole.

The Pharisees censured.

From *Matthew*, Chap. xv.

1. THEN came to Jesus Scribes and Pharisees, which were of Jerusalem, saying,

2. Why

2. Why do thy Diſciples tranſgreſs the Tradition of the Elders? for they waſh not their Hands when they eat Bread.

3. But he anſwered and ſaid unto them, Why do ye alſo tranſgreſs the Commandment of God by your Tradition?

4. For God commanded, ſaying, Honour thy Father and Mother; and, He that curſeth Father or Mother, let him die the Death.

5. But ye ſay, Whoſoever ſhall ſay to his Father or his Mother, It is a Gift by whatſoever thou mighteſt be profited by me,

6. And honour not his Father or his Mother, he ſhall be free. Thus have ye made the Commandment of God of none Effect by your Tradition.

7. Ye Hypocrites, well did Eſaias propheſy of you, ſaying,

8. This People draweth nigh unto me with their Mouth, and honoureth me with their Lips: but their Heart is far from me.

9. But in vain do they worſhip me, teaching for Doctrines the Commandments of Men.

Christ diſpoſſeſſeth the Syro-Phenician Woman's Daughter.

From *Matthew*, Chap. xv. v. 21.

21. THEN Jesus went thence, and departed into the Coaſts of Tyre and Sidon.

22. And behold a Woman of Canaan came out of the ſame Coaſts, and cried unto him, ſaying, Have Mercy on me, O Lord, thou Son of David; my Daughter is grievouſly vexed with a Devil.

23. But he anſwered her not a Word, and his Diſciples came and beſought him, ſaying, Send her away, for ſhe crieth after us.

24. But he anſwered and ſaid, I am not ſent, but unto the loſt Sheep of the Houſe of Iſrael.

25. Then came ſhe and worſhipped him, ſaying, Lord, help me.

26 But he anſwered and ſaid, It is not meet to take the Childrens Bread, and to caſt it to Dogs.

27. And ſhe ſaid, Truth, Lord: yet the Dogs eat of the Crumbs which fall from their Maſter's Table.

28. Then Jesus anſwered and ſaid unto her, O Woman, great is thy Faith: be it unto thee even as thou wilt

wilt. And her Daughter was made whole even from that very Hour.

Jesus reſtoreth Hearing and Speech.

From *Mark*, Chap. vii. v. 31.

31. AND again departing from the Coaſt of Tyre and Sidon, he came unto the Sea of Galilee, through the Midſt of the Coaſts of Decapolis.

32. And they bring unto him one that was deaf, and had an Impediment in his Speech: and they beſeech him to put his Hand upon him.

33. And he took him aſide from the Multitude, and put his Fingers into his Ears, and he ſpit, and touched his Tongue,

34. And looking up to Heaven, he ſighed, and ſaid unto him, Ephphatha, that is, Be opened.

35. And ſtraightway his Ears were opened, and the String of his Tongue was looſed, and he ſpake plain.

36. And he charged them that they ſhould tell no Man: but the more he charged them, ſo much the more a great deal they publiſhed it;

37. And were beyond Meaſure aſtoniſhed, ſaying, he hath done all Things well: he maketh both the Deaf to hear, and the Dumb to ſpeak.

The Miracle of the ſeven Loaves and a few little Fiſhes.

From *Matthew*, Chap. xv. v. 30.

30. AND great Multitudes came unto him, having with them thoſe that were lame, blind, dumb, maimed, and many others, and caſt them down at Jesus' Feet, and he healed them.

31. Inſomuch that the Multitude wondered when they ſaw the Dumb to ſpeak, the Maimed to be whole, the Lame to walk, and the Blind to ſee: and they glorified the God of Iſrael.

32. Then Jesus called his Diſciples unto him, and ſaid, I have Compaſſion on the Multitude, becauſe they continue with me now three Days, and have nothing to eat: and I will not ſend them away faſting, leſt they faint in the Way.

33. And his Diſciples ſay unto him, Whence ſhould we have ſo much Bread in the Wilderneſs, as to fill ſo great a Multitude?

34. And

34. And JESUS ſaith unto them, how many Loaves have ye? and they ſaid, ſeven, and a few little Fiſhes.

35. And he commanded the Multitude to ſit down on the Ground.

36. And he took the ſeven Loaves and the Fiſhes, and gave Thanks and brake them, and gave to his Diſciples, and the Diſciples to the Multitude.

37. And they did all eat and were filled: and they took up of the broken Meat that was left, ſeven Baſkets full.

38. And they that did eat were four thouſand Men, beſides Women and Children.

39. And he ſent away the Multitude, and took ſhip, and came into the Coaſts of Magdala.

The Phariſees and Sadducees ſeek a Sign.

From *Matthew*, Chap. xvi.

1. THE Phariſees alſo with the Sadducees came, and tempting, deſired him that he would ſhew them a Sign from Heaven.

2. He anſwered and ſaid unto them, When it is Evening, ye ſay, *It will be* fair Weather, for the Sky is red.

3. And in the Morning, *It will be* foul Weather to-day: for the Sky is red and lowring. O ye Hypocrites, ye can diſcern the Face of the Sky, but can ye not *diſcern* the Signs of the Times?

4. A wicked and adulterous Generation ſeeketh after a Sign, and there ſhall no Sign be given unto it, but the Sign of the Prophet Jonas. And he left them and departed.

The Leaven of the Phariſees and Sadducees.

From *Matthew*, Chap. xvi. v. 5.

5. AND when his Diſciples were come to the other Side, they had forgotten to take Bread.

6. Then JESUS ſaid unto them, Take heed, and beware of the Leaven of the Phariſees, and of the Sadducees.

7. And they reaſoned among themſelves, ſaying, It is becauſe we have taken no Bread.

8. *Which*, when JESUS perceived, he ſaid unto them, O ye of little Faith, why reaſon you among yourſelves, becauſe ye have brought no Bread?

9. Do ye not yet underſtand, neither remember the five Loaves of the five thouſand, and how many Baſkets ye took up?

10 Neither

10. Neither the ſeven Loaves of the four thouſand, and how many Baſkets ye took up?

11. How is it, that ye do not underſtand, that I ſpake it not to you concerning Bread, that ye ſhould beware of the Leaven of the Phariſees, and of the Sadducees?

12. Then underſtood they, how that he bade them not beware of the Leaven of Bread, but of the Doctrine of the Phariſees, and of the Sadducees.

Jesus giveth Sight to the Blind.

From *Mark*, Chap. viii. v. 22.

22. AND he cometh to Bethſaida, and they bring a blind Man unto him, and beſought him to touch him.

23. And he took the blind Man by the Hand, and led him out of the Town; and when he had ſpit on his Eyes, and put his Hands upon him, he aſked him if he ſaw ought.

24. And he looked up and ſaid, I ſee Men, as Trees, walking.

25. After that he put his Hands again upon his Eyes, and made him look up: and he was reſtored, and ſaw every Man clearly.

26. And he ſent him away to his Houſe, ſaying, Neither go into the Town, nor tell it to any in the Town.

Christ trieth the Apoſtles.

From *Matthew*, Chap. xvi. v. 13.

13. WHEN Jesus came into the Coaſts of Ceſarea Philippi, he aſked his Diſciples, ſaying, Whom do Men ſay that I, the Son of Man, am?

14. And they ſaid, Some *ſay that thou art* John the Baptiſt, ſome Elias, and others Jeremias, or one of the Prophets.

15. He ſaith unto them, But whom ſay ye that I am?

16. And Simon Peter anſwered and ſaid, Thou art the Christ, the Son of the living God.

17. And Jesus anſwered and ſaid unto him, Bleſſed art thou, Simon Barjona: for Fleſh and Blood hath not revealed it unto thee, but my Father which is in Heaven.

18. And I ſay alſo unto thee, that thou art Peter, and upon this Rock I will build my Church: and the Gates of Hell ſhall not prevail againſt it.

19. And

19. And I will give unto thee the Keys of the Kingdom of Heaven: and whatſoever thou ſhalt bind on Earth, ſhall be bound in Heaven: and whatſoever thou ſhalt looſe on Earth, ſhall be looſed in Heaven.

20. Then charged he his Diſciples that they ſhould tell no Man that he was JESUS the CHRIST.

Peter reproved.

From *Matthew*, Chap. xvi. v. 21.

21. FROM that Time forth began JESUS to ſhew unto his Diſciples, how that he muſt go unto Jeruſalem, and ſuffer many Things of the Elders, and chief Prieſts, and Scribes, and be killed, and be raiſed again the third Day.

22. Then Peter took him, and began to rebuke him, ſaying, Be it far from thee, Lord: This ſhall not be unto thee.

23. But he turned and ſaid unto Peter, Get thee behind me, Satan, thou art an Offence unto me; for thou ſavoureſt not the Things that be of GOD, but thoſe that be of Men.

The taking up the Croſs of CHRIST.

From *Matthew*, Chap. xvi. v. 24.

24. THEN ſaid JESUS unto his Diſciples, If any *Man* will come after me, let him deny himſelf, and take up his Croſs, and follow me.

25. For whoſoever will ſave his Life, ſhall loſe it: and whoſoever will loſe his Life for my Sake, ſhall find it.

26. For what is a Man profited, if he ſhall gain the whole World, and loſe his own Soul? Or what ſhall a Man give in Exchange for his Soul?

27. For the Son of Man ſhall come in the Glory of his Father, with his Angels, and then he ſhall reward every Man according to his Works.

28. Verily I ſay unto you, There be ſome ſtanding here, which ſhall not taſte of Death, till they ſee the Son of Man coming in his Kingdom.

The Transfiguration of Chriſt.

From *Luke*, Chap. ix. v. 28.

28. AND it came to paſs, about an eight Days after theſe Sayings, he took Peter, and John, and James, and went up into a Mountain to pray.

29. And

29. And as he prayed, the Faſhion of his Countenance was altered, and his Raiment was white and gliſtering.

30. And behold, there talked with him two Men, which were Moſes and Elias:

31. Who appeared in Glory, and ſpake of his Deceaſe which he ſhould accompliſh at Jeruſalem.

32. But Peter, and they that were with him, were heavy with Sleep: and when they were awake, they ſaw his Glory, and the two Men that ſtood with him.

33. And it came to paſs, as they departed from him, Peter ſaid unto JESUS, Maſter, it is good for us to be here; and let us make three Tabernacles, one for thee, and one for Moſes and one for Elias: not knowing what he ſaid.

34. While he thus ſpake, there came a Cloud and over-ſhadowed them: and they feared as they entered into the Cloud.

35. And there came a Voice out of the Cloud, ſaying, This is my beloved Son, hear him.

36. And when the Voice was paſt, JESUS was found alone: and they kept it cloſe, and told no Man in thoſe Days, any of thoſe Things which they had ſeen.

CHRIST cureth the Lunatic poſſeſſed.

From *Matthew*, Chap. xvii. v. 14.

14. AND when they were come to the Multitude, there came to him a *certain* Man kneeling down to him, and ſaying,

15. Lord, have Mercy on my Son; for he is lunatic and ſore vexed; for oft-times he falleth into the Fire, and oft into the Water.

16. And I brought him to thy Diſciples, and they could not cure him.

17. Then JESUS anſwered and ſaid, O faithleſs and perverſe Generation, how long ſhall I be with you? how long ſhall I ſuffer you? bring him hither to me.

18. And JESUS rebuked the Devil, and he departed out of him: and the Child was cured from that very Hour.

19. Then came the Diſciples to JESUS apart, and ſaid, Why could not we caſt him out?

20. And JESUS ſaid unto them, Becauſe of your Unbelief: for verily I ſay unto you, If ye have Faith as a Grain of Muſtard-Seeed, ye ſhall ſay unto this Mountain, remove hence to yonder Place, and it ſhall remove: and nothing ſhall be impoſſible unto you.

21. How

21. How be it this Kind goeth not out but by Prayer and Faſting?

CHRIST foretelleth his Death, and humbleth the Apoſtles.

From *Luke*, Chap. ix. v. 43.

43. AND they were all amazed at the mighty Power of GOD: But while they wondered every one at all Things which JESUS did, he ſaid unto his Diſciples,

44. Let theſe Sayings ſink down into your Ears: for the Son of Man ſhall be delivered into the Hands of Men.

45. But they underſtood not this Saying, and it was hid from them, that they perceived it not: and they feared to aſk him of that Saying.

46. Then there aroſe a Reaſoning among them, Which of them ſhould be greateſt.

47. And JESUS perceiving the Thought of their Heart, took a Child, and ſet him by him,

48. And ſaid unto them, Whoſoever ſhall receive this Child in my Name, receiveth me: And whoſoever ſhall receive me, receiveth him that ſent me: for he that is leaſt among you all, the ſame ſhall be great.

JESUS payeth Tribute.

From *Matthew*, Chap. xvii. v. 24.

24. AND when they were come to Capernaum, they that received Tribute-Money, came to Peter, and ſaid, Doth not your Maſter pay Tribute?

25. He ſaith, Yes. And when he was come into the Houſe, JESUS prevented him, ſaying, What thinkeſt thou, Simon? Of whom do the Kings of the Earth take Cuſtom or Tribute? Of their own Children, or of Strangers?

26. Peter ſaith unto him, Of Strangers. JESUS ſaith unto him, Then are the Children free.

27. Notwithſtanding, leſt we ſhould offend them, Go thou to the Sea, and caſt an Hook, and take up the Fiſh that firſt cometh up: and when thou haſt opened his Mouth, thou ſhalt find a Piece of Money: that take and give unto them for me and thee.

Jesus teacheth Forgiveneſs.

From *Matthew*, Chap. xviii. v. 21.

21. THEN came Peter to him, and ſaid, Lord, how oft ſhall my Brother ſin againſt me and I forgive him? till ſeven Times?

22. Jesus ſaith unto him, I ſay not unto thee, Until ſeven Times: but until ſeventy Times ſeven.

23. Therefore is the Kingdom of Heaven likened unto a certain King, which would take Account of his Servants.

24. And when he had begun to reckon, one was brought unto him, which owed him ten thouſand Talents.

25. But foraſmuch as he had not to pay, his Lord commanded him to be ſold, and his Wife and Children, and all that he had, and Payment to be made.

26. The Servant therefore fell down and worſhipped him, ſaying, Lord, have Patience with me, and I will pay thee all.

27. Then the Lord of that Servant was moved with Compaſſion, and looſed him and forgave him the Debt.

28. But the ſame Servant went out, and found one of his Fellow-Servants, which owed him an hundred Pence: and he laid Hands on him, and took him by the Throat, ſaying, Pay me that thou oweſt.

29. And his Fellow-Servant fell down at his Feet, and beſought him, ſaying, Have Patience with me, and I will pay thee all.

30. And he would not: but went and caſt him into Priſon, till he ſhould pay the Debt.

31. So when his Fellow-Servants ſaw what was done, they were very ſorry, and came and told unto their Lord all that was done.

32. Then his Lord, after that he had called him, ſaid unto him, O thou wicked Servant, I forgave thee all that Debt, becauſe thou deſireſt me:

33. Shouldeſt not thou alſo have had Compaſſion on thy Fellow-Servant, even as I had Pity on thee?

34. And his Lord was wroth, and delivered him to the Tormentors, till he ſhould pay all that was due unto him.

35. So likewiſe ſhall my Heavenly Father do alſo unto you, if ye from your Hearts forgive not every one his Brother their Treſpaſſes.

Jesus reproveth his Kinſmen.

From *John*, Chap. vii. v. 2.

2. NOW the Jews Feaſt of Tabernacles was at hand.

3. His Brethren therefore ſaid unto him, Depart hence, and go into Judea, that thy Diſciples alſo may ſee the Works that thou doeſt.

4. For *there is* no Man *that* doeth any Thing in ſecret, and he himſelf ſeeketh to be known openly: if thou do theſe Things, ſhew thyſelf to the World.

5. For neither did his Brethren believe in him.

6. Then Jesus ſaid unto them, My Time is not yet come: but your Time is alway ready.

7. The World cannot hate you; but me it hateth, becauſe I teſtify of it that the Works thereof are evil.

8. Go ye up unto this Feaſt: I go not up yet unto this Feaſt, for my Time is not yet full come.

9. When he had ſaid theſe Words unto them, he abode *ſtill* in Galilee.

Jesus ſets forward to Judea.

From *Luke*, Chap. ix. v. 51.

51. AND it came to paſs, when the Time was come that he ſhould be received up, he ſtedfaſtly ſet his Face to go to Jeruſalem,

52. And ſent Meſſengers before his Face: and they went and entered into a Village of the Samaritans, to make ready for him.

53. And they did not receive him, becauſe his Face was as though he would go to Jeruſalem.

54. And when his Diſciples James and John ſaw this, they ſaid, Lord, wilt thou that we command Fire to come down from Heaven, and conſume them, even as Elias did?

55. But he turned and rebuked them, and ſaid, Ye know not what Manner of Spirit ye are of.

56. For the Son of Man is not come to deſtroy Mens Lives, but to ſave *them*. And they went to another Village.

The ten Lepers are healed.

From *Luke*, Chap. xvii. v. 11.

11. AND it came to paſs, as he went to Jeruſalem, that he paſſed through the Midſt of Samaria and Galilee.

12. And as he entered into a certain Village, there met him ten Men that were Lepers, which ſtood afar off:

13. And they lifted up *their* Voices and ſaid, JESUS, Maſter, have Mercy on us.

14 And when he ſaw *them*, he ſaid unto them, Go, ſhew yourſelves unto the Prieſts. And it came to paſs, that as they went they were cleanſed.

15. And one of them, when he ſaw that he was healed, turned back, and with a loud Voice glorified GOD,

16. And fell down on *his* Face at his Feet, giving him Thanks: and he was a Samaritan.

17. And JESUS anſwering, ſaid, Were there not ten cleanſed? but where *are* the nine?

18. There are not found that returned to give Glory to GOD, ſave this Stranger.

19. And he ſaid unto him, Ariſe, go thy Way: thy Faith hath made thee whole.

Other Occurrences by the Way.

From *Luke*, Chap. ix. v. 57.

57. AND it came to paſs, that as they went on the Way, a certain Man ſaid unto him, Lord, I will follow thee whitherſoever thou goeſt.

58. And JESUS ſaid unto him, Foxes have Holes, and Birds of the Air have Neſts; but the Son of Man hath not where to lay his Head.

59. And he ſaid unto another, Follow me: but he ſaid, Lord, ſuffer me firſt to go and bury my Father.

60. JESUS ſaid unto him, Let the Dead bury their Dead; but go thou and preach the Kingdom of God.

61. And another alſo ſaid, Lord, I will follow thee: but let me firſt go bid them Farewell, which are at Home at my Houſe.

62. And JESUS ſaid unto him, no Man having put his Hand to the Plough, and looking back, is fit for the Kingdom of God.

CHEIST ordaineth ſeventy Diſciples.

From *Luke*, Chap. x.

1. AFTER theſe Things, the Lord appointed other ſeventy alſo, and ſent them two and two before his Face into every City and Place, whither he himſelf would come.

2. Therefore

2. Therefore ſaid he unto them, The Harveſt truly is great, but the Labourers are few: Pray ye therefore the Lord of the Harveſt, that he would ſend forth Labourers into his Harveſt.

3. Go your Ways: behold, I ſend you forth as Lambs among Wolves.

4. Carry neither Purſe, nor Scrip, nor Shoes: and ſalute no Man by the Way.

5. And into whatſoever Houſe ye enter, firſt ſay, Peace *be* to this Houſe.

6. And if the Son of Peace be there, your Peace ſhall reſt upon it: if not, it ſhall turn to you again.

7. And in the ſame Houſe remain, eating and drinking ſuch Things as they give: for the Labourer is worthy of his Hire. Go not from Houſe to Houſe.

8. And into whatſoever City ye enter, and they receive you, eat ſuch Things as are ſet before you.

9. And heal the Sick that are therein, and ſay unto them, The Kingdom of God is come nigh unto you.

10. But into whatſoever City ye enter, and they receive you not, go your Ways out into the Streets of the ſame, and ſay,

11. Even the very Duſt of your City, which cleaveth on us, we do wipe off againſt you: notwithſtanding be ye ſure of this, that the Kingdom of God is come nigh unto you.

12. But I ſay unto you, that it ſhall be more tolerable in that Day, for Sodom, than for that City.

The Return of the Seventy.

From *Luke*, Chap. x. v. 17.

17. AND the Seventy returned again with Joy, ſaying, Lord, even the Devils are ſubject unto us through thy Name.

18. And he ſaid unto them, I beheld Satan as Lightening, fall from Heaven.

19. Behold, I give unto you Power to tread on Serpents, and Scorpions, and over all the Power of the Enemy; and nothing ſhall by any Means hurt you.

20. Notwithſtanding in this rejoice not, that the Spirits are ſubject unto you: but rather rejoice becauſe your Names are written in Heaven.

CHRIST teacheth at the Feaſt of Tabernacles.

From *John*, Chap. vii. v. 10.

10. BUT when his Brethren were gone up, then went he alſo up unto the Feaſt, not openly, but as it were in ſecret.

11. Then the Jews ſought him at the Feaſt, and ſaid, Where is he?

12. And there was much murmuring among the People concerning him: for ſome ſaid, He is a good Man: Others ſaid, Nay; but he deceiveth the People.

13. How-be-it no Man ſpake openly of him, for fear of the Jews.

14. Now about the Midſt of the Feaſt, JESUS went up into the Temple, and taught.

15. And the Jews marvelled, ſaying, How knoweth this Man Letters, having never learned?

16. JESUS anſwered them and ſaid, My Doctrine is not mine, but his that ſent me.

17. If any Man will do his Will, he ſhall know of the Doctrine, whether it be of God, or *whether* I ſpeak of myſelf.

18. He that ſpeaketh of himſelf ſeeketh his own Glory: but he that ſeeketh his Glory that ſent him, the ſame is true, and no Unrighteouſneſs is in him.

19. Did not Moſes give you the Law, and *yet* none of you keepeth the Law? Why go ye about to kill me?

20. The People anſwered and ſaid, Thou haſt a Devil: who goeth about to kill thee?

21. JESUS anſwered and ſaid unto them, I have done one Work, and ye all marvel.

22. Moſes therefore gave unto you Circumciſion, (not becauſe it is of Moſes, but of the Fathers) and ye on the Sabbath-Day circumciſe a Man.

23. If a Man on the Sabbath-Day receive Circumciſion that the Law of Moſes ſhould not be broken; are ye angry at me, becauſe I have made a Man every Whit whole on the Sabbath-Day?

24. Judge not according to the Appearance, but judge righteous Judgment.

The Rulers order Chriſt to be apprehended.

From *John*, Chap. vii. v. 31.

31. AND many of the People believed on him, and ſaid, When CHRIST cometh, will he do more Miracles than theſe which this *Man* hath done?

32. The

32. The Phariſees heard that the People murmured ſuch Things concerning him: and the Phariſees and the chief Prieſts ſent Officers to take him.

33. Then ſaid JESUS unto them, yet a little while am I with you, and *then* I go unto him that ſent me.

34. Ye ſhall ſeek me and ſhall not find *me*: and where I am, *thither* ye cannot come.

35. Then ſaid the Jews among themſelves, Whither will he go that we ſhall not find him? Will he go unto the diſperſed among the Gentiles, and teach the Gentiles.

36. What *Manner* of Saying is this that he ſaid, Ye ſhall ſeek me and ſhall not find *me*: and where I am, *thither* ye cannot come?

37. In the laſt Day, that great Day of the Feaſt, JESUS ſtood and cried, ſaying, If any Man thirſt, let him come unto me and drink.

38. He that believeth on me, as the Scripture hath ſaid, out of his Belly ſhall flow Rivers of Living Water.

39. (But this ſpake he of the Spirit, which they that believe on him ſhould receive: for the HOLY GHOST was not yet *given*, becauſe that JESUS was not yet glorified.)

The Officers are converted.

From *John*, Chap. vii. v. 45.

45. THEN came the Officers to the Chief Prieſts and Phariſees; and they ſaid unto them, Why have ye not brought him?

46. The Officers anſwered, Never Man ſpake like this Man.

47. Then anſwered them the Phariſees, Are ye alſo deceived?

48. Have any of the Rulers, or of the Phariſees, believed on him?

49. But this People who knoweth not the Law are curſed.

50. Nicodemus ſaith unto them, (he that came to JESUS by Night being one of them)

51. Doth our Law judge any Man before it hear him, and know what he doeth?

52. They anſwered and ſaid unto him, Art thou alſo of Galilee? Search and look: for out of Galilee ariſeth no Prophet.

53. And every Man went unto his own Houſe.

JESUS

Jesus diſmiſſeth the Woman taken in Adultery.

From *John*, Chap. viii.

1. JESUS went unto the Mount of Olives.
2. And early in the Morning he came again into the Temple, and all the People came unto him; and he ſat down and taught them.
3. And the Scribes and Phariſees brought unto him a Woman taken in Adultery; and when they had ſet her in the Midſt,
4. They ſay unto him, Maſter, this Woman was taken in Adultery, in the very Act.
5. Now Moſes in the Law commanded us, that ſuch ſhould be ſtoned: but what ſayeſt thou?
6. This they ſaid, tempting him, that they might have to accuſe him. But Jesus ſtooped down, and with his Finger wrote on the Ground, as though he heard them not.
7. So when they continued aſking him, he lift up himſelf, and ſaid unto them, He that is without Sin among you, let him firſt caſt a Stone at her.
8. And again he ſtooped down and wrote on the Ground.
9. And they which heard, it being convicted by their own Conſcience, went out one by one, beginning at the eldeſt, even unto the laſt: and Jesus was left alone, and the Woman ſtanding in the Midſt.
10. When Jesus had lift up himſelf, and ſaw none but the Woman, he ſaid unto her, Woman, where are thoſe thine Accuſers? Hath no Man condemned thee?
11. She ſaid, no Man, Lord. And Jesus ſaid unto her, Neither do I condemn thee: Go, and ſin no more.

Jesus aſſerteth his Divinity.

From *John*, Chap. viii. v. 51.

51. VERILY, verily I ſay unto you, If a Man keep my Saying, he ſhall never ſee Death.
52. Then ſaid the Jews unto him, Now we know that thou haſt a Devil. Abraham is dead, and the Prophets; and thou ſayeſt, If a Man keep my Saying, he ſhall never taſte of Death.
53. Art thou greater than our Father Abraham, which is dead? and the Prophets are dead: whom makeſt thou thyſelf?

54. JESUS anſwered, If I honour myſelf, my Honour is nothing: It is my Father that honoureth me, of whom ye ſay, that he is your God:

55. Yet ye have not known him, but I know him: and if I ſhould ſay, I know him not, I ſhould be a Liar like unto you: but I know him, and keep his Saying.

56. Your Father Abraham rejoiced to ſee my Day: and he ſaw it, and was glad.

57. Then ſaid the Jews unto him, Thou art not yet fifty Years old, and haſt thou ſeen Abraham?

58. JESUS ſaid unto them, Verily, verily I ſay unto you, Before Abraham was, I am.

59. Then took they up Stones to caſt at him: but JESUS hid himſelf, and went out of the Temple, going through the Midſt of them and ſo paſſed by.

Who is our Neighbour.

From *Luke*, Chap. x. v. 25.

25. AND behold, a certain Lawyer ſtood up, and tempted him, ſaying, Maſter, What ſhall I do to inherit eternal Life?

26. He ſaid unto him, What is written in the Law? How readeſt thou?

27. And he anſwering, ſaid, Thou ſhalt love the Lord thy God with all thy Heart, and with all thy Soul, and with all thy Strength, and with all thy Mind; and thy Neighbour as thyſelf.

28. And he ſaid unto him, Thou haſt anſwered right, this do and thou ſhalt live.

29. But he willing to juſtify himſelf, ſaid unto JESUS, And who is my Neighbour?

30. And JESUS anſwering, ſaid, A certain Man went down from Jeruſalem to Jerico, and fell among Thieves, which ſtripped him of his Raiment, and wounded him, and departed, leaving him half dead.

31. And by Chance there came down a certain Prieſt that Way: and when he ſaw him, he paſſed by on the other Side.

32. And likewiſe a Levite, when he was at the Place, came and looked on him, and paſſed by on the other Side.

33. But a certain Samaritan, as he journeyed, came where he was: and when he ſaw him, he had Compaſſion on him,

34. And went to him, and bound up his Wounds, pouring in Oil and Wine, and ſet him on his own Beaſt, and brought him to an Inn, and took Care of him.

35. And

35. And on the Morrow, when he departed, he took out Two-pence, and gave them to the Hoſt, and ſaid unto him, Take care of him; and whatſoever thou ſpendeſt more, when I come again I will repay thee.

36. Which now, of theſe three, thinkeſt thou, was Neighbour unto him that fell among the Thieves?

37. And he ſaid, He that ſhewed Mercy on him. Then ſaid JESUS unto him, Go, and do thou likewiſe.

CHRIST is entertained by Martha and Mary.

From *Luke*, Chap. x. v. 38.

38. NOW it came to paſs, as they went, that he entered into a certain Village: and a certain Woman named Martha received him into her Houſe.

39. And ſhe had a Siſter called Mary, which alſo ſat at JESUS' Feet, and heard his Word.

40. But Martha was cumbered about much ſerving, and came to him, and ſaid, Lord, doſt thou not care that my Siſter hath left me to ſerve alone? bid her therefore that ſhe help me.

41. And JESUS anſwered and ſaid unto her, Martha, Martha, thou art careful and troubled about many Things:

42. But one Thing is needful. And Mary hath choſen that good Part which ſhall not be taken away from her.

The Parable of the voluptuous Man.

From *Luke*, Chap. xii. v. 13.

13. AND one of the Company ſaid unto him, Maſter, ſpeak to my Brother, that he divide the Inheritance with me.

14. And he ſaid unto him, Man, who made me a Judge, or a Divider over you?

15. And he ſaid unto them, Take heed, and beware of Covetouſneſs: for a Man's Life conſiſteth not in the Abundance of the Things which he poſſeſſeth.

16. And he ſpake a Parable unto them, ſaying, The Ground of a certain rich Man brought forth plentifully.

17. And he thought within himſelf, ſaying, What ſhall I do, becauſe I have no Room where to beſtow my Fruits?

18. And he ſaid, This will I do: I will pull down my Barns, and build greater; and there will I beſtow all my Fruits and my Goods.

19. And

19. And I will ſay to my Soul, Soul, thou haſt much Goods laid up for many Years: take thine Eaſe, eat, drink, and be merry.

20. But God ſaid unto him, Thou Fool, this Night thy Soul ſhall be required of thee: then whoſe ſhall thoſe Things be which thou haſt provided?

21. So is he that layeth Treaſure for himſelf, and is not rich towards God.

The Neceſſity of Repentance.

From *Luke*, Chap. xiii.

1. THERE were preſent at that Seaſon, ſome that told him of the Galileans, whoſe Blood Pilate had mingled with their Sacrifices.

2. And JESUS anſwering, ſaid unto them, Suppoſe ye that theſe Galileans were Sinners above all the Galileans, becauſe they ſuffered ſuch Things?

3. I tell you, nay: but except ye repent, ye ſhall all likewiſe periſh.

4. Or thoſe eighteen, upon whom the Tower in Siloam fell and ſlew them, think ye that they were Sinners above all Men that dwelt in Jeruſalem?

5. I tell you, nay: but except ye repent ye ſhall all likewiſe periſh.

6. He ſpake alſo this Parable. A certain Man had a Fig-Tree planted in his Vineyard, and he came and ſought Fruit thereon, and found none.

7. Then ſaid he unto the Dreſſer of his Vineyard, Behold, theſe three Years I come ſeeking Fruit on this Fig-Tree, and find none: Cut it down, why cumbereth it the Ground?

8. And he anſwering, ſaid unto him, Lord, let it alone this Year alſo, till I ſhall dig about it and dung it:

9. And if it bear Fruit, well: and if not, then after that thou ſhalt cut it down.

CHRIST cures the Woman bowed double.

From *Luke*, Chap. xiii. v. 10.

10. AND he was teaching in one of the Synagogues on the Sabbath.

11. And behold, there was a Woman which had a Spirit of Infirmity eighteen Years, and was bowed together, and could in no wiſe lift up herſelf.

12. And

12. And when JESUS ſaw her, he called her to him, and ſaid unto her, Woman, thou art looſed from thine Infirmity.

13. And he laid his Hands on her: and immediately ſhe was made ſtraight, and glorified God.

14. And the Ruler of the Synagogue anſwered with Indignation, becauſe that JESUS had healed on the Sabbath-Day, and ſaid unto the People, There are ſix Days in which Men ought to work; in them therefore come and be healed, and not on the Sabbath-Day.

15. The Lord then anſwered him, andſaid, Thou Hypocrite, doth not each one of you on the Sabbath looſe his Ox or his Aſs from the Stall, and lead him away to watering?

16. And ought not this Woman, being a Daughter of Abraham, whom Satan hath bound lo theſe eighteen Years, be looſed from this Bond on the Sabbath-Day?

17. And when he had ſaid theſe Things, all his Adverſaries were aſhamed: and all the People rejoiced for all the glorious Things that were done by him.

CHRIST reſtoreth Sight to him that was born blind.

From *John*, Chap. ix.

1. AND as JESUS paſſed by, he ſaw a Man which was blind from his Birth.

2. And his Diſciples aſked him, ſaying, Maſter, who did ſin, this Man or his Parents, that he was born blind?

3. JESUS anſwered, Neither hath this Man ſinned, nor his Parents: but that the Works of GOD ſhould be made manifeſt in him.

4. I muſt work the Works of him that ſent me, while it is Day: the Night cometh, when no Man can work.

5. As long as I am in the World, I am the Light of the World.

6. When he had thus ſpoken, he ſpat on the Ground, and made Clay of the Spittle, and he anointed the Eyes of the blind Man with the Clay,

7. And ſaid unto him, Go, waſh in the Pool of Siloam, (which is by Interpretation, Sent.) He went his Way therefore, and waſhed and came ſeeing.

The Blind Man's Parents queſtioned.

From *John*, Chap. ix. v. 18.

18. BUT the Jews did not believe concerning him, that he had been blind and received his Sight, until they called the Parents of him that had received his Sight.

19. And they aſked them, ſaying, Is this your Son, who ye ſay was born blind? How then doth he now ſee?

20. His Parents anſwered them, and ſaid, We know that this is our Son, and that he was born blind:

21. But by what Means he now ſeeeth, we know not; or who hath opened his Eyes, we know not: He is of Age, aſk him, he ſhall ſpeak for himſelf.

22. Theſe Words ſpake his Parents, becauſe they feared the Jews: for the Jews had agreed already, that if any Man did confeſs that he was the CHRIST, he ſhould be put out of the Synagogue.

23. Therefore ſaid his Parents, He is of Age, aſk him.

The Jews examine and excommunicate the Man.

From *John*, Chap. ix. v. 24.

24. THEN again called they the Man that was blind, and ſaid unto him, Give GOD the Praiſe: we know that this Man is a Sinner.

25. He anſwered and ſaid, Whether he be a Sinner or no, I know not: One thing I know, that whereas I was blind, now I ſee.

26. Then ſaid they to him again, What did he to thee? How opened he thine Eyes?

27. He anſwered them, I have told you already, and ye did not hear: wherefore would ye hear it again? Will ye alſo be his Diſciples?

28. Then they reviled him, and ſaid, Thou art his Diſciple? but we are Moſes' Diſciples.

29. We know that God ſpake unto Moſes: as for this Fellow, we know not from whence he is.

30. The Man anſwered, and ſaid unto them, Why, herein is a marvellous Thing, that ye know not from whence he is, and yet he hath opened mine Eyes.

31. Now we know that GOD heareth not Sinners: but if any Man be a Worſhipper of GOD, him he heareth.

32. Since the World began was it not heard that any Man opened the Eyes of one that was born blind.

33. If this Man were not of GOD, he could do nothing.

34. They anſwered and ſaid unto him, Thou waſt altogether born in Sins, and doſt thou teach us? And they caſt him out.

35. JESUS heard that they had caſt him out, and when he had found him, he ſaid unto him, Doſt thou believe on the Son of GOD?

36. He anſwered and ſaid, Who is he, Lord, that I might believe on him?

37. And JESUS ſaid unto him, Thou haſt both ſeen him, and it is he that talketh with thee.

38. And he ſaid, Lord, I believe. And he worſhipped him.

CHRIST proveth his Miſſion.

From *John*, Chap. x. v. 22.

22. AND it was at Jeruſalem the Feaſt of the Dedication, and it was Winter.

23. And JESUS walked in the Temple, in Solomon's Porch.

24. Then came the Jews round about him, and ſaid unto him, How long doſt thou make us to doubt? If thou be the CHRIST, tell us plainly.

25. JESUS anſwered them, I told you and ye believed not: The Works that I do in my Father's Name, they bear Witneſs of me.

26. But ye believe not; becauſe ye are not of my Sheep, as I ſaid unto you.

27. My Sheep hear my Voice, and I know them, and they follow me.

28. And I give unto them eternal Life, and they ſhall never periſh, neither ſhall any pluck them out of my Hand.

29. My Father, which gave *them* me, is greater than all: and none is able to pluck *them* out of my Father's Hand.

30. I and *my* Father are one.

31. Then the Jews took up Stones again to ſtone him.

32. JESUS anſwered them, Many good Works have I ſhewed you from my Father; for which of thoſe Works do ye ſtone me?

33. The Jews anſwered him, ſaying, For a good Work we ſtone thee not; but for Blaſphemy, and becauſe that thou, being a Man, makeſt thyſelf God.

34. JESUS

34. JESUS anſwered them, is it not written in your Law, I ſaid, ye are Gods?

35. If he called them GODS, unto whom the Word of GOD came, and the Scripture cannot be broken:

36. Say ye of him, whom the Father hath ſanctified, and ſent into the World, Thou blaſphemeſt; becauſe I ſaid, I am the Son of GOD?

37. If I do not the Works of my Father, believe me not.

38. But if I do, though ye believe not me, believe the Works; that ye may know and believe that the Father *is* in me, and I in him.

39. Therefore they ſought again to take him: but he eſcaped out of their Hands,

40. And went away again beyond Jordan, into the Place where John at firſt baptized; and there he abode.

The Straight Gate.

From *Luke*, Chap. xiii. v. 23.

23. THEN ſaid one unto him, Lord, are there few that be ſaved? And he ſaid unto them,

24. Strive to enter in at the ſtraight Gate: for many, I ſay unto you, will ſeek to enter in, and ſhall not be able.

25. When once the Maſter of the Houſe is riſen up, and hath ſhut to the Door, and ye begin to ſtand without, and to knock at the Door, ſaying, Lord, Lord, open unto us; and he ſhall anſwer and ſay unto you, I know you not whence you are:

26. Then ſhall ye begin to ſay, We have eaten and drunk in thy Preſence, and thou haſt taught in our Streets.

27. But he ſhall ſay, I tell you I know you not whence you are; depart from me all ye Workers of Iniquity.

28. There ſhall be Weeping and Gnaſhing of Teeth, when ye ſhall ſee Abraham, and Iſaac, and Jacob, and all the Prophets in the Kingdom of GOD, and you *yourſelves* thruſt out.

29. And they ſhall come from the Eaſt, and *from* the Weſt, and from the North and *from* the South, and ſhall ſit down in the Kingdom of GOD.

30. And behold, there are laſt which ſhall be firſt, and there are firſt which ſhall be laſt.

CHRIST contemneth Herod and reproveth Jeruſalem.

From *Luke*, Chap. xiii. v. 31.

31. THE ſame Day there came certain of the Phariſees, ſaying unto him, Get thee out and depart hence: for Herod will kill thee.

32. And he ſaid unto them, Go ye, and tell that Fox, Behold, I caſt out Devils, and I do Cures To-day and To-morrow, and the third Day I ſhall be perfected.

33. Nevertheleſs I muſt walk To-day and To-morrow, and the Day following: for it cannot be that a Prophet periſh out of Jeruſalem.

34. O Jeruſalem, Jeruſalem, which killeſt the Prophets and ſtoneſt them that are ſent unto thee: how often would I have gathered thy Children together, as a Hen *doth gather* her Brood under *her* Wings, and ye would not?

35. Behold, your Houſe is left unto you deſolate: and verily I ſay unto you, ye ſhall not ſee me, until the Time come when ye ſhall ſay, Bleſſed *is* he that cometh in the Name of the Lord.

CHRIST healeth the dropſical Man.

From *Luke*, Chap. xiv.

1. AND it came to paſs, as he went into the Houſe of one of the Chief Phariſees to eat Bread on the Sabbath-Day, that they watched him.

2. And behold, there was a certain Man before him which had the Dropſy.

3. And JESUS anſwering ſpake unto the Lawyers and Phariſees, ſaying, Is it lawful to heal on the Sabbath-Day?

4. And they held their Peace. And he took *him*, and healed him, and let *him* go:

5. And anſwered them, ſaying, Which of you ſhall have an Aſs or an Ox fallen into a Pit, and will not ſtraightway pull him out on the Sabbath-Day?

6. And they could not anſwer him again to theſe Things.

Humility recommended.

From *Luke*, Chap. xiv. v. 7.

7. AND he put forth a Parable to thoſe which were bidden, when he marked how they choſe out the chief Rooms: ſaying unto them,

8. When,

8. When thou art bidden of any Man to a Wedding, ſit not down in the higheſt Room: leſt a more honourable Man than thou be bidden of him;

9. And he, that bad thee and him, come and ſay to thee, Give this Man place; and thou begin with Shame to take the loweſt Room.

10. But when thou art bidden, Go and ſit down in the loweſt Room; that when he that bade thee cometh, he may ſay unto thee, Friend, go up higher: Then ſhalt thou have Worſhip in the Preſence of them that ſit at Meat with thee.

11. For whoſoever exalteth himſelf, ſhall be abaſed; and he that humbleth himſelf, ſhall be exalted.

The Parable of the Great Supper.

From *Luke*, Chap. xiv. v. 15.

15. AND when one of them that ſat at Meat with him, heard theſe Things, he ſaid unto him, Bleſſed *is* he that ſhall eat Bread in the Kingdom of God.

16. Then ſaid he unto him, A certain Man made a great Supper and bade many:

17. And ſent his Servant at Supper-Time, to ſay to them that were bidden, Come, for all Things are now ready.

18. And they all with one *Conſent* began to make Excuſe. The firſt ſaid unto him, I have bought a Piece of Ground, and I muſt needs go and ſee it, I pray thee have me excuſed.

19. And another ſaid, I have bought five Yoke of Oxen, and I go to prove them: I pray thee have me excuſed.

20. And another ſaid, I have married a Wife: and therefore I cannot come.

21. So the Servant came and ſhewed his Lord theſe Things. Then the Maſter of the Houſe, being angry, ſaid to his Servant, Go out quickly into the Streets and Lanes of the City, and bring in hither the Poor, and the Maimed, and the Halt, and the Blind.

22. And the Servant ſaid, Lord, it is done, as thou haſt commanded, and yet there is Room.

23. And the Lord ſaid unto the Servant, Go out into the Highways and Hedges, and compel them to come in, that my Houſe may be filled.

24. For I ſay unto you, that none of thoſe Men, which were bidden, ſhall taſte of my Supper.

The Parable of the loſt Sheep.

From *Luke*, Chap. xv.

1. THEN drew near unto him all the Publicans and Sinners, for to hear him.

2. And the Phariſees and Scribes murmured, ſaying, This Man receiveth Sinners, and eateth with them.

3. And he ſpake this Parable unto them, ſaying,

4. What Man of you, having an hundred Sheep, if he loſe one of them, doth not leave the ninety and nine in the Wilderneſs, and go after that which is loſt, until he find it?

5. And when he hath found *it*, he layeth *it* on his Shoulders, rejoicing;

6. And when he cometh Home, he calleth together *his* Friends and his Neighbours, ſaying unto them, Rejoice with me, for I have found my Sheep which was loſt.

7. I ſay unto you, that likewiſe Joy ſhall be in Heaven over one Sinner that repenteth, more than over ninety and nine juſt Perſons, which need no Repentance.

The Parable of the Piece of Silver.

From *Luke*, Chap. xv. v. 8.

8. EITHER what Woman, having ten Pieces of Silver, if ſhe loſe one Piece, doth not light a Candle, and ſweep the Houſe, and ſeek diligently, till ſhe find it?

9. And when ſhe hath found *it*, ſhe calleth *her* Friends and *her* Neighbours together, ſaying, Rejoice with me, for I have found the Piece which I had loſt.

10. Likewiſe I ſay unto you, There is Joy in the Preſence of the Angels of God over one Sinner that repenteth.

The Parable of the Prodigal Son.

From *Luke*, Chap. xv. v. 11.

11. AND he ſaid, A certain Man had two Sons:

12. And the younger of them ſaid to *his* Father, Father, give me the Portion of Goods that falleth *to me*. And he divided unto them his Living.

13. And not many Days after, the younger Son gathered all together, and took his Journey into a far Country, and there waſted his Subſtance with riotous Living.

14. And

14. And when he had ſpent all, there aroſe a mighty Famine in that Land; and he began to be in Want.

15. And he went, and joyned himſelf to a Citizen of that Country: and he ſent him into his Fields to feed Swine.

16. And he would fain have filled his Belly with the Huſks that the Swine did eat: and no Man gave unto him.

17. And when he came to himſelf, he ſaid, How many hired Servants of my Father's have Bread enough and to ſpare, and I periſh with Hunger?

18. I will ariſe and go unto my Father, and will ſay unto him, Father, I have ſinned againſt Heaven, and before thee,

19. And am no more worthy to be called thy Son: make me as one of thy hired Servants.

20. And he aroſe, and came to his Father: But when he was yet a great Way off, his Father ſaw him, and had Compaſſion, and ran, and fell on his Neck, and kiſſed him.

21. And the Son ſaid unto him, Father, I have ſinned againſt Heaven and in thy Sight, and am no more worthy to be called thy Son.

22. But the Father ſaid to his Servants, Bring forth the beſt Robe, and put *it* on him, and put a Ring on his Hand, and Shoes on *his* Feet.

23. And bring hither the fatted Calf, and kill *it*: and let us eat and be merry.

24. For this my Son was dead, and is alive again; he was loſt and is found. And they began to be merry.

25. Now his elder Son was in the Field; and as he came and drew nigh to the Houſe, he heard Muſic and Dancing.

26. And he called one of the Servants and aſked what theſe Things meant.

27. And he ſaid unto him, Thy Brother is come; and thy Father hath killed the fatted Calf, becauſe he hath received him ſafe and ſound.

28. And he was angry, and would not go in: therefore came his Father out and entreated him.

29. And he anſwering, ſaid to *his* Father, Lo, theſe many Years do I ſerve thee, neither tranſgreſſed I at any Time thy Commandment, and yet thou never gaveſt me a Kid, that I might make merry with my Friends:

30. But as ſoon as this thy Son was come, which hath devoured thy Living with Harlots, thou haſt killed for him the fatted Calf.

31. And he ſaid unto him, Son, thou art ever with me, and all that I have, is thine.

32. It was meet that we ſhould make merry, and be glad: for this thy Brother was dead, and is alive again; and was loſt, and is found.

The Parable of the unjuſt Steward.

From *Luke*, Chap. xvi.

1. AND he ſaid alſo unto his Diſciples, There was a certain rich Man which had a Steward; and the ſame was accuſed unto him, that he had waſted his Goods.

2. And he called him, and ſaid unto him, How is it that I hear this of thee? Give an Account of thy Stewardſhip: for thou mayeſt be no longer Steward.

3. Then the Steward ſaid within himſelf, What ſhall I do? for my Lord taketh away from me the Stewardſhip: I cannot dig, to beg I am aſhamed.

4. I am reſolved what to do, that when I am put out of the Stewardſhip, they may receive me into their Houſes.

5. So he called every one of his Lord's Debtors unto him, and ſaid unto the firſt, How much oweſt thou unto my Lord?

6. And he ſaid, an hundred Meaſures of Oil. And he ſaid unto him, Take thy Bill, and ſit down quickly, and write fifty.

7. Then ſaid he to another, And how much oweſt thou? And he ſaid, An hundred Meaſures of Wheat. And he ſaid unto him, Take thy Bill, and write Fourſcore.

8. And the Lord commended the unjuſt Steward, becauſe he had done wiſely: for the Children of this World are in their Generation wiſer than the Children of Light.

9. And I ſay unto you, Make to yourſelves Friends of the Mammon of Unrighteouſneſs: that when ye fail, they may receive you into everlaſting Habitations.

The Parable of the rich Man and Lazarus.

From *Luke*, Chap. xvi. v. 19.

19. THERE was a certain rich Man, which was clothed in Purple and fine Linen, and fared ſumptuouſly every Day.

20. And there was a certain Beggar named Lazarus, which was laid at his Gate, full of Sores,

21. And deſiring to be fed with the Crumbs which fell from the rich Man's Table: moreover the Dogs came and licked his Sores.

22. And it came to paſs that the Beggar died, and was carried by the Angels into Abraham's Boſom: The rich Man alſo died, and was buried.

23. And in Hell he lift up his Eyes, being in Torments, and ſeeth Abraham afar off, and Lazarus in his Boſom.

24. And he cried, and ſaid, Father Abraham, have Mercy on me, and ſend Lazarus, that he may dip the Tip of his Finger in Water, and cool my Tongue; for I am tormented in this Flame.

25. But Abraham ſaid, Son, remember that thou in thy Life-Time receiveds't thy good Things, and likewiſe Lazarus evil Things; but now he is comforted, and thou art tormented:

26. And beſides all this, between us and you there is a great Gulph fixed: ſo that they which would paſs from hence to you, cannot; neither can they paſs to us, that *would come* from thence.

27. Then he ſaid, I pray thee therefore, Father, that thou wouldeſt ſend him to my Father's Houſe:

28. For I have five Brethren; that he may teſtify unto them, leſt they alſo come into this Place of Torment.

29. Abraham

29. Abraham ſaith unto him, They have Moſes and the Prophets, let them hear them.

30. And he ſaid, Nay, Father Abraham; but if one went unto them from the Dead, they will repent.

31. And he ſaid unto him, if they hear not Moſes and the Prophets, neither will they be perſuaded, though one roſe from the Dead.

The Obligation of Marriage.

From *Matthew*, Chap. xix. v. 3.

3. THE Phariſees alſo came unto him, tempting him, and ſaying unto him, Is it lawful for a Man to put away his Wife for every Cauſe?

4. And he anſwered and ſaid unto them, Have ye not read, that he which made *them* at the Beginning, made them Male and Female?

5. And ſaid, For this Cauſe ſhall a Man leave Father and Mother, and ſhall cleave to his Wife: and they twain ſhall be one Fleſh.

6. Wherefore they are no more twain, but one Fleſh. What therefore GOD hath joined together, let no Man put aſunder.

7. They ſay unto him, Why did Moſes then command to give a Writing of Divorcement, and to put her away?

8. He ſaith unto them, Moſes, becauſe of the Hardneſs of your Hearts, ſuffered you to put away your Wives: but from the Beginning it was not ſo.

9. And I ſay unto you, Whoſoever ſhall put away his Wife, except *it be* for Fornication, and ſhall marry another, committeth Adultery: and whoſo marrieth her which is put away, doth commit Adultery.

10. His Diſciples ſay unto him, If the Caſe of the Man be ſo with *his* Wife, it is not good to marry.

11. But he ſaid unto them, All Men cannot receive this Saying, ſave *they* to whom it is given.

12. For there are ſome Eunuchs which were ſo born from their Mother's Womb: and there are ſome Eunuchs, which were made Eunuchs of Men: and there be Eunuchs which have made themſelves Eunuchs for the Kingdom of Heaven's Sake. He that is able to receive *it*, let him receive *it*.

The Parable of the Phariſee and the Publican.

From *Luke*, Chap. xviii. v. 9.

9. AND he ſpake this Parable unto certain which truſted in themſelves that they were righteous and deſpiſed others.

10. Two Men went up into the Temple to pray, the one a Phariſee, and the other a Publican.

11. The Phariſee ſtood and prayed thus with himſelf, God, I thank thee that I am not as other Men *are*, Extortioners, Unjuſt, Adulterers, or even as this Publican.

12. I faſt twice in the Week, I give Tithes of all that I poſſeſs.

13. And the Publican ſtanding afar off, would not lift up ſo much as his Eyes unto Heaven, but ſmote upon his Breaſt, ſaying, God be merciful to me a Sinner!

14. I tell you, this Man went down to his Houſe, juſtified *rather* than the other: for every one that exalteth himſelf, ſhall be abaſed: and he that humbleth himſelf, ſhall be exalted.

Children are to be admitted.

From *Mark*, Chap. x. v. 13.

13. AND they brought young Children to him, that he ſhould touch them; and *his* Diſciples rebuked thoſe that brought *them*.

14. But when JESUS ſaw it, he was much diſpleaſed, and ſaid unto them, Suffer the little Children to come unto me, and forbid them not: for of ſuch is the Kingdom of God.

15. Verily I ſay unto you, Whoſoever ſhall not receive the Kingdom of God as a little Child, he ſhall not enter therein.

16. And he took them up in his Arms, put his Hands upon them, and bleſſed them.

The Revelation of the Son of Man.

From *Luke*, Chap. xvii. v. 20.

20. AND when he was demanded of the Phariſees, when the Kingdom of God ſhould come; he anſwered them and ſaid, The Kingdom of GOD cometh not with Obſervation.

21. Neither ſhall they ſay, Lo here, or, Lo there: for behold, the Kingdom of God is within you.

22. And he ſaid unto the Diſciples, the Days will come, when ye ſhall deſire to ſee one of the Days of the Son of Man, and ye ſhall not ſee *it*.

23. And

23. And they shall say to you, See here, or, See there: Go not after *them*, nor follow them.

24. For as the Lightning that lightneth out of the one *Part* under Heaven, shineth unto the other *Part* under Heaven: so shall also the Son of Man be in his Day.

25. But first must he suffer many Things, and be rejected of this Generation.

26. And as it was in the Days of Noe, so shall it be also in the Days of the Son of Man.

27. They did eat, they drank, they married Wives, they were given in Marriage, until the Day that Noe entered into the Ark, and the Flood came and destroyed them all.

28. Likewise also as it was in the Days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded:

29. But the same Day that Lot went out of Sodom it rained Fire and Brimstone from Heaven, and destroyed them all:

30. Even thus shall it be in the Day when the Son of Man is revealed.

31. In that Day, he which shall be upon the House-Top, and his Stuff in the House, let him not come down to take it away: and he that is in the Field, let him likewise not return back.

32. Remember Lot's Wife.

33. Whosoever shall seek to save his Life, shall lose it: and whosoever shall lose his Life, shall preserve it.

34. I tell you, in that Night there shall be two Men in one Bed; the one shall be taken, and the other shall be left.

35. Two Women shall be grinding together; the one shall be taken, and the other left.

36. Two Men shall be in the Field; the one shall be taken, and the other left.

37. And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the Body *is*, thither will the Eagles be gathered together.

The Parable of the Unjust Judge.

From *Luke*, Chap. xviii.

1. AND he spake a Parable unto them, *to this End*, that Men ought always to pray and not to faint;

2. Saying, There was in a City a Judge, which feared not GOD, neither regarded Man.

3. And there was a Widow in that City, and she came unto him, saying, Avenge me of mine Adversary.

4. And

4. And he would not for a while: But afterward he ſaid within himſelf, Though I fear not GOD, nor regard Man;

5. Yet becauſe this Widow troubleth me, I will avenge her, leſt by her continual Coming ſhe weary me.

6. And the Lord ſaid, Hear what the unjuſt Judge ſaith.

7. And ſhall not GOD avenge his own Elect, which cry Day and Night unto him, though he bear long with them?

8. I tell you, that he will avenge them ſpeedily. Nevertheleſs, when the Son of Man cometh, ſhall he find Faith on the Earth?

The Danger of Riches.

From *Mark*, Chap. x. v. 17.

17. AND when he was gone forth into the Way, there came one running, and kneeled to him, and aſked him, Good Maſter, what ſhall I do that I may inherit eternal Life?

18. And JESUS ſaid unto him, Why calleſt thou me Good? *There is* none good but one, *that is* GOD.

19. Thou knoweſt the Commandments, Do not commit Adultery, Do not kill, Do not ſteal, Do not bear falſe Witneſs, Defraud not, Honour thy Father and Mother.

20. And he anſwered and ſaid unto him, Maſter, all theſe have I obſerved from my Youth.

21. Then JESUS beholding him, loved him, and ſaid unto him, One Thing thou lackeſt: Go thy Way, ſell whatſoever thou haſt, and give to the Poor; and thou ſhalt have Treaſure in Heaven: and come, take up the Croſs, and follow me.

22. And he was ſad at that Saying, and went away grieved: for he had great Poſſeſſions.

23. And JESUS looked round about, and ſaith unto his Diſciples, How hardly ſhall they that have Riches enter into the Kingdom of GOD!

24. And the Diſciples were aſtoniſhed at his Words. But JESUS anſwereth again, and ſaith unto them, Children, how hard is it for them that truſt in Riches, to enter into the Kingdom of GOD!

25. It is eaſier for a Camel to go through the Eye of a Needle, than for a rich Man to enter into the Kingdom of GOD.

26. And they were aſtoniſhed out of Meaſure, ſaying, among themſelves, Who then can be ſaved?

27. And JESUS looking upon them, ſaith, With Men *it is* impoſſible, but not with GOD, for with GOD all Things are poſſible.

The Parable of the Labourers in the Vineyard.

From *Matthew*, Chap. xx.

1. FOR the Kingdom of Heaven is like unto a Man that is an Houſholder, which went out early in the Morning to hire Labourers into his Vineyard.

2. And when he had agreed with the Labourers for a Penny a Day, he ſent them into his Vineyard.

3. And he went out about the third Hour, and ſaw others ſtanding idle in the Market-Place.

4. And ſaid unto them, Go ye alſo into the Vineyard, and whatſoever is right, I will give you. And they went their Way.

5. Again he went out about the ſixth and ninth Hour, and did likewiſe.

6. And about the eleventh Hour he went out, and found others ſtanding idle, and ſaith unto them, Why ſtand ye here all the Day idle?

7. They ſay unto him, Becauſe no Man hath hired us. He ſaith unto them, Go ye alſo into the Vineyard, and whatſoever is right, *that* ſhall ye receive.

8. So when Even was come, the Lord of the Vineyard ſaith unto his Steward, Call the Labourers and give them *their* Hire, beginning from the laſt unto the firſt.

9. And when they came that *were hired* about the eleventh Hour, they received every Man a Penny.

10. But when the firſt came, they ſuppoſed that they ſhould have received more, and they likewiſe received every Man a Penny.

11. And when they had received *it*, they murmured againſt the good Man of the Houſe,

12. Saying, Theſe laſt have wrought but one Hour, and thou haſt made them equal unto us, which have borne the Burden and Heat of the Day.

13. But he anſwered one of them, and ſaid, Friend, I do thee no Wrong: didſt thou not agree with me for a Penny?

14. Take *that* thine *is*, and go thy Way: I will give unto this laſt even as unto thee.

15. Is it not lawful for me to do what I will with mine own? Is thine Eye evil, becauſe I am good?

16. So

16. So the laſt ſhall be firſt, and the firſt laſt: for many be called, but few choſen.

The Ambition of Zebedee's Children.

From *Matthew*, Chap. xx. v. 20.

20. THEN came to him the Mother of Zebedee's Children, with her Sons, worſhipping *him*, and deſiring a certain Thing of him.

21. And he ſaid unto her, What wilt thou? She ſaith unto him, Grant that theſe my two Sons may ſit, the one on thy right Hand, and the other on the Left, in thy Kingdom.

22. But JESUS anſwered and ſaid, Ye know not what ye aſk. Are ye able to drink of the Cup that I ſhall drink of, and to be baptized with the Baptiſm that I am baptized with? They ſay unto him, We are able.

23. And he ſaith unto them, Ye ſhall drink indeed of my Cup, and be baptiſed with the Baptiſm that I am baptiſed with: but to ſit on my right Hand and on my Left is not mine to give, but *it ſhall be given to them*, for whom it is prepared of my Father.

24. And when the ten heard *it*, they were moved with Indignation againſt the two Brethren.

25. But JESUS called them unto him, and ſaid, Ye know that the Princes of the Gentiles exerciſe Dominion over them, and they that are great exerciſe Authority upon them.

26. But it ſhall not be ſo among you: but whoſoever will be great among you, let him be your Miniſter.

27. And whoſoever will be chief among you, let him be your Servant.

28. Even as the Son of Man came not to be miniſtered unto, but to miniſter, and to give his Life a Ranſom for many.

Blind Bartimeus reſtored to Sight.

From *Mark*, Chap. x. v. 46.

46. AND they came to Jerico: and as he went out of Jerico with his Diſciples, and a great Number of People, blind Bartimeus, the Son of Timeus, ſat by the Highway Side, begging.

47. And when he heard that it was JESUS of Nazareth, he began to cry out, and ſay, JESUS, thou Son of David, have Mercy on me!

48. And many charged him that he ſhould hold his Peace: but he cried the more a great deal, Thou Son of David, have Mercy on me!

49. And JESUS ſtood ſtill, and commanded him to be called: and they called the blind Man, ſaying unto him, Be of good Comfort, riſe; he calleth thee.

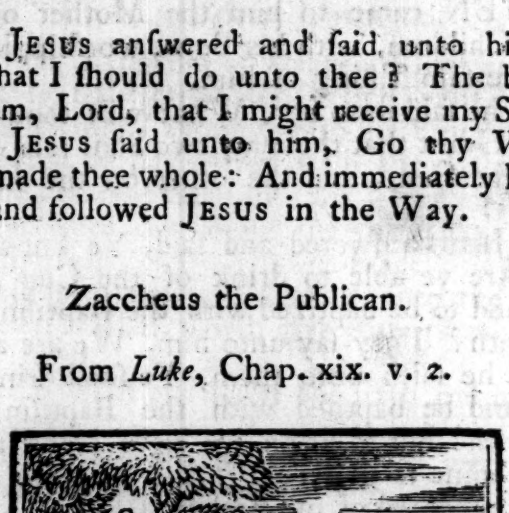
50. And he caſting away his Garment, roſe, and came to JESUS.

51. And JESUS anſwered and ſaid unto him, What wilt thou that I ſhould do unto thee? The blind Man ſaid unto him, Lord, that I might receive my Sight.

52. And JESUS ſaid unto him, Go thy Way; thy Faith hath made thee whole: And immediately he received his Sight, and followed JESUS in the Way.

Zaccheus the Publican.

From *Luke*, Chap. xix. v. 2.



2. AND behold, *there was* a Man named Zaccheus, which was the Chief among the Publicans, and he was rich.

3. And he ſought to ſee JESUS who he was, and he could not for the Preſs, becauſe he was little of Stature.

4. And he ran before, and climbed up into a Sycomore Tree to ſee him; for he was to paſs that Way.

5. And when JESUS came to the Place, he looked up, and ſaw him, and ſaid unto him, Zaccheus, make Haſte, and come down; for To-day I muſt abide at thy Houſe.

6. And he made Haſte, and came down, and received him joyfully.

7. And when they ſaw *it*, they all murmured, ſaying, that he was gone to be Gueſt with a Man that is a Sinner.

8. And Zaccheus ſtood, and ſaid unto the Lord, Behold Lord, the Half of my Goods I give to the Poor: and if I have taken any Thing from any Man by falſe Accuſation, I reſtore *him* fourfold.

9. And JESUS ſaid unto him, This Day is Salvation come to this Houſe, forſomuch as he alſo is the Son of Abraham.

10. For the Son of Man is come to ſeek and to ſave that which was loſt.

The Parable of the ten Pounds.

From *Luke*, Chap. xix. v. 11.

11. AND as they heard theſe Things, he added, and ſpake a Parable, becauſe he was nigh to Jeruſalem, and becauſe they thought that the Kingdom of GOD ſhould immediately appear.

12. He ſaid, therefore, A certain Nobleman went into a far Country to receive for himſelf a Kingdom and to return.

13. And he called his ten Servants, and delivered them ten Pounds, and ſaid unto them, Occupy till I come.

14. But his Citizens hated him, and ſent a Meſſage after him, ſaying, We will not have this Man to reign over us.

15. And it came to paſs, that when he was returned, having received the Kingdom, then he commanded theſe Servants to be called unto him, to whom he had given the Money, that he might know how much every Man had gained by trading.

16. Then came the firſt, ſaying, Lord, thy Pound hath gained ten Pounds.

17. And he ſaid unto him, Well, thou good Servant; becauſe thou haſt been faithful in a very little, have thou Authority over ten Cities.

18. And the ſecond came, ſaying, Lord, thy Pound hath gained five Pounds.

19 And he ſaid likewiſe to him, Be thou alſo over five Cities.

20. And another came, ſaying, Lord, behold, *here is* thy Pound, which I have kept laid up in a Napkin:

21. For I feared thee, becauſe thou art an auſtere Man: thou takeſt up that thou laidſt not down, and reapeſt that thou didſt not ſow.

22. And he ſaith unto him, Out of thine own Mouth will I judge thee, thou wicked Servant. Thou kneweſt

that I was an auſtere Man, taking up that I laid not down, and reaping that I did not ſow:

23. Wherefore then gaveſt not thou my Money into the Bank, that at my Coming I might have required mine own with Uſury?

24. And he ſaid unto them that ſtood by, Take from him the Pound, and give *it* to him that hath ten Pounds.

25. (And they ſaid unto him, Lord, he hath ten Pounds.)

26. For I ſay unto you, that unto every one which hath, ſhall be given; and from him that hath not, even that he hath ſhall be taken away from him.

27. But thoſe mine Enemies, which would not that I ſhould reign over them, bring hither, and ſlay *them* before me.

The Sickneſs of Lazarus.

From *John*, Chap. xi.

1. NOW a certain Man was ſick, *named* Lazarus of Bethany, the Town of Mary and her Siſter Martha.

2. (It was *that* Mary which anointed the Lord with Ointment, and wiped his Feet with her Hair, whoſe Brother Lazarus was ſick.)

3. Therefore his Siſters ſent unto him, ſaying, Lord, behold, he whom thou loveſt is ſick.

4. When JESUS heard *that*, he ſaid, This Sickneſs is not unto Death, but for the Glory of GOD, that the Son of GOD might be glorified thereby.

5. Now JESUS loved Martha, and her Siſter and Lazarus.

6. When he had heard therefore that he was ſick, he abode two Days ſtill in the ſame Place where he was.

JESUS CHRIST, the Reſurrection and the Life.

From *John*, Chap. xi.

11. AFTER that he ſaith unto them, Our Friend Lazarus ſleepeth; but I go, that I may awake him out of Sleep.

12. Then ſaid his Diſciples, Lord, if he ſleep, he ſhall do well.

13. How-be-it JESUS ſpake of his Death: but they thought that he had ſpoken of taking of Reſt in Sleep.

14. Then

14. Then ſaid JESUS unto them plainly, Lazarus is dead.

15. And I am glad for your Sakes that I was not there (to the Intent that ye may believe) nevertheleſs let us go unto him.

16. Then ſaid Thomas, which is called Didymus, unto his Fellow Diſciples, Let us alſo go that we may die with him.

17. Then when JESUS came, he found that he had lien in the Grave four Days already.

18. (Now Bethany was nigh unto Jeruſalem, about fifteen Furlongs off.)

19. And many of the Jews came to Martha and Mary, to comfort them concerning their Brother.

20. Then Martha, as ſoon as ſhe heard that JESUS was coming, went and met him: but Mary ſat *ſtill* in the Houſe.

21. Then ſaid Martha unto JESUS, Lord, if thou hadſt been here, my Brother had not died.

22. But I know that even now whatſoever thou wilt aſk of GOD, GOD will give it thee.

23. JESUS ſaith unto her, Thy Brother ſhall riſe again.

24. Martha ſaith unto him, I know that he ſhall riſe again in the Reſurrection, at the laſt Day.

25. JESUS ſaid unto her, I am the Reſurrection and the Life, he that believeth in me, though he were dead, yet ſhall he live;

26. And whoſoever liveth, and believeth in me, ſhall never die. Believeſt thou this?

27. She ſaith unto him, Yea, Lord: I believe that thou art the CHRIST, the Son of GOD, which ſhould come into the World.

JESUS weepeth.

From *John*, Chap. xi. v. 32.

32. THEN when Mary was come where JESUS was, and ſaw him, ſhe fell down at his Feet, ſaying unto him, Lord, if thou hadſt been here, my Brother had not died.

33. When JESUS therefore ſaw her weeping, and the Jews alſo weeping, which came with her, he groaned in the Spirit, and was troubled,

34. And ſaid, Where have ye laid him? They ſay unto him, Lord, come and ſee.

35. JESUS wept.

36. Then

36. Then ſaid the Jews, Behold, how he loved him!

37. And ſome of them ſaid, Could not this Man, which opened the Eyes of the Blind, have cauſed that even this Man ſhould not have died?

38. JESUS therefore again groaning in himſelf, cometh to the Grave. It was a Cave, and a Stone lay upon it.

39. JESUS ſaid, Take ye away the Stone. Martha, the Siſter of him that was dead, ſaith unto him, Lord, by this Time he ſtinketh: for he hath been *dead* four Days.

40. JESUS ſaith unto her, Said I not unto thee, that if thou wouldeſt believe, thou ſhouldeſt ſee the Glory of GOD.

Lazarus is raiſed from the Dead.

From *John*, Chap. xi. v. 41.

41. THEN they took away the Stone *from the Place* where the Dead was laid. And JESUS lift up *his* Eyes, and ſaid, Father, I thank thee that thou haſt heard me.

42. And I knew that thou heareſt me always: but becauſe of the People which ſtand by, I ſaid *it*, that they may believe that thou haſt ſent me.

43. And when he thus had ſpoken, he cried with a loud Voice, Lazarus come forth.

44. And he that was dead came forth, bound Hand and Foot, with Grave-Clothes: and his Face was bound about with a Napkin. JESUS ſaith unto them, Looſe him, and let him go.

45. Then many of the Jews which came to Mary, and had ſeen the Things which JESUS did, believed on him.

46. But ſome of them went their Ways to the Phariſees, and told them what Things JESUS had done.

The Rulers reſolve upon the Death of CHRIST.

From *John*, Chap. xi. v. 47.

47. THEN gathered the Chief Prieſts and the Phariſees a Council, and ſaid, What do we? for this Man doth many Miracles.

48. If we let him thus alone, all Men will believe on him; and the Romans ſhall come and take away both our Place and Nation.

49. And one of them, *named* Caiaphas, being the High-Prieſt that ſame Year, ſaid unto them, Ye know nothing at all,

50. Nor

50. Nor conſider that it is expedient for us, that one Man ſhould die for the People, and that the whole Nation periſh not.

51. And this ſpake he not of himſelf: but being High-Prieſt that Year, he propheſied that JESUS ſhould die for that Nation:

52. And not for that Nation only, but that alſo he ſhould gather together in one the Children of GOD that were ſcattered abroad.

53. Then from that Day forth they took Counſel together, for to put him to Death.

54. JESUS therefore walked no more openly among the Jews; but went thence unto a Country near to the Wilderneſs, into a City called Ephraim, and there continued with his Diſciples.

Mary anointeth the Feet of JESUS.

From *John*, Chap. xii.

1. THEN JESUS, ſix Days before the Paſſover, came to Bethany, where Lazarus was, which had been dead, whom he raiſed from the Dead.

2. There they made him a Supper, and Martha ſerved: but Lazarus was one of them that ſat at the Table with him.

3. Then took Mary a Pound of Ointment of Spikenard, very coſtly, and anointed the Feet of JESUS, and wiped his Feet with her Hair: and the Houſe was filled with the Odour of the Ointment.

4. Then ſaith one of his Diſciples, Judas Iſcariot, Simon's *Son*, which ſhould betray him,

5. Why was not this Ointment ſold for three hundred Pence, and given to the Poor?

6. This he ſaid, not that he cared for the Poor; but becauſe he was a Thief, and had the Bag, and bare what was put therein.

7. Then ſaid JESUS, Let her alone: againſt the Day of my Burying hath ſhe kept this.

8. For the Poor always ye have with you; but me ye have not always.

CHRIST's triumphant Entry into Jeruſalem.

From *Matthew*, Chap. xxi.

1. AND when they drew nigh unto Jeruſalem, and were come to Bethphage, unto the Mount of Olives, then ſent JESUS two Diſciples,

2. Saying unto them, Go into the Village over againſt you, and ſtraightway ye ſhall find an Aſs tied, and a Colt with her: looſe *them*, and bring *them* unto me.

3. And if any Man ſay ought unto you, ye ſhall ſay, The Lord hath Need of them, and ſtraightway he will ſend them.

4. All this was done that it might be fulfilled which was ſpoken by the Prophet, ſaying,

5. Tell ye the Daughter of Sion, Behold, thy King cometh unto thee, meek, and ſitting upon an Aſs, and a Colt, the Fole of an Aſs.

6. And the Diſciples went, and did as JESUS commanded them,

7. And brought the Aſs and the Colt, and put on them their Clothes, and they ſet *him* thereon.

8. And a very great Multitude ſpread their Garments in the Way; others cut down Branches from the Trees, and ſtrewed *them* in the Way.

9. And the Multitudes that went before, and that followed, cried, ſaying, Hoſanna to the Son of David: Bleſſed is he that cometh in the Name of the Lord, Hoſanna in the higheſt.

10. And when he was come into Jeruſalem, all the City was moved, ſaying, Who is this?

11. And the Multitude ſaid, This is JESUS, the Prophet of Nazareth of Galilee.

The

The Phariſees are envious at the Praiſe of CHRIST.

From *Luke*, Chap. xix. v. 37.

37. AND when he was come nigh, even now at the Deſcent of the Mount of Olives, the whole Multitude of the Diſciples began to rejoice and praiſe GOD with a loud Voice, for all the mighty Works that they had ſeen.

38. Saying, Bleſſed *be* the King that cometh in the Name of the Lord: Peace in Heaven, and Glory in the higheſt.

39. And ſome of the Phariſees, from among the Multitude, ſaid unto him, Maſter, rebuke thy Diſciples.

40. And he anſwered and ſaid unto them, I tell you, that if theſe ſhould hold their Peace, the Stones would immediately cry out.

CHRIST foretelleth the Siege and Deſtruction of Jeruſalem.

From *Luke*, Chap. xix. v. 41.

41. AND when he was come near, he beheld the City, and wept over it,

42. Saying, If thou hadſt known, even thou, at leaſt in this thy Day, the Things *which belong* unto thy Peace! But now they are hid from thine Eyes.

43. For the Days ſhall come upon thee, that thine Enemies ſhall caſt a Trench about thee, and compaſs thee round, and keep thee in on every Side,

44. And ſhall lay thee even with the Ground, and thy Children within thee; and they ſhall not leave in thee one Stone upon another: becauſe thou knoweſt not the Time of thy Viſitation.

JESUS again caſteth out the Buyers and Sellers from the Temple.

From *Matthew*, Chap. xxi. v. 12.

12. AND JESUS went into the Temple of GOD, and caſt out all them that ſold and bought in the Temple, and overthrew the Tables of the Money-Changers, and the Seats of them that ſold Doves,

13. And he ſaid unto them, It is written, my Houſe ſhall be called the Houſe of Prayer; but ye have made it a Den of Thieves.

14. And the Blind and the Lame came to him in the Temple, and he healed them.

15. And when the Chief Prieſts and Scribes ſaw the wonderful Things that he did, and the Children crying in the Temple, and ſaying, Hoſanna to the Son of David; they were ſore diſpleaſed,

16. And ſaid unto him, Heareſt thou what theſe ſay? And JESUS ſaith unto them, Yea; have ye never read, Out of the Mouth of Babes and Sucklings thou haſt perfected Praiſe?

JESUS foretelleth the Manner of his Death.

From *John*, Chap. xii. v. 20.

20. AND there were certain Greeks among them that came up to worſhip at the Feaſt.

21. The ſame came therefore to Philip, which *was* of Bethſaida of Galilee, and deſired him, ſaying, Sir, we would ſee JESUS.

22. Philip cometh and telleth Andrew: and again, Andrew and Philip tell JESUS.

23. And

23. And JESUS anſwered them, ſaying, The Hour is come, that the Son of Man ſhould be glorified.

24. Verily, verily I ſay unto you, except a Corn of Wheat fall into the Ground and die, it abideth alone; but if it die, it bringeth forth much Fruit

25. He that loveth his Life ſhall loſe it; and he that hateth his Life in this World, ſhall keep it unto Life eternal.

26. If any Man ſerve me, let him follow me; and where I am, there ſhall alſo my Servant be: If any Man ſerve me, him will *my* Father honour.

27. Now is my Soul troubled, and what ſhall I ſay? Father, ſave me from this Hour: but for this Cauſe came I unto this Hour.

28. Father, glorify thy Name. Then came there a Voice from Heaven, *ſaying*, I have both glorified *it*, and will glorify *it* again.

29. The People therefore, that ſtood by, and heard *it*, ſaid that it thundered: others ſaid, an Angel ſpake to him.

30. JESUS anſwered and ſaid, This Voice came not becauſe of me, but for your Sakes.

31. Now is the Judgment of this World: now ſhall the Prince of this World be caſt out.

32. And I, if I be lifted up from the Earth, will draw all Men unto me.

33. (This he ſaid, ſignifying what Death he ſhould die.)

CHRIST curſeth the Fig-Tree.

From *Matthew*, Chap. xxi. v. 17.

17. AND he left them, and went out of the City into Bethany, and he lodged there.

18. Now in the Morning, as he returned into the City, he hungered.

19. And when he ſaw a Fig Tree in the Way, he came to it and found nothing thereon, but Leaves only, and ſaid unto it, Let no Fruit grow on thee hence-forward for ever. And preſently the Fig-Tree withered away.

20. And when the Diſciples ſaw it, they marvelled, ſaying, How ſoon is the Fig-Tree withered away!

21. JESUS anſwered and ſaid unto them, Verily I ſay unto you, if ye have Faith, and doubt not, ye ſhall not only do this which is done to the Fig-Tree, but alſo if ye ſhall ſay unto this Mountain, Be thou removed, and be thou caſt into the Sea; it ſhall be done.

22. And all Things whatſoever ye ſhall aſk in Prayer, believing, ye ſhall receive.

Jesus anſwereth the Chief Prieſts and Elders.

From *Matthew*, Chap. xxi. v. 23.

23. AND when he was come into the Temple, the Chief Prieſts, and Elders of the People came unto him as he was teaching, and ſaid, By what Authority doeſt thou theſe Things? and who gave thee this Authority.

24. And Jesus anſwered and ſaid unto them, I alſo will aſk you one Thing, which, if ye tell me, I in like wiſe will tell you by what Authority I do theſe Things.

25. The Baptiſm of John, whence was it? from Heaven or of Men? and they reaſoned with themſelves, ſaying, If we ſhall ſay, From Heaven; he will ſay unto us, Why did ye not then believe him?

26. But if we ſhall ſay, Of Men; we fear the People: for all hold John as a Prophet.

27. And they anſwered Jesus and ſaid, We cannot tell. And he ſaid unto them, Neither tell I you, by what Authority I do theſe Things.

The Parable of the two Sons.

From *Matthew*, Chap. xxi. v. 28.

28. BUT what think you? A certain Man had two Sons, and he came to the firſt, and ſaid, Son, go work To-day in my Vineyard.

29. He anſwered and ſaid, I will not: but afterward he repented, and went.

30. And he came to the ſecond, and ſaid likewiſe. And he anſwered and ſaid, I *go*, Sir; and went not.

31. Whether of them twain did the Will of his Father? They ſay unto him, The firſt. Jesus ſaith unto them, Verily I ſay unto you, that the Publicans and the Harlots go into the Kingdom of God before you.

32. For John came unto you in the Way of Righteouſneſs, and ye believed him not: but the Publicans and the Harlots believed him. And ye, when ye had ſeen *it*, repented not afterward, that ye might believe him.

The Parable of the wicked Huſbandmen.

From *Matthew*, Chap. xxi. v. 33.

33. HEAR another Parable: There was a certain Houſholder which planted a Vineyard, and hedged it round about, and digged a Wine-Preſs in it, and

and built a Tower, and let it out to Huſbandmen, and went into a far Country.

34 And when the Time of the Fruit drew near, he ſent his Servants to the Huſbandmen, that they might receive the Fruits of it.

35. And the Huſbandmen took his Servants, and beat one, and killed another, and ſtoned another.

36. Again he ſent other Servants, more than the firſt: and they did unto them likewiſe.

37. But laſt of all, he ſent unto them his Son, ſaying, They will reverence my Son.

38. But when the Huſbandmen ſaw the Son, they ſaid among themſelves, This is the Heir, come, let us kill him, and let us ſeize on his Inheritance.

39. And they caught *him*, and caſt him out of the Vineyard, and ſlew *him*.

40. When the Lord therefore of the Vineyard cometh, what will he do unto thoſe Huſbandmen?

41. They ſay unto him, He will miſerably deſtroy thoſe wicked Men, and will let out *his* Vineyard unto other Huſbandmen, which ſhall render him the Fruits in their Seaſons.

42. JESUS ſaith unto them, Did ye never read in the Scriptures, the Stone which the Builders rejected, the ſame is become the Head of the Corner: this is the Lord's doing, and it is marvellous in our Eyes.

43. Therefore ſay I unto you, the Kingdom of GOD ſhall be taken from you, and given to a Nation bringing forth the Fruits thereof.

44. And whoſoever ſhall fall on this Stone, ſhall be broken: but on whomſoever it ſhall fall, it will grind him to Powder.

45. And when the Chief Prieſts and Phariſees had heard his Parables, they perceived that he ſpake of them.

46. But when they ſought to lay Hands on him, they feared the Multitude, becauſe they took him for a Prophet.

The Parable of the Royal Marriage.

From *Matthew*, Chap. xxii.

1. AND JESUS anſwered and ſpake unto them again by Parables, and ſaid,

2. The Kingdom of Heaven is like unto a certain King, which made a Marriage for his Son.

3. And ſent forth his Servants to call them that were bidden to the Wedding: and they would not come.

4. Again, he ſent forth other Servants, ſaying, Tell them which are bidden, Behold I have prepared my Dinner: my Oxen and *my* Fatlings *are* killed, and all Things *are* ready: Come unto the Marriage

5. But they made light of *it*, and went their Ways, one to his Farm, another to his Merchandiſe.

6. And the Remnant took his Servants, and entreated *them* ſpightfully, and ſlew *them*.

7. But when the King heard *thereof*, he was wroth: and he ſent forth his Armies, and deſtroyed thoſe Murderers, and burnt up their City.

8. Then ſaith he to his Servants, The Wedding is ready, but they which were bidden were not worthy.

9. Go ye therefore into the Highways, and as many as ye ſhall find, bid to the Marriage.

10. So thoſe Servants went out into the *High Ways*, and gathered together all as many as they found, both bad and good: and the Wedding was furniſhed with Gueſts.

11. And when the King came in to ſee the Gueſts, he ſaw there a Man which had not on a Wedding-Garment:

12. And he ſaith unto him, Friend, how cameſt thou in hither, not having a Wedding-Garment? And he was ſpeechleſs.

13. Then ſaid the King to the Servants, Bind him Hand and Foot, and take him away, and caſt *him* into outer Darkneſs: there ſhall be weeping and gnaſhing of Teeth.

14. For many are called, but few *are* choſen.

The Lawfulneſs of Tribute to Ceſar.

From *Luke*, Chap. xx. v. 20.

20. AND they watched *him*, and ſent forth Spies, which ſhould feign themſelves juſt Men, that they might take hold of his Words, that ſo they might deliver him unto the Power and Authority of the Governour.

21. And they aſked him, ſaying, Maſter, we know that thou ſayeſt and teacheſt rightly, neither acceptеſt thou the Perſon *of any*, but teacheſt the Way of GOD truly.

22. Is it lawful for us to give Tribute unto Ceſar, or no?

23. But he perceived their Craftineſs, and ſaid unto them, Why tempt ye me?

24. Shew

24. Shew me a Penny, whoſe Image and Superſcription hath it? They anſwered and ſaid, Ceſar's.

25. And he ſaid unto them, Render therefore unto Ceſar the Things which be Ceſar's, and unto GOD the Things which be GOD's.

26. And they could not take hold of his Words before the People: and they marvelled at his Anſwer, and held their Peace.

JESUS anſwereth the Sadducees.

From *Luke*, Chap. xx. v. 27.

27. THEN came to him certain of the Sadducees (which deny that there is any Reſurrection) and they aſked him,

28. Saying, Maſter, Moſes wrote unto us, If any Man's Brother die, having a Wife, and he die without Children, that his Brother ſhould take his Wife, and raiſe up Seed unto his Brother.

29. There were therefore ſeven Brethren: and the firſt took a Wife, and died without Children.

30. And the ſecond took her to Wife, and he died childleſs.

31. And the third took her, and in like Manner the ſeven alſo. And they left no Children, and died.

32. Laſt of all the Woman died alſo.

33. Therefore in the Reſurrection, whoſe Wife of them is ſhe? for ſeven had her to Wife.

34. And JESUS anſwering, ſaid unto them, The Children of this World marry, and are given in Marriage:

35. But they which ſhall be accounted worthy to obtain that World, and the Reſurrection from the Dead, neither marry, nor are given in Marriage.

36. Neither can they die any more; for they are equal unto the Angels, and are the Children of GOD, being the Children of the Reſurrection.

37. Now that the Dead are raiſed, even Moſes ſhewed at the Buſh, when he calleth the Lord, the GOD of Abraham, and the GOD of Iſaac, and the GOD of Jacob.

38. For he is not a GOD of the Dead, but of the Living: for all live unto him.

39. Then certain of the Scribes anſwering, ſaid, Maſter, thou haſt well ſaid.

40. And after that they durſt not aſk him any Queſtion at all.

The great Commandment.

From *Matthew*, Chap. xxii. v. 34.

34. BUT when the Pharisees had heard that he had put the Sadducees to Silence, they were gathered together.

35. Then one of them, *which was* a Lawyer asked *him* a Question, tempting him, and saying,

36. Master, which *is* the great Commandment in the Law?

37. JESUS said unto him, Thou shalt love the Lord thy GOD with all thy Heart, and with all thy Soul, and with all thy Mind.

38. This is the first and great Commandment.

39. And the second *is* like unto it, Thou shalt love thy Neighbour as thyself.

40. On these two Commandments hang all the Law and the Prophets.

CHRIST questioneth the Pharisees.

From *Matthew*, Chap. xxii. v. 41.

41. WHILE the Pharisees were gathered together, JESUS asked them,

42. Saying, What think ye of CHRIST? Whose Son is he? They say unto him, *The Son* of David.

43. He saith unto them, How then doth David in Spirit call him Lord, saying,

44. The Lord said unto my Lord, Sit thou on my Right Hand, till I make thine Enemies thy Footstool.

45. If David then call him Lord, how is he his Son?

46. And no Man was able to answer him a Word, neither durst any Man (from that Day forth) ask him any more Questions.

The compassionate Widow.

From *Mark*, Chap. xii. v. 41.

41. AND JESUS sat over against the Treasury, and beheld how the People cast Money into the Treasury: and many that were rich, cast in much.

42. And there came a certain poor Widow, and she threw in two Mites, which make a Farthing.

43. And

43. And he called unto him his Diſciples, and ſaith unto them, Verily I ſay unto you, that this poor Widow hath caſt more in, than all they which have caſt into the Treaſury.

44. For all *they* did caſt in of their Abundance: but ſhe of her Want did caſt in all that ſhe had, *even* all her Living.

CHRIST foretelleth the Deſtruction of the Temple.

From *Luke*, Chap. xxi. v. 5.

5. AND as ſome ſpake of the Temple, how it was adorned with goodly Stones and Gifts, he ſaid,

6. *As for* theſe Things which ye behold, the Days will come, in the which there ſhall not be left one Stone upon another, that ſhall not be thrown down.

7. And they aſked him, ſaying, Maſter, but when ſhall theſe Things be? and what Sign *will there be* when theſe Things ſhall come to paſs?

8. And he ſaid, Take heed that ye be not deceived: for many ſhall come in my Name, ſaying, I am CHRIST; and the Time draweth near: Go ye not therefore after them.

9. But when ye ſhall hear of Wars and Commotions, be not terrified: for theſe Things muſt firſt come to paſs, but the End *is* not by and by.

10. Then ſaid he unto them, Nation ſhall riſe againſt Nation, and Kingdom againſt Kingdom.

11. And great Earthquakes ſhall be in divers Places, and Famines, and Peſtilences, and fearful Sights, and great Signs ſhall there be from Heaven.

12. But before all theſe they ſhall lay their Hands on you, and perſecute *you*, delivering *you* up to the Synagogues, and into Priſons, being brought before Kings and Rulers for my Name's Sake.

13. And it ſhall turn to you for a Teſtimony.

14. Settle *it*, therefore in your Hearts not to meditate before, what ye ſhall anſwer.

15. For I will give you a Mouth and Wiſdom, which all your Adverſaries ſhall not be able to gainſay, nor reſiſt.

16. And ye ſhall be betrayed both by Parents, and Brethren, and Kinſfolk, and Friends; and *ſome* of you ſhall they cauſe to be put to Death.

17. And ye ſhall be hated of all Men for my Name's Sake.

18. But

18. But there shall not an Hair of your Head perish.
19. In your Patience possess ye your Souls.
20. And when ye shall see Jerusalem compassed with Armies, then know that the Desolation thereof is nigh.

The faithful and the evil Servant.

From *Matthew*, Chap. xxiv. v. 44.

44. THEREFORE be ye also ready: for in such an Hour as ye think not, the Son of Man cometh.
45. Who then is a faithful and wise Servant, whom his Lord hath made Ruler over his Household, to give them Meat in due Season?
46. Blessed *is* that Servant, whom his Lord, when he cometh, shall find so doing.
47. Verily I say unto you, that he shall make him Ruler over all his Goods.
48. But and if that evil Servant shall say in his Heart, My Lord delayeth this Coming,
49. And shall begin to smite *his* Fellow-Servants, and to eat and drink with the Drunken:
50. The Lord of that Servant shall come in a Day when he looketh not for him, and in an Hour that he is not aware of.
51. And shall cut him asunder, and appoint *him* his Portion with the Hypocrites: There shall be weeping and gnashing of Teeth.

The Parable of the ten Virgins.

From *Matthew*, Chap. xxv.

1. THEN shall the Kingdom of Heaven be likened unto ten Virgins, which took their Lamps, and went forth to meet the Bridegroom.
2. And five of them were wise, and five *were* foolish.
3. They that were foolish took their Lamps, and took no Oil with them:
4. But the Wise took Oil in their Vessels with their Lamps.
5. While the Bridegroom tarried, they all slumbered and slept.
6. And at Midnight there was a Cry made, Behold the Bridegroom cometh, go ye out to meet him.
7. Then all those Virgins arose and trimmed their Lamps.

8. And the Fooliſh ſaid unto the Wiſe, Give us of your Oil, for our Lamps are gone out.

9. But the Wiſe anſwered, ſaying, *Not ſo*; leſt there be not enough for us and you: but go ye rather to them that ſell, and buy for yourſelves.

10. And while they went to buy, the Bridegroom came, and they that were ready went in with him to the Marriage, and the Door was ſhut.

11. Afterward came alſo the other Virgins, ſaying, Lord, Lord, open to us.

12. But he anſwered and ſaid, Verily I ſay unto you, I know you not.

13. Watch therefore, for ye know neither the Day nor the Hour, wherein the Son of Man cometh.

The Parable of the the ten Talents.

From *Matthew*, Chap. xxv. v. 14.

14. FOR *the Kingdom of Heaven is* as a Man travelling into a far Country, who called his own Servants, and delivered unto them his Goods:

15. And unto one he gave five Talents, to another two, and to another one, to every Man according to his ſeveral Ability, and ſtraightway took his Journey.

16. Then he that had received the five Talents, went and traded with the ſame, and made *them* other five Talents.

17. And likewiſe he that *had received* two, he alſo gained other two.

18. But he that had received one, went and digged in the Earth, and hid his Lord's Money.

19. After a long Time, the Lord of thoſe Servants cometh, and reckoneth with them.

20. And ſo he that had received five Talents, came and brought other five Talents, ſaying, Lord, thou deliveredſt unto me five Talents: behold, I have gained beſides them five Talents more.

21. His Lord ſaid unto him, Well done thou good and faithful Servant; thou haſt been faithful over a few Things, I will make thee Ruler over many Things: Enter thou into the Joy of thy Lord.

22. He alſo that had received two Talents, came and ſaid, Lord, thou deliveredſt unto me two Talents: behold, I have gained two other Talents beſides them.

23. His Lord ſaid unto him, Well done, good and faithful Servant, thou haſt been faithful over a few Things, I will

I will make thee Ruler over many Things: Enter thou into the Joy of thy Lord.

24. Then he which had received the one Talent, came and ſaid, Lord, I knew thee that thou art an hard Man, reaping where thou haſt not ſown, and gathering where thou haſt not ſtrawed.

25. And I was afraid, and went and hid thy Talent in the Earth: lo, there thou haſt *that is* thine.

26. His Lord anſwered and ſaid unto him, Thou wicked and ſlothful Servant, thou kneweſt that I reap where I ſowed not, and gather where I have not ſtrawed:

27. Thou oughteſt therefore to have put my Money to the Exchangers, and then at my Coming I ſhould have received mine own with Uſury.

28. Take therefore the Talent from him, and give it unto him which hath ten Talents.

29. For unto every one that hath ſhall be given, and he ſhall have Abundance: but from him that hath not ſhall be taken away, even that which he hath.

30. And caſt ye the unprofitable Servant into outer Darkneſs: There ſhall be weeping and gnaſhing of Teeth.

The laſt Judgment.

From *Matthew*, Chap. xxv. v. 31.

31. WHEN the Son of Man ſhall come in his Glory, and all the holy Angels with him, then ſhall he ſit upon the Throne of his Glory.

32. And before him ſhall be gathered all Nations; and he ſhall ſeparate them one from another, as a Shepherd divideth his Sheep from the Goats:

33. And he ſhall ſet the Sheep on his Right Hand, but the Goats on the left.

34. Then

34. Then ſhall the King ſay unto them on his Right Hand, Come, ye bleſſed of my Father, inherit the Kingdom prepared for you from the Foundation of the World.

35. For I was an hungered, and ye gave me Meat: I was thirſty, and ye gave me Drink: I was a Stranger, and ye took me in:

36. Naked, and ye clothed me: I was ſick, and ye viſited me: I was in Priſon, and ye came unto me.

37. Then ſhall the Righteous anſwer him, ſaying, Lord, when ſaw we thee an hungered, and fed *thee?* or thirſty, and gave *thee* Drink?

38. When ſaw we thee a Stranger and took *thee* in? or naked, and clothed *thee.*

39. Or when ſaw we thee ſick, or in Priſon, and came unto thee?

40. And the King ſhall anſwer and ſay unto them, Verily I ſay unto you, inaſmuch as ye have done *it,* unto one of the leaſt of theſe my Brethren, ye have done *it* unto me.

The Condemnation of the Wicked.

From *Matthew,* Chap. xxv. v. 41.

41. THEN ſhall he ſay alſo unto them on the Left Hand, Depart from me, ye curſed, into everlaſting Fire, prepared for the Devil and his Angels.

42. For I was an hungered, and ye gave me no Meat: I was thirſty, and ye gave me no Drink:

43. I was a Stranger and ye took me not in: naked, and ye clothed me not: ſick, and in Priſon, and ye viſited me not.

44. Then ſhall they alſo anſwer him, ſaying, Lord, when ſaw we thee an hungered, or athirſt, or a Stranger, or naked, or ſick, or in Priſon, and did not miniſter unto thee?

45. Then ſhall he anſwer them, ſaying, Verily I ſay unto you, inaſmuch as ye did not to one of the leaſt of theſe, ye did it not to me.

46. And theſe ſhall go away into everlaſting Puniſhment: but the Righteous into Life eternal.

CHRIST again foretelleth his Crucifixion.

From *Matthew,* Chap. xxvi.

1. AND it came to paſs, when JESUS had finiſhed all theſe Sayings, he ſaid unto his Diſciples,

2. Ye

2. Ye know that after two Days is the Feast of the Passover, and the Son of Man is betrayed to be crucified.

3. Then assembled together the Chief Priests, and the Scribes, and the Elders of the People, unto the Palace of the High Priest, who was called Caiaphas.

4. And consulted that they might take JESUS by Subtilty, and kill him.

5. But they said, Not on the Feast-Day, lest there be an Uproar among the People.

JESUS anointed for his Burial.

From *Matthew*, Chap. xxvi. v. 6.

6. NOW when JESUS was in Bethany, in the House of Simon the Leper,

7. There came unto him a Woman, having an Alabaster Box of very precious Ointment, and poured it on his Head, as he sat at Meat.

8. But when his Disciples saw it, they had Indignation, saying, To what Purpose is this Waste?

9. For this Ointment might have been sold for much, and given to the Poor.

10. When JESUS understood it, he said unto them, Why trouble ye the Woman? for she hath wrought a good Work upon me.

11. For ye have the Poor always with you, but me ye have not always.

12. For in that she hath poured this Ointment on my Body, she did it for my Burial.

13. Verily I say unto you, Wheresoever this Gospel shall be preached in the whole World, there shall also this, that this Woman hath done, be told, for a Memorial of her.

CHRIST washeth his Disciples Feet.

From *John*, Chap. xiii.

1. NOW before the Feast of the Passover, when JESUS knew that his Hour was come, that he should depart out of this World unto the Father, having loved his own which were in the World, he loved them unto the End,

2. And Supper being ended, (the Devil having now put into the Heart of Judas Iscariot, Simon's Son, to betray him)

3. JESUS knowing that the Father had given all Things into his Hands, and that he was come from GOD, and went to GOD,

4. He riſeth from Supper, and laid aſide his Garments, and took a Towel, and girded himſelf.

5. After that he poureth Water into a Baſon, and began to waſh the Diſciples Feet, and to wipe them with a Towel, wherewith he was girded.

6. Then cometh he to Simon Peter: and Peter ſaith unto him, Lord, doſt thou waſh my Feet?

7. JESUS anſwered and ſaid unto him, What I do thou knoweſt not now; but thou ſhalt know hereafter.

8. Peter ſaith unto him, Thou ſhalt never waſh my Feet. JESUS anſwered him, If I waſh thee not, thou haſt no Part with me.

9. Simon Peter ſaith unto him, Lord, not my Feet only, but alſo my Hands and my Head.

10. JESUS ſaith unto him, He that is waſhed, needeth not, ſave to waſh his Feet, but is clean every whit: and ye are clean, but not all.

11. For he knew who ſhould betray him; therefore ſaid he, Ye are not all clean.

12. So after he had waſhed their Feet, and had taken his Garments, and was ſat down again, he ſaid unto them, Know ye what I have done to you?

13. Ye call me Maſter, and Lord: and ye ſay well, for ſo I am.

14. If I then, your Lord and Maſter, have waſhed your Feet, ye alſo ought to waſh one another's Feet.

15. For I have given you an Example, that ye ſhould do, as I have done to you.

16. Verily, verily I ſay unto you, the Servant is not greater than his Lord, neither he that is ſent, greater than he that ſent him.

17. If ye know theſe Things, happy are ye if ye do them.

CHRIST diſcovereth his Betrayer.

From *John*, Chap. xiii. v. 21.

21. WHEN JESUS had thus ſaid, he was troubled in Spirit, and teſtified, and ſaid, Verily, verily I ſay unto you, that one of you ſhall betray me.

22. Then the Diſciples looked one on another, doubting of whom he ſpake.

23. Now there was leaning on JESUS' Boſom, one of his Diſciples, whom JESUS loved.

24. Simon Peter therefore beckoned to him, that he ſhould aſk who it ſhould be of whom he ſpake.

25. He then, lying on JESUS Breaſt, ſaith unto him, Lord, who is it?

26. JESUS anſwered, He it is, to whom I ſhall give a Sop, when I have dipped it. And when he had dipped the Sop, he gave it to Judas Iſcariot, the Son of Simon.

27. And after the Sop, Satan entered into him. Then ſaid JESUS unto him, That thou doeſt, do quickly.

28. Now no Man at the Table knew for what Intent he ſpake this unto him.

29. For ſome of them thought, becauſe Judas had the Bag, that JESUS had ſaid unto him, Buy thoſe Things that we have Need of againſt the Feaſt; or that he ſhould give Something to the Poor.

30. He then having received the Sop, went immediately out: and it was Night.

A new Commandment.

From *John*, Chap. xiii. v 31.

31. THEREFORE when he was gone out, JESUS ſaid, Now is the Son of Man glorified, and GOD is glorified in him.

32. If GOD be glorified in him, God ſhall alſo glorify him in himſelf, and ſhall ſtraightway glorify him.

33. Little Children, yet a little while I am with you. Ye ſhall ſeek me: and as I ſaid unto the Jews, Whither I go, ye canot come; ſo now I ſay unto you,

34. A new Commandment I give unto you, That ye love one another; as I have loved you, that ye alſo love one another.

35. By this ſhall all Men know that ye are my Diſciples, if ye have Love one to another.

Judas coventeth to betray his Lord.

From *Luke*, Chap. xxii.

1. NOW the Feaſt of unleavened Bread drew nigh, which is called the Paſſover.

2. And the Chief Prieſts and Scribes ſought how they might kill him; for they feared the People.

3. Then entered Satan into Judas, ſurnamed Iſcariot, being of the Number of the Twelve.

4. And he went his Way and communed with the Chief Prieſts, and Captains, how he might betray him unto them. And

And they were glad, and covenanted to give him Money.

6. And he promiſed, and ſought Opportunity to betray him unto them in the Abſence of the Multitude.

CHRIST eateth the Paſſover.

From *Luke*, Chap. xxii. v. 7.

7. THEN came the Day of unleavened Bread, when the Paſſover muſt be killed.

8. And he ſent Peter and John, ſaying, Go and prepare us the Paſſover, that we may eat.

9. And they ſaid unto him, Where wilt thou that we prepare?

10. And he ſaid unto them, Behold, when ye are entered into the City there ſhall a Man meet you, bearing a Pitcher of Water; follow him into the Houſe where he entreth in.

11. And ye ſhall ſay unto the good Man of the Houſe, The Maſter ſaith unto thee, Where is the Gueſt Chamber where I ſhall eat the Paſſover with my Diſciples?

12. And he ſhall ſhew you a large upper Room furniſhed: there make ready.

13. And they went and found as he had ſaid unto them: and they made ready the Paſſover.

14. And when the Hour was come, he ſat down, and the twelve Apoſtles with him.

15. And he ſaid unto them, With Deſire I have deſired to eat this Paſſover with you before I ſuffer.

16. For I ſay unto you, I will not any more eat thereof, until it be fulfilled in the Kingdom of GOD.

17. And he took the Cup, and gave Thanks, and ſaid, Take this, and divide *it* among yourſelves.

18. For I ſay unto you, I will not drink of the Fruit of the Vine, until the Kingdom of GOD ſhall come.

The Promiſe of the HOLY GHOST.

From *John*, Chap. xvi. v. 7.

7. I Tell you the Truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will ſend him unto you.

8. And when he is come, he will reprove the World of Sin and of Righteouſneſs, and of Judgment.

9. Of Sin, because they believe not on me;

10. Of Righteousness, because I go to my Father, and ye see me no more;

11. Of Judgment, because the Prince of this World is judged.

12. I have yet many Things to say unto you, but ye cannot bear them now.

13. How-be-it, when he the Spirit of Truth is come, he will guide you into all Truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you Things to come.

14. He shall glorify me: for he shall receive of mine, and shall shew it unto you.

15. All Things that the Father hath, are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

CHRIST comforteth the Apostles.

From *John*, Chap. xvi. v. 22.

22. YE now therefore have Sorrow: but I will see you again, and your Heart shall rejoice, and your Joy no Man taketh from you.

23. And in that Day ye shall ask me nothing: Verily, verily I say unto you, Whatsoever ye shall ask the Father in my Name, he will give it you.

24. Hitherto have ye asked nothing in my Name: Ask, and ye shall receive, that your Joy may be full.

25. These Things have I spoken unto you in Proverbs: but the Time cometh, when I shall no more speak unto you in Proverbs, but I shall shew you plainly of the Father.

26. At that Day ye shall ask in my Name: and I say not unto you, that I will pray the Father for you:

27. For the Father himself loveth you, because ye have loved me, and have believed that I came out from GOD.

28. I came forth from the Father, and am come into the World: again, I leave the World and go to the Father.

29. His Disciples said unto him, Lo, now speakest thou plainly, and speakest no Proverb.

30. Now are we sure that thou knowest all Things, and needest not that any Man should ask thee: by this we believe that thou camest forth from GOD.

31. JESUS answered them, Do ye now believe?

32. Behold, the Hour cometh, yea, is now come, that ye shall be scattered every Man to his own, and shall leave

leave me alone: and yet I am not alone, becauſe the Father is with me.

33. Theſe Things I have ſpoken unto you, that in me ye might have Peace. In the World ye ſhall have Tribulation: but be of good Cheer, I have overcome the World.

Jesus again diſcovereth his Betrayer.

From *Matthew*, Chap. xxvi. v. 21.

21. AND as they did eat, he ſaid, Verily I ſay unto you, that one of you ſhall betray me.

22. And they were exceeding ſorrowful, and began every one of them to ſay unto him, Lord, is it I?

23. And he anſwered and ſaid, He that dippeth his Hand with me in the Diſh, the ſame ſhall betray me.

24. The Son of Man goeth, as it is written of him: but wo unto that Man by whom the Son of Man is betrayed: it had been good for that Man if he had not been born.

25. Then Judas, which betrayed him, anſwered and ſaid, Maſter, is it I? He ſaid unto him, Thou haſt ſaid.

The Inſtitution of the Lord's Supper.

From *Matthew*, Chap. xxvi. v. 26.

26. AND as they were eating, Jesus took Bread, and bleſſed *it*, and brake *it*, and gave *it* to the Diſciples, and ſaid, Take, Eat; This is my Body.

27. And he took the Cup, and gave Thanks, and gave *it* to them, ſaying, Drink ye all of it:

28. For this is my Blood of the New Teſtament, which is ſhed for many for the Remiſſion of Sins.

29. But I ſay unto you, I will not drink henceforth of this Fruit of the Vine, until that Day when I drink it new with you in my Father's Kingdom.

The Apoſtles contend who ſhall be greateſt.

From *Luke*, Chap. xxii. v. 24.

24. AND there was alſo a Striſe among them, which of them ſhould be accounted the greateſt.

25. And he ſaid unto them, The Kings of the Gentiles exerciſe Lordſhip over them: and they that exerciſe Authority upon them, are called Benefactors.

26. But ye *ſhall* not *be* ſo: but he that is greateſt among you, let him be as the younger; and he that is Chief, as he that doth ſerve.

27. For whether *is* greater he that ſitteth at Meat, or he that ſerveth? *Is* not he that ſitteth at Meat? But I am among you as he he that ſerveth.

28. Ye are they which have continued with me in my Temptations.

29. And I appoint unto you a Kingdom, as my Father hath appointed unto me:

30. That ye may eat and drink at my Table in my Kingdom, and ſit on Thrones, judging the twelve Tribes of Iſrael.

Peter's Confidence.

From *Luke*, Chap. xxii. v. 31.

31. AND the Lord ſaid, Simon, Simon, behold Satan hath deſired *to have* you, that he may ſift *you* as Wheat.

32. But I have prayed for thee, that thy Faith fail not; and when thou art converted, ſtrengthen thy Brethren.

33. And he ſaid unto him, Lord, I am ready to go with thee, both into Priſon, and to Death.

34. And he ſaid, I tell thee, Peter, the Cock ſhall not crow this Day, before that thou ſhalt thrice deny that thou knoweſt me.

35. And he ſaid unto them, When I ſent you without Purſe, and Scrip, and Shoes, lacked ye any Thing? And they ſaid, Nothing.

36. Then ſaid he unto them, But now he that hath a Purſe, let him take *it*, and likewiſe *his* Scrip: and he that hath no Sword, let him ſell his Garment and buy one.

37. For I ſay unto you, that this that is written muſt yet be accompliſhed in me, and he was reckoned among the Tranſgreſſors: for the Things concerning me have an End.

38. And they ſaid, Lord, behold, here *are* two Swords. And he ſaid unto them, It is enough.

The bitter Agony of CHRIST.

From *Luke*, Chap. xxii. v. 39.

39. AND he came out, and went, as he was wont, to the Mount of Olives: and his Diſciples alſo followed him.

40. And

40. And when he was at the Place, he ſaid unto them, Pray, that ye enter not into Temptation.

41. And he was withdrawn from them about a Stone's Caſt, and kneeled down, and prayed,

42. Saying, Father, if thou be willing, remove this Cup from me: nevertheleſs, not my Will, but thine, be done.

43. And there appeared an Angel unto him from Heaven, ſtrengthening him.

44. And being in an Agony, he prayed more earneſtly: and his Sweat was as it were great Drops of Blood falling down to the Ground.

45. And when he roſe up from Prayer, and was come to his Diſciples, he found them ſleeping for Sorrow,

46. And ſaid unto them, Why ſleep ye? Riſe and pray, leſt ye enter into Temptation.

CHRIST is betrayed and ſeized.

From *Luke*, Chap. xxii. v. 47.

47. AND while he yet ſpake, behold a Multitude, and he that was called Judas, one of the Twelve, went before them, and drew near unto Jeſus to kiſs him.

48. But JESUS ſaid unto him, Judas, betrayeſt thou the Son of Man with a Kiſs?

49. When they, which were about him, ſaw what would follow, they ſaid unto him, Lord, ſhall we ſmite with the Sword?

50. And one of them ſmote the Servant of the High Prieſt, and cut off his Right Ear.

51. And JESUS anſwered and ſaid, Suffer ye thus far. And he touched his Ear, and healed him.

52. Then JESUS ſaid unto the Chief Prieſts, and Captains of the Temple, and the Elders which were come to him, Be ye come out as againſt a Thief, with Swords and Staves?

53. When I was daily with you in the Temple, ye ſtretched forth no Hands againſt me: but this is your Hour and the Power of Darkneſs.

The Denial of Peter.

From *Luke*, Chap. xxii. v. 54.

54. THEN took they him, and led *him*, and brought him into the High Prieſt's Houſe. And Peter followed afar off.

55. And

55. And when they had kindled a Fire in the Midſt of the Hall, and were ſet down together, Peter ſat down among them.

56. But a certain Maid beheld him, as he ſat by the Fire, and earneſtly looked upon him, and ſaid, This Man was alſo with him.

57. And he denied him, ſaying, Woman, I know him not.

58. And after a little while, another ſaw him, and ſaid, Thou art alſo of them. And Peter ſaid, Man, I am not.

59. And about the Space of one Hour after, another confidently affirmed, ſaying, Of a Truth, this *Fellow* alſo was with him; for he is a Galilean.

60. And Peter ſaid, Man, I know not what thou ſayeſt, And immediately while he yet ſpake, the Cock crew.

61. And the Lord turned, and looked upon Peter; and Peter remembered the Word of the Lord, how he had ſaid unto him, Before the Cock crow, thou ſhalt deny me thrice.

CHRIST's Examination.

From *Matthew*, Chap. xxvi. v. 59.

59. NOW the Chief Prieſts, and Elders, and all the Council, ſought falſe Witneſs againſt JESUS to put him to Death,

60. But found none: yea, though many falſe Witneſſes came, yet found they none. At the laſt came two falſe Witneſſes,

61. And ſaid, This *Fellow* ſaid, I am able to deſtroy the Temple of GOD, and to build it in three Days.

62. And the High Prieſt aroſe, and ſaid unto him, anſwereſt thou nothing? What *is it which* theſe witneſs againſt thee?

63. But JESUS held his Peace. And the High Prieſt anſwered and ſaid unto him, I adjure thee by the living GOD, that thou tell us, whether thou be the CHRIST the Son of GOD.

64. JESUS ſaith unto him, Thou haſt ſaid: nevertheleſs, I ſay unto you, Hereafter ſhall ye ſee the Son of Man, ſitting on the Right Hand of Power, and coming in the Clouds of Heaven.

65. Then the High Prieſt rent his Clothes, ſaying, He hath ſpoken Blaſphemy; what further Need have we of Witneſſes? behold, now ye have heard his Blaſphemy.

66. What

66. What think ye? They anſwered and ſaid, He is guilty of Death.

67. Then did they ſpit in his Face and buffetted him, and others ſmote *him* with the Palms of their Hands,

68. Saying, Propheſy unto us, thou CHRIST, Who is he that ſmote thee?

CHRIST is delivered to Pilate.

From *Matthew*, Chap. xxvii.

1. WHEN the Morning was come, all the Chief Prieſts, and Elders of the People, took Counſel againſt Jeſus to put him to Death.

2. And when they had bound him, they led *him* away, and delivered him to Pontius Pilate the Governor.

11. And JESUS ſtood before the Governor; and the Governor aſked him, ſaying, Art thou the King of the Jews? And JESUS ſaid unto him, Thou ſayeſt.

12. And when he was accuſed of the Chief Prieſts and Elders, he anſwered nothing.

13. Then ſaid Pilate unto him, Heareſt thou not how many Things they witneſs againſt thee?

14. And he anſwered him to never a Word, inſomuch that the Governor marvelled greatly.

15. Now at *that* Feaſt the Governor was wont to releaſe unto the People a Priſoner, whom they would.

16. And they had then a notable Priſoner, called Barabbas.

17. Therefore when they were gathered together, Pilate ſaid unto them, Whom will ye that I releaſe unto you? Barabbas, or JESUS which is called CHRIST?

18. For he knew that for Envy they had delivered him.

The Deſpair of Judas.

From *Matthew*, Chap. xxvii. v. 3.

3. THEN Judas, which had betrayed him, when he ſaw that he was condemned, repented himſelf, and brought again the thirty Pieces of Silver to the Chief Prieſts and Elders,

4. Saying, I have ſinned, in that I have betrayed the innocent Blood. And they ſaid, What *is that* to us? See thou *to that*.

5. And he caſt down the Pieces of Silver in the Temple, and departed, and went and hanged himſelf.

6. And

6. And the Chief Prieſts took the Silver Pieces, and ſaid, It is not lawful for to put them into the Treaſury, becauſe it is the Price of Blood.

7. And they took Counſel, and bought with them the Potter's Field, to bury Strangers in.

8. Wherefore that Field was called, the Field of Blood unto this Day.

9. (Then was fulfilled that which was ſpoken by Jeremy the Prophet, ſaying, And they took the thirty Pieces of Silver, the Price of him that was valued, whom they of the Children of Iſrael did value:

10. And gave them for the Potter's Field, as the Lord appointed me.)

Pilate is willing to releaſe CHRIST.

From *Matthew*, Chap. xxvii. v. 19.

19. WHEN he was ſet down on the Judgment-Seat, his Wife ſent unto him, ſaying, Have thou nothing to do with that juſt Man: for I have ſuffered many Things this Day in a Dream, becauſe of him.

20. But the Chief Prieſts and Elders perſuaded the Multitude, that they ſhould aſk Barabbas, and deſtroy JESUS.

21. The Governor anſwered and ſaid unto them, Whether of the twain will ye that I releaſe unto you? They ſaid, Barabbas.

22. Pilate ſaith unto them, What ſhall I do then with JESUS, which is called CHRIST? They all ſay unto him, Let him be crucified.

23. And the Governor ſaid, Why, what Evil hath he done? but they cried out the more, ſaying, Let him be crucified.

CHRIST is ſcourged.

From *John*, Chap. xix.

1. THEN Pilate therefore took JESUS and ſcourged *him.*

2. And the Soldiers platted a Crown of Thorns, and put it on his Head, and they put on him a purple Robe.

3. And ſaid, Hail, King of the Jews: and they ſmote him with their Hands.

4. Pilate therefore went forth again, and ſaith unto them, Behold, I bring him forth to you, that ye may know that I find no Fault in him.

5. Then came JESUS forth, wearing the Crown of Thorns and the purple Robe. And *Pilate* ſaith unto them, Behold the Man.

6. When the Chief Prieſts therefore and Officers ſaw him, they cried out, ſaying, Crucify *him*, crucify *him*. Pilate ſaith unto them, Take ye him, and crucify *him*: for I find no Fault in him

7. The Jews anſwered him, We have a Law, and by our Law he ought to die, becauſe he made himſelf the Son of GOD.

CHRIST is more cloſely examined.

From *John*, Chap. xix. v. 8.

8. WHEN Pilate therefore heard that Saying, he was the more afraid,

9. And went again into the Judgment-Hall, and ſaith unto JESUS, Whence art thou? But JESUS gave him no Anſwer.

10. Then ſaith Pilate unto him, Speakeſt thou not unto me? Knoweſt thou not, that I have Power to crucify thee, and have Power to releaſe thee?

11. JESUS answered, Thou couldest have no Power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater Sin.

12. And from henceforth Pilate sought to release him; but the Jews cried out, saying, If thou let this Man go, thou art not Cesar's Friend: Whosoever maketh himself a King, speaketh against Cesar.

Pilate against his own Mind delivers up CHRIST to be crucified.

From *Matthew*, Chap. xxvii. v. 24.

24. WHEN Pilate saw that he could prevail nothing, but that rather a Tumult was made, he took Water, and washed his Hands before the Multitude, saying, I am innocent of the Blood of this just Person: See ye *to it.*

25. Then answered all the People and said, His Blood *be* on us, and on our Children.

26. Then released he Barabbas unto them: and when he had scourged JESUS, he delivered him to be crucified.

27. Then the Soldiers of the Governor took JESUS into the Common Hall, and gathered unto him the whole Band *of Soldiers.*

28. And they stripped him, and put on him a scarlet Robe.

29. And when they had platted a Crown of Thorns, they put *it* upon his Head, and a Reed in his right Hand: and they bowed the Knee before him, and mocked him, saying, Hail, King of the Jews.

30. And they spit upon him, and took the Reed, and smote him on the Head.

CHRIST is led away to be crucified.

From *Mark*, Chap. xv. v. 20.

20. AND when they had mocked him, they took off the purple Robe from him, and put his own Clothes on him, and led him out to crucify him.

21. And they compel one Simon a Cyrenian, who passed by, coming out of the Country, the Father of Alexander and Rufus, to bear his Cross.

22. And they bring him unto the Place Golgotha, which is, being interpreted, the Place of a Scull.

23. And they gave him to drink Wine mingled with Myrrh: but he received *it* not.

CHRIST ſpeaketh to the Women that lamented him.

From *Luke*, Chap. xxiii. v. 27.

27. AND there followed him a great Company of People, and of Women, which alſo bewailed and lamented him.

28. But JESUS turning unto them, ſaid, Daughters of Jeruſalem, weep not for me, but weep for yourſelves, and for your Children.

29. For behold, the Days are coming, in which they ſhall ſay, Bleſſed are the barren, and the Wombs that never bare, and the Paps which never gave ſuck.

30. Then ſhall they begin to ſay to the Mountains, Fall on us; and to the Hills, Cover us.

31. For if they do theſe Things in a green Tree, what ſhall be done in the dry?

32. And there were alſo two other Malefactors led with him to be put to Death.

CHRIST is nailed to the Croſs.

From *Luke*, Chap. xxiii. v. 33.

33. AND when they were come to the Place which is called Calvary, there they crucified him, and the Malefactors; one on the right Hand, and the other on the left.

34. Then ſaid JESUS, Father, forgive them; for they know not what they do. And they parted his Raiment, and caſt Lots.

35. And the People ſtood beholding: and the Rulers alſo with them derided *him*, ſaying, He ſaved others; let him ſave himſelf, if he be CHRIST the Choſen of GOD.

36. And the Soldiers alſo mocked him, coming to him, and offering him Vinegar,

37. And ſaying, If thou be the King of the Jews, ſave thyſelf.

The Superſcription of CHRIST crucified.

From *John*, Chap. xix. v. 19.

19. AND Pilate wrote a Title and put it on the Croſs. And the Writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20. This Title then read many of the Jews: for the Place where JESUS was crucified was nigh to the City: and it was written in Hebrew, *and* Greek, *and* Latin.

21. Then ſaid the Chief Prieſts of the Jews to Pilate, Write not, The King of the Jews; but that he ſaid, I am King of the Jews.

22. Pilate anſwered, What I have written, I have written.

The Penitent Thief.

From *Luke*, Chap. xxiii. v. 39.

39. AND one of the Malefactors which were hanged, railed on him, ſaying, If thou be CHRIST, ſave thyſelf and us.

40. But the other anſwering, rebuked him, ſaying, Doſt not thou fear GOD, ſeeing thou art in the ſame Condemnation?

41. And we indeed juſtly; for we receive the due Reward of our Deeds: but this Man hath done nothing amiſs.

42. And

42. And he ſaid unto JESUS, Lord, remember me when thou comeſt into thy Kingdom.

43. And JESUS ſaid unto him, Verily I ſay unto thee, To-day ſhalt thou be with me in Paradiſe.

The Care of CHRIST for his Mother.

From *John*, Chap. xix. v. 25.

25. NOW there ſtood by the Croſs of JESUS, his Mother and his Mother's Siſter, Mary, *the Wife* of Cleophas, and Mary Magdalene.

26. When JESUS therefore ſaw his Mother, and the Diſciple ſtanding by, whom he loved, he ſaith unto his Mother, Woman, behold thy Son.

27. Then ſaith he to the Diſciple, Behold thy Mother. And from that Hour that Diſciple took her unto his own *Home*.

The Death of CHRIST.

From *Mark*, Chap. xv. v. 33.

33. AND when the ſixth Hour was come, there was Darkneſs over the whole Land, until the ninth Hour.

34. And at the ninth Hour, JESUS cried with a loud Voice, ſaying, Eloi, Eloi, lama ſabachthani? which is, being interpreted, My GOD, my GOD, why haſt thou forſaken me?

35. And ſome of them that ſtood by, when they heard *it*, ſaid, Behold, he calleth Elias.

36. And one ran, and filled a Spunge full of Vinegar, and put *it* on a Reed, and gave him to drink, ſaying, Let alone; let us ſee whether Elias will come to take him down.

37. And JESUS cried with a loud Voice, and gave up the Ghoſt.

38. And the Vail of the Temple was rent in twain, from the Top to the Bottom.

The Centurion and others believe.

From *Matthew*, Chap. xxvii. v. 51.

51. AND the Earth did quake, and the Rocks rent.

52. And the Graves were opened, and many Bodies of Saints, which ſlept, aroſe,

53. And

53. And came out of the Graves after his Reſurrection, and went into the holy City, and appeared unto many.

54. Now when the Centurion, and they that were with him, watching JESUS, ſaw the Earthquake, and thoſe Things that were done, they feared greatly, ſaying, Truly this was the Son of GOD.

55. And many Women were there (beholding afar off) which followed JESUS from Galilee, miniſtering unto him.

56. Among which was Mary Magdalene, and Mary the Mother of James and Joſes, and the Mother of Zebedee's Children.

CHRIST is pierced.

From *John*, Chap. xix. v. 31.

31. THE Jews therefore, becauſe it was the Preparation, that the Bodies ſhould not remain upon the Croſs on the Sabbath-Day (for that Sabbath-Day was an high Day) beſought Pilate, that their Legs might be broken, and *that* they might be taken away.

32. Then came the Soldiers and brake the Legs of the firſt, and of the other which was crucified with him.

33. But when they came to JESUS, and ſaw that he was dead already, they brake not his Legs.

34. But one of the Soldiers with a Spear pierced his Side, and forthwith came there out Blood and Water.

35. And he that ſaw it bare Record, and his Record is true: and he knoweth that he ſaith true, that ye might believe.

36. For theſe Things were done, that the Scripture ſhould be fulfilled, A Bone of him ſhall not be broken.

37. And again another Scripture ſaith, They ſhall look on him whom they pierced.

The Embalment and Burial of CHRIST.

From *John*, Chap. xix. v. 38.

38. AND after this, Joſeph of Arimathea (being a Diſciple of JESUS, but ſecretly, for fear of the Jews) beſought Pilate that he might take away the Body of JESUS: and Pilate gave him Leave: He came therefore and took the Body of JESUS.

39. And there came alſo Nicodemus (which at the firſt came to JESUS by Night) and brought a Mixture of Myrrh and Aloes, about an hundred Pound Weight.

40. Then

40. Then took they the Body of JESUS, and wound it in Linen Clothes, with the Spices, as the Manner of the Jews is to bury.

41. Now in the Place where he was crucified, there was a Garden; and in the Garden a new Sepulchre, wherein was never Man yet laid.

42. There laid they JESUS, therefore becauſe of the Jews Preparation-Day, for the Sepulchre was nigh at hand.

The Jews guard againſt all Impoſture.

From *Matthew*, Chap. xxvii. v. 62.

62. NOW the next Day that followed the Day of the Preparation, the Chief Prieſts and Phariſees came together, unto Pilate,

63. Saying, Sir, we remember that that Deceiver ſaid, while he was yet alive, After three Days I will riſe again.

64. Command therefore that the Sepulchre be made ſure until the third Day, leſt his Diſciples come by Night, and ſteal him away, and ſay unto the People, He is riſen from the Dead; ſo the laſt Error ſhall be worſe than the firſt.

65. Pilate ſaid unto them, Ye have a Watch, go your Way, make *it* as ſure as ye can.

66. So they went and made the Sepulchre ſure, ſealing the Stone, and ſetting a Watch.

The Reſurrection of JESUS CHRIST.

From *Matthew*, Chap. xxviii.

1. IN the End of the Sabbath, as it began to dawn towards the firſt *Day* of the Week, came Mary

Magdalene, and the other Mary, to see the Sepulchre.

2. And behold, there was a great Earthquake; for the Angel of the Lord descended from Heaven, and came and rolled back the Stone from the Door, and sat upon it.

3. His Countenance was like Lightening, and his Raiment white as Snow.

4. And for fear of him the Keepers did shake, and became as dead Men.

5. And the Angel answered and said unto the Women, Fear not ye; for I know that ye seek JESUS, which was crucified.

6. He is not here, for he is risen, as he said; Come, see the Place where the Lord lay.

7. And go quickly, and tell his Disciples, that he is risen from the Dead; and behold, he goeth before you into Galilee, there shall you see him, lo I have told you.

8. And they departed quickly from the Sepulchre, with Fear and great Joy, and did run to bring his Disciples Word.

The Jews bribe the Soldiers.

From *Matthew*, Chap. xxviii. v. 11.

11. NOW when they were going, behold, some of the Watch came into the City, and shewed unto the Chief Priests all the Things that were done.

12. And when they were assembled with the Elders, and had taken Counsel, they gave large Money unto the Soldiers,

13. Saying, Say ye, his Disciples came by Night, and stole him away, while we slept.

14. And if this come to the Governor's Ears, we will persuade him, and secure you.

15. So they took the Money and did as they were taught: And this Saying is commonly reported among the Jews until this Day.

Peter and John visit the Sepulchre.

From *John*, Chap. xx. v. 2.

2. THEN she (*Mary Magdalene*) runneth, and cometh to Simon Peter, and to the other Disciple whom JESUS loved, and saith unto them, They have taken away

away the Lord out of the Sepulchre, and we know not where they have laid him.

3. Peter therefore went forth, and that other Diſciple, and came to the Sepulchre.

4. So they ran both together: and the other Diſciple did out-run Peter, and came firſt to the Sepulchre.

5. And he, ſtooping down *and looking in*, ſaw the Linen Clothes lying; yet went he not in.

6. Then cometh Simon Peter following him, and went into the Sepulchre, and ſeeth the Linen Clothes lie;

7. And the Napkin that was about his Head not lying with the Linen Clothes, but wrapped together in a Place by itſelf.

8. Then went in alſo that other Diſciple which came firſt to the Sepulchre, and he ſaw and believed.

9. For as yet they knew not the Scriptures, that he muſt riſe again from the Dead.

10. Then the Diſciples went away again unto their own Home.

CHRIST appeareth to Mary Magdalene.

From *John*, Chap. xx. v. 11.

11. BUT Mary ſtood without at the Sepulchre, weeping: and as ſhe wept, ſhe ſtooped down *and looked* into the Sepulchre,

12. And ſeeth two Angels in white ſitting, the one at the Head, and the other at the Feet, where the Body of JESUS had lain.

13. And they ſay unto her, Woman, why weepeſt thou? She ſaith unto them, Becauſe they have taken away my Lord, and I know not where they have laid him.

14. And when ſhe had thus ſaid, ſhe turned herſelf back, and ſaw JESUS ſtanding, and knew not that it was JESUS.

15. And JESUS ſaith unto her, Woman, why weepeſt thou? Whom ſeekeſt thou? She, ſuppoſing him to be the Gardener, ſaith unto him, Sir, if thou have borne him hence, tell me where thou haſt laid him, and I will take him away.

16. JESUS ſaith unto her, Mary! She turned herſelf, and ſaith unto him, Rabboni, which is to ſay, Maſter!

17. JESUS ſaith unto her, Touch me not; for I am not yet aſcended to my Father; but go to my Brethren and ſay unto them, I aſcend unto my Father and your Father, and to my GOD and your GOD.

18. Mary

18. Mary Magdalene came and told the Diſciples that ſhe had ſeen the Lord, and that he had ſpoken theſe Things unto her.

CHRIST appeareth to Cleopas and another Diſciple.

From *Luke*, Chap. xxiv. v. 13.

13. AND behold, two of them went that ſame Day, to a Village called Emmaus, which was from Jeruſalem *about* threeſcore Furlongs.

14. And they talked together of all theſe Things which had happened.

15. And it came to paſs, that while they communed *together*, and reaſoned, JESUS himſelf drew near and went with them.

16. But their Eyes were holden that they ſhould not know him.

17. And he ſaid unto them, What Manner of Communications are theſe that ye have one to another, as ye walk and are ſad?

18. And the one of them, whoſe Name was Cleopas, anſwering, ſaid unto him, Art thou only a Stranger in Jeruſalem, and haſt not known the Things which are come to paſs there in theſe Days?

19. And he ſaid unto them, What Things? And they ſaid unto him, Concerning JESUS of Nazareth, which was a Prophet mighty in Deed and Word, before GOD, and all the People:

20. And how the Chief Prieſts and our Rulers delivered him to be condemned to Death, and have crucified him.

21. But we truſted that it had been he which ſhould have redeemed Iſrael: and beſides all this, To-day is the third Day ſince theſe Things were done.

22. Yea, and certain Women alſo of our Company made us aſtoniſhed, which were early at the Sepulchre.

23. And when they found not his Body, they came, ſaying, That they had alſo ſeen a Viſion of Angels, which ſaid that he was alive.

24. And certain of them which were with us, went to the Sepulchre, and found *it* even ſo as the Women had ſaid; but him they ſaw not.

25. Then he ſaid unto them, O Fools, and ſlow of Heart to believe all that the Prophets have ſpoken!

26. Ought not CHRIST to have ſuffered theſe Things, and to enter into his Glory?

27. And

27. And beginning at Moſes, and all the Prophets, he expounded unto them in all the Scriptures, the Things concerning himſelf.

28. And they drew nigh unto the Village whither they went: and he made as though he would have gone further.

29 But they conſtrained him, ſaying, Abide with us, for it is towards Evening, and the Day is far ſpent. And he went in to tarry with them.

30. And it came to paſs, as he ſat at Meat with them, he took Bread, and bleſſed *it*, and brake, and gave to them.

31. And their Eyes were opened and they knew him; and he vaniſhed out of their Sight.

32. And they ſaid one to another, Did not our Heart burn within us, while he talked with us by the Way, and while he opened to us the Scriptures?

33. And they roſe up the ſame Hour, and returned to Jeruſalem, and found the Eleven gathered together, and them that were with them,

34. Saying, The Lord is riſen indeed, and hath appeared to Simon.

35. And they told what Things *were done* in the Way, and how he was known of them in breaking of Bread.

CHRIST appeareth to the Apoſtles.

From *Luke*, Chap. xxiv. v. 36.

36. AND as they thus ſpake, JESUS himſelf ſtood in the Midſt of them, and ſaith unto them, Peace *be* unto you.

37. But they were terrified and affrighted, and ſuppoſed that they had ſeen a Spirit.

38. And he ſaid unto them, Why are ye troubled, and why do Thoughts ariſe in your Hearts?

39. Behold my Hands and my Feet, that it is I myſelf: handle me and ſee, for a Spirit hath not Fleſh and Bones, as you ſee me have.

40. And when he had thus ſpoken, he ſhewed them *his* Hands and *his* Feet.

41 And while they yet believed not for Joy, and wondered, he ſaid unto them, Have ye here any Meat?

42. And they gave him a Piece of a broiled Fiſh, and of an Honey Comb.

43. And he took *it*, and did eat before them.

44. And

44. And he ſaid unto them, Theſe *are* the Words which I ſpake unto you, while I was yet with you, that all Things muſt be fulfilled which were written in the Law of Moſes, and *in* the Prophets, and *in* the Pſalms concerning me.

45. Then opened he their Underſtanding, that they might underſtand the Scriptures.

46. And ſaid unto them, Thus it is written, and thus it behoved CHRIST to ſuffer, and to riſe from the Dead the third Day:

47. And that Repentance and Remiſſion of Sins ſhould be preached in his Name, among all Nations, beginning at Jeruſalem.

48. And ye are Witneſſes of theſe Things.

Great Power is given to the Apoſtles.

From *John*, Chap. xx. v. 21.

21. THEN ſaid JESUS to them again, Peace *be* unto you; as *my* Father hath ſent me, even ſo ſend I you.

22. And when he had ſaid this, he breathed on *them*, and ſaith unto them, Receive ye the HOLY GHOST.

23. Whoſeſoever Sins ye remit, they are remitted unto them; and whoſeſoever *Sins* ye retain, they are retained.

CHRIST convinceth Thomas.

From *John*, Chap. xx. v. 24.

24. BUT Thomas, one of the Twelve, called Didymus, was not with them when JESUS came.

25. The other Diſciples therefore ſaid unto him, We have ſeen the Lord. But he ſaid unto them, Except I ſhall ſee in his Hands the Print of the Nails, and put my Finger into the Print of the Nails, and thruſt my Hand into his Side, I will not believe.

26. And after eight Days, again his Diſciples were within, and Thomas with them: *then* came JESUS, the Doors being ſhut, and ſtood in the Midſt, and ſaid, Peace *be* unto you.

27. Then ſaith he to Thomas, Reach hither thy Finger, and behold my Hands; and reach hither thy Hand, and thruſt it into my Side: and be not faithleſs, but believing.

28. And Thomas anſwered and ſaid unto him, My Lord, and my GOD.

29. JESUS

29. JESUS ſaith unto him, Thomas, becauſe thou haſt ſeen me, thou haſt believed: Bleſſed are they that have not ſeen, and *yet* have believed.

30. And many other Signs truly did JESUS in the Preſence of his Diſciples, which are not written in this Book.

31. But theſe are written, that ye might believe that JESUS is the CHRIST the Son of GOD, and that believing ye might have Life through his Name.

CHRIST appeareth again to the Apoſtles.

From *John*, Chap. xxi.

1. AFTER theſe Things JESUS ſhewed himſelf again to the Diſciples at the Sea of Tiberias; and on this wiſe, ſhewed he *himſelf:*

2. There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *Sons* of Zebedee, and two other of his Diſciples.

3. Simon Peter ſaith unto them, I go a fiſhing. They ſay unto him, We alſo go with thee. They went forth, and entered into a Ship immediately; and that Night they caught nothing.

4. But when the Morning was now come, JESUS ſtood on the Shore: but the Diſciples knew not that it was JESUS.

5. Then JESUS ſaith unto them, Children, have ye any Meat? They anſwered him, No.

6. And he ſaid unto them, Caſt the Net on the right Side of the Ship, and ye ſhall find. They caſt therefore, and now they were not able to draw it for the Multitude of Fiſhes.

7. Therefore that Diſciple whom JESUS loved, ſaith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* Fiſher's Coat *unto him* (for he was naked) and did caſt himſelf into the Sea.

8. And the other Diſciples came in a little Ship (for they were not far from Land, but as it were two hundred Cubits) dragging the Net with Fiſhes.

9. As ſoon then as they were come to Land, they ſaw a Fire of Coals there, and Fiſh laid thereon, and Bread.

10. JESUS ſaith unto them, Bring of the Fiſh which ye have now caught.

11. Simon Peter went up, and drew the Net to Land full of great Fiſhes, an hundred and fifty and three: and for all there were ſo many, yet was not the Net broken.

12. JESUS

12. Jesus ſaith unto them, Come *and* dine. And none of the Diſciples durſt aſk him, Who art thou? knowing that it was the Lord.

13. Jesus then cometh, and taketh Bread, and giveth them, and Fiſh likewiſe.

14. This is now the third Time that Jesus ſhewed himſelf to his Diſciples, after that he was riſen from the Dead.

Christ foretelleth the Martyrdom of Peter.

From *John*, Chap. xxi. v. 15.

15. SO when they had dined, Jesus ſaith to Simon Peter, Simon, *Son* of Jonas, loveſt thou me more than theſe? He ſaith unto him, Yea, Lord; Thou knoweſt that I love thee. He ſaith unto him, Feed my Lambs.

16. He ſaith to him again the ſecond Time, Simon, Son of Jonas, loveſt thou me? He ſaith unto him, Yea, Lord; thou knoweſt that I love thee. He ſaith unto him, Feed my Sheep.

17. He ſaith unto him the third Time, Simon, Son of Jonas, loveſt thou me? Peter was grieved, becauſe he ſaid unto him the third Time, Loveſt thou me? And he ſaid unto him, Lord, thou knoweſt all Things, thou knoweſt that I love thee. Jesus ſaith unto him, Feed my Sheep.

18. Verily, verily I ſay unto thee, When thou waſt young, thou girdedſt thyſelf, and walkedſt whither thou wouldeſt: but when thou ſhalt be old, thou ſhalt ſtretch forth thy Hands, and another ſhall gird thee, and carry *thee* whither thou wouldeſt not.

19. This ſpake he, ſignifying by what Death he ſhould glorify God. And when he had ſpoken this, he ſaith unto him, Follow me.

Peter enquireth after the Fate of John.

From *John*, Chap. xxi. v. 20.

20. THEN Peter turning about, ſeeth the Diſciple, whom Jesus loved, following; which alſo leaned on his Breaſt at Supper, and ſaid, Lord, which is he that betrayeth thee?

21. Peter ſeeing him, ſaith to Jesus, Lord, and what *ſhall* this Man do?

22. Jesus ſaith unto him, If I will that he tarry till I come, what *is that* to thee? Follow thou me.

23. Then

23. Then went this Saying abroad among the Brethren, That that Diſciple ſhould not die: Yet JESUS ſaid not unto him, He ſhall not die: but if I will that he tarry till I come, what *is that* to thee?

24. This is the Diſciple which teſtifieth of theſe Things, and wrote theſe Things: and we know that his Teſtimony is true.

25. And there are alſo many other Things which JESUS did, the which if they ſhould be written every one, I ſuppoſe that even the World itſelf could not contain the Books that ſhould be written. Amen.

CHRIST appeareth again to his Diſciples.

From *Matthew*, Chap. xxviii. v. 16.

16. THEN the eleven Diſciples went away into Galilee, into a Mountain where JESUS had appointed them.

17. And when they ſaw him they worſhipped him; but ſome doubted.

18. And JESUS came and ſpake unto them, ſaying, All Power is given unto me in Heaven and in Earth.

19. Go ye therefore and teach all Nations, baptizing them in the Name of the Father, and of the Son, and of the HOLY GHOST:

20. Teaching them to obſerve all Things whatſoever I have commanded you: and lo, I am with you alway even unto the End of the World. Amen.

Great Power promiſed to the Apoſtles Converts.

From *Mark*, Chap. xvi. v. 15.

15. AND he ſaid unto them, Go ye into all the World, and preach the Goſpel to every Creature.

16. He that believeth and is baptized, ſhall be ſaved; but he that believeth not, ſhall be damned.

17. And theſe Signs ſhall follow them that believe; In my Name ſhall they caſt out Devils; they ſhall ſpeak with new Tongues,

18. They ſhall take up Serpents, and if they drink any deadly Thing, it ſhall not hurt them; they ſhall lay Hands on the Sick, and they ſhall recover.

CHRIST's laſt Conference with his Diſciples.

From the *Acts*, Chap. i. v. 3.

3. HE ſhewed himſelf alive after his Paſſion, by many infallible Proofs, being ſeen of them forty Days, and ſpeaking of the Things pertaining to the Kingdom of GOD.

4. And being aſſembled together with them, commanded them that they ſhould not depart from Jeruſalem, but wait for the Promiſe of the Father, which, *ſaith he*, ye have heard of me.

5. For John truly baptized with Water: but ye ſhall be baptized with the HOLY GHOST, not many Days hence.

6. When they therefore were come together, they aſked of him, ſaying, Lord, wilt thou at this Time reſtore again the Kingdom to Iſrael?

7. And he ſaid unto them, It is not for you to know the Times or the Seaſons, which the Father hath put in his own Power.

8. But ye ſhall receive Power, after that the HOLY GHOST is come upon you: and ye ſhall be Witneſſes unto me, both in Jeruſalem, and in all Judea, and in Samaria, and unto the uttermoſt Part of the Earth.

JESUS CHRIST aſcendeth into Heaven.

From the *Acts*, Chap. i. v. 9.

9. AND when he had ſpoken theſe Things, while they beheld, he was taken up, and a Cloud received him out of their Sight.

10. And

10. And while they looked ſtedfaſtly toward Heaven, as he went up, behold, two Men ſtood by them in white Apparel;

11. Which alſo ſaid, Ye Men of Galilee, why ſtand ye gazing up into Heaven? This ſame JESUS, which is taken up from you into Heaven, ſhall ſo come, in like Manner as ye have ſeen him go into Heaven.

12. Then returned they unto Jeruſalem, from the Mount called Olivet, which was from Jeruſalem a Sabbath-Day's Journey.

13. And when they were come in, they went up into an upper Room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James *the Son* of Alpheus, and Simon Zelotes, and Judas *the Brother* of James.

14. Theſe all continued with one Accord in Prayer and Supplication, with the Women, and Mary the Mother of JESUS, and with his Brethren.

Matthias choſen an Apoſtle in the Room of Judas Iſcariot.

From the *Acts*, Chap. i. v. 15.

15. AND in thoſe Days Peter ſtood up in the Midſt of the Diſciples, and ſaid, (the Number of the Names together were about an hundred and twenty)

16. Men and Brethren, this Scripture muſt needs have been fulfilled, which the HOLY GHOST by the Mouth of David ſpake before concerning Judas, which was Guide to them that took JESUS.

17. For he was numbered with us, and had obtained Part of this Miniſtry.

18. Now this Man purchaſed a Field with the Reward of Iniquity; and falling headlong, he burſt aſunder in the Midſt, and all his Bowels guſhed out.

19. And it was known unto all the Dwellers at Jeruſalem: inſomuch as that Field is called in their proper Tongue, Aceldama, that is to ſay, the Field of Blood.

20. For it is written in the Book of Pſalms, Let his Habitation be deſolate, and let no Man dwell therein: and his Biſhoprick let another take.

21. Wherefore of theſe Men which have companied with us, all the Time which the Lord JESUS went in and out among us,

22. Beginning from the Baptism of John, unto that same Day that he was taken up from us, must one be ordained to be a Witness with us of his Resurrection.

23. And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

Christ convinceth Thomas.

From *John*, Chap. xx. v. 24.

24. BUT Thomas, one of the twelve called Didymus, was not with them when Jesus came.

25. The other Disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his Hands the Print of the Nails, and thrust my Hand into his Side, I will not believe.

26. And after eight Days, again his Disciples were within, and Thomas with them: *then* came Jesus, the Doors being shut, and stood in the Midst, and said, Peace *be* unto you.

27. Then saith he to Thomas, Reach hither thy Finger, and behold my Hands; and reach hither thy Hand, and thrust it into my Side; and be not faithless, but believing.

28. And Thomas answered and said unto him, My Lord, and my God!

29. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: Blessed *are* they that have not seen, and *yet* have believed.

30. And many other Signs truly did Jesus in the Presence of his Disciples, which are not written in this Book.

31. But these are written, that ye might believe that Jesus is the Christ, the Son of God, and that believing ye might have Life through his Name.

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FINIS.